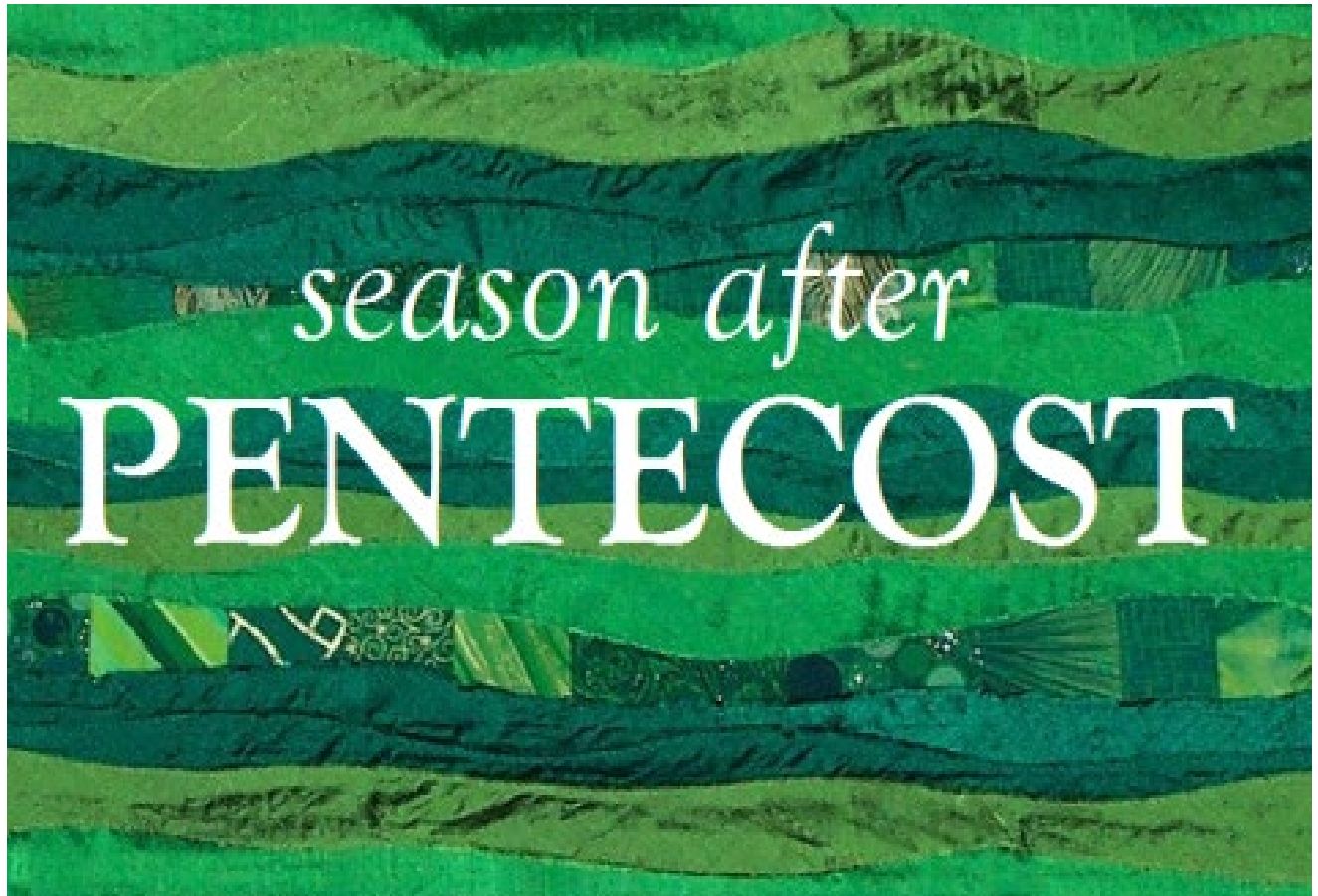


ST. MARTIN OF TOURS



Sunday, July 31, 2022

Eighth Sunday after Pentecost

Proper 13

The Holy Eucharist

Please stand as you are able. Book of Common Prayer Page 355

Prelude

Opening L1

The musical score is written in G major, 8/8 time. It consists of six systems of music, each with a guitar chord chart above the staff and lyrics below. The chords are: D, G, B7/F#, Em, G/D, D#dim7, Em, Em, Am, B7, C, Am/C, G/D, C#dim7, D, D, G, B7/F#, E, G#dim7, Am, B7, C, C#dim7, G/D, D#dim7, Em, D7, G, N.C., N.C., G, G#dim7.

