

TOWN OF HURLEY
Regular Meeting
Tuesday, April 14, 2026 – 5:00 P.M.
Hurley Community Center
Zoom Meeting Link - <https://us06web.zoom.us/j/85089079629>

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call - Mayor Reynaldo C. Maynes**
Mayor Pro Tem Aron Phillips
Councilor Esther Gil
Councilor Robert Candelaria
Councilor Jason Cox
- 4. Legislative Update from Representative Luis Terrazas and Senator Gabriel Ramos**
- 5. Public Input**
During this portion of our meeting, we welcome your suggestions and want to hear your concerns. This is not a question-and-answer period; speakers will be limited to three (3) minutes. Any individual who would like to discuss an item in more depth may request to be placed on a future agenda. Request forms are available at the Town Hall.
- 6. Consideration of Stage One Fire Restrictions – Discussion and Necessary Action**
- 7. Consideration of Purchase Order to Dement Electric for Installation of Solar Panels at Water Tanks – Discussion and Necessary Action**
- 8. Consideration of Purchase Order to Dell to Purchase Computers for Clerk’s Office, Mayor & Maintenance Dept. – Discussion and Necessary Action**
- 9. Consideration of Purchase Order to Chalmers Ford for Purchase of Animal Control/Code Enforcement Unit -Discussion and Necessary Action**
- 10. Consideration of Patrolman to Attend 2026 New Mexico D.A.R.E Conference in Ruidoso, NM July 20-24, 2026 – Discussion and Necessary Action**
- 11. Consideration of Exposer Control Plan for the Hurley Police Department – Discussion and Necessary Action**
- 12. Consideration to Hire Animal Control/Code Enforcement Officer – Discussion and Necessary Action**
- 13. Approval of Consent Agenda:**
 - **March 17, 2026 – Regular Meeting Minutes**
 - **Approve Maintenance Dept Report**
 - **Approve Clerk’s Report**
 - a. **Financial Statements – Hurley**
 - b. **Financial Statement – North Hurley**
 - **Approve Fire Department Report**

- **Approve Animal Control Report**
- **Approve Code Enforcer Report**
- **Approve Police Department Report**
- **Approve Judges' Report**
- **Approve Library Report**

14. Mayor's & Councilors' Reports

- a. **Mayor Pro Tem Phillips' Report**
- b. **Councilor Gil's Report**
- c. **Councilor Candelaria's Report**
- d. **Councilor Cox Report**
- e. **Mayor Maynes' Report**

15. Next Meeting – Regular Meeting – May 12, 2026 at 5:00 p.m.

16. Adjournment