

# *The Rob Stephenson/Al Johns Foundation*

## *2nd Annual Golf Tournament @*

### *Seminole Lakes Golf & Country Club*

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**ALL PROCEEDS** will go to The Rob Stephenson/AL Johns Foundation to provide scholarships for scholar athletes of Charlotte County needing financial assistance to pursue their education.

**March 23<sup>rd</sup>, 2019**

**REGISTRATION @ 8:30 A.M.**

**SHOT GUN START @ 9:30 A.M.**

**FORMAT: 4 PERSON SCRAMBLE**

**ENTRY FEE: \$60.00 / PERSON ~ \$240 / TEAM**

**LIMITED TO THE FIRST 26 FOUR PERSON TEAMS**

**ENTRY FORM MUST BE RECEIVED BY MONDAY, MARCH 19<sup>TH</sup>**

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**ENTRY INCLUDES:**

**DONUTS & COFFEE**  
**GREENS FEE & CART**  
**LUNCHEON & AWARDS**  
**GOODY BAGS**

**CONTEST & PRIZES:**

**TEAM PRIZES: 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup>, & 4<sup>TH</sup> PLACE**  
**RAFFLES**  
**PRIZE - CLOSEST TO PIN**  
**PRIZE - LONG DRIVE**

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**REGISTRATION FORM: 2<sup>ND</sup> ANNUAL ROB STEPHENSON/AL JOHNS FOUNDATION TOURNAMENT**

| <b>PLAYER</b> | <b>PHONE #</b> | <b>HANDICAP</b>   |
|---------------|----------------|---|
| 1.) _____     | _____          | ABOVE 10: <input type="checkbox"/> BELOW 10: <input type="checkbox"/> |
| 2.) _____     | _____          | ABOVE 10: <input type="checkbox"/> BELOW 10: <input type="checkbox"/> |
| 3.) _____     | _____          | ABOVE 10: <input type="checkbox"/> BELOW 10: <input type="checkbox"/> |
| 4.) _____     | _____          | ABOVE 10: <input type="checkbox"/> BELOW 10: <input type="checkbox"/> |

**MAKE CHECK'S PAYABLE TO: THE ROB STEPHENSON/AL JOHNS FOUNDATION, INC.**

**MAIL TO: 24430 SANDHILL BLVD., SUITE #302 PUNTA GORDA, FL. 33983 (PH: 941-766-8028)**

**OR DROP OFF AT SEMINOLE LAKES PRO SHOP**