

**TOWN OF HURLEY**  
**Regular Meeting**  
**Tuesday, March 17, 2026 – 5:00 P.M.**  
**Hurley Community Center**  
**Zoom Meeting Link - <https://us06web.zoom.us/j/85740083082>**

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call - Mayor Reynaldo C. Maynes**  
**Mayor Pro Tem Aron Phillips**  
**Councilor Esther Gil**  
**Councilor Robert Candelaria**  
**Councilor Jason Cox**
- 4. Public Input**
- 5. Consideration of Bid Award Recommendation for GO Building Abatement – Discussion and Necessary**
- 6. Presentation from Veteran’s of Foreign Wars for Consideration of Relocation of Artillery Piece at American Legion – Discussion and Necessary Action**
- 7. Consideration of Purchase Order to Advanced Communications for installation of cameras in police units – Discussion and Necessary Action**
- 8. Consideration for Police Chief to attend Conducting Pre-employment Background Investigations Class in Albuquerque, NM on April 1-2, 2026 - Discussion and Necessary Action**
- 9. Consideration for Town Clerk to attend Regional Housing Forum in Ruidoso, NM April 9, 2026 – Discussion and Necessary Action**
- 10. Consideration for Town Clerk and Deputy Clerk to attend Clerk’s Spring Meeting in Las Vegas, NM April 15-17, 2026 – Discussion and Necessary Action**
- 11. Consideration to Hire Patrolman – Discussion and Necessary Action**
- 12. Approval of Consent Agenda:**
  - **February 10, 2026 – Regular Meeting Minutes**
  - **February 17, 2026 – Special Meeting Minutes**
  - **February 17, 2026 – Workshop Meeting Minutes**
  - **February 25, 2026 – Special Meeting Minutes**
  - **Approve Maintenance Dept Report**
  - **Approve Clerk’s Report**
    - a. Financial Statements – Hurley**
    - b. Financial Statement – North Hurley**
  - **Approve Fire Department Report**
  - **Approve Animal Control Report**
  - **Approve Code Enforcer Report**
  - **Approve Police Department Report**
  - **Approve Judges’ Report**
  - **Approve Library Report**

**13. Mayor's & Councilors' Reports**

- a. Mayor Pro Tem Phillips' Report**
- b. Councilor Gil's Report**
- c. Councilor Candelaria's Report**
- d. Councilor Cox Report**
- e. Mayor Maynes' Report**

**14. Next Meeting – Regular Meeting – April 14, 2026 at 5:00 p.m.**

**15. Adjournment**