1 Lift ev - ery voice and sing till earth and heav - en ring,
 2 Ston - y the road we trod, bit - ter the chast - ening rod,
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mon - ies of lib - er - ty;
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;

let our re - joic - ing rise, high as the lis - tening skies,
 yet with a stead - y beat, have not our wea - ry feet
 thou who hast, by thy might, led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our peo - ple sighed?
 keep us for - ev - er in the path, we pray.

N.C.
 Sing a song full of the faith that the dark past has taught us,
 We have come o - ver a way that with tears has been wa - tered,
 Lest our feet stray from the plac - es, our God, where we met thee,

N.C.
 sing a song full of the hope that the pres - ent has brought
 we have come, tread - ing our path through the blood of the slaugh -
 lest, our hearts drunk with the wine of the world, we for - get _

us; fac - ing the ris - ing sun of our new day be -
 tered, out from the gloom - y past, till now we stand at
 thee; shad-owed be - neath thy hand, may we for - ev - er
 gun, let us march on till vic - to - ry is won.
 last where the white gleam of our bright star is cast.
 stand. true to our God. true to our na - tive land.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S-280

Canticle 20 Glory to God *Gloria in Excelsis Deo*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboïim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

People: The Word of the Lord
 Thanks be to God

Psalm 107:1-9, 43 *Confitemini Domino*



© 1956, Jerome Webster Meachen.

- 1 Give thanks to the LORD, for he is /good, *and his mercy endures for /ever. | | 2 Let all those whom the LORD has redeemed pro/claim *that he redeemed them from the hand of the/ foe.
- 3 He gathered them out of the/ lands; *from the east and from the west, from the north and from the/ south. | | 4 Some wandered in desert/ wastes; *they found no way to a city where they might/dwell.
- 5 They were hungry and/ thirsty; *their spirits languished with/in them. | | 6 Then they cried to the LORD in their/ trouble, *and he delivered them from their Dis/tress.
- 7 He put their feet on a straight /path *to go to a city where they might/ dwell. | | 8 Let them give thanks to the LORD for his /mercy *and the wonders he does for his /children.
- 9 For he satisfies t/he thirsty *and fills the hungry with good /things. | | 43 Whoever is wise will ponder these /things, *and consider well the mercies of the / LORD.

The Second Lesson

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

People The Word of the Lord
 Thanks be to God

Sequence Hymn L68

1. Some folk would rather have houses and land.
2. These clothes may be ragged that I'm wearing.

1. Some folk choose silver and gold.
2. Heavy is the load that I'm bearing.

1. These things they treasure and forget about their.
2. These old burdens that I'm carrying.

1. soul; I've decided to make Jesus my choice.
2. rying I've decided to make Jesus my choice.

The road is rough, the going gets tough, and the hills are hard to climb, I've started out a long time ago, there's no doubt in my mind; I've decided to make Jesus my choice.

The Holy Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 12:13-21

People: Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones,

and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord
People: Praise to you, Lord Christ.

The Sermon

The Nicene Creed *(stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People **Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

People: Amen.

Confession of Sin (*kneeling*)

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People, then together say.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able

The peace of the Lord be always with you.

People: And also with you.

The Ministers and People may greet one another in the name of the Lord.

Announcements and Offertory Sentence

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn L170

1. Yield not to temp - ta - tion, For yield - ing is sin; _____
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; _____
 3. To him that o'er - com - eth, God giv - eth a crown; _____

1. Each vic - t'ry will help you, Some o - ther to win; _____
 2. God's name hold in rev - 'rence, Nor take it in vain; _____
 3. Through faith we will con - quer, Though oft - en cast down; _____

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; _____
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; _____
 3. He who is our sav - ior, Our strength will re - new; _____

Look ev - er to Je - sus, He will car - ry you through. _____

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

He is will - ing to aid you, He will car - ry you through. _____

The Holy Communion

Presentation of our offerings and ourselves (Please stand and sing)

Praise God, from Whom All Blessings Flow

Praise God, from whom all bles - sings flow; praise
 him, all crea tures here be - low; praise him a - bove ye
 heaven - ly host; praies Fa - ther, Son, and
 Ho - ly Ghost. A - men.

The Great Thanksgiving

Eucharistic Prayer C

BCP page 369

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

S-129 The Hymnal 1982 Holy, Holy, Holy Lord *Sanctus* & *Benedictus qui veni*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and says.

Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All who seek God and are drawn to Christ are welcome to receive communion.

Spiritual Communion

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to God, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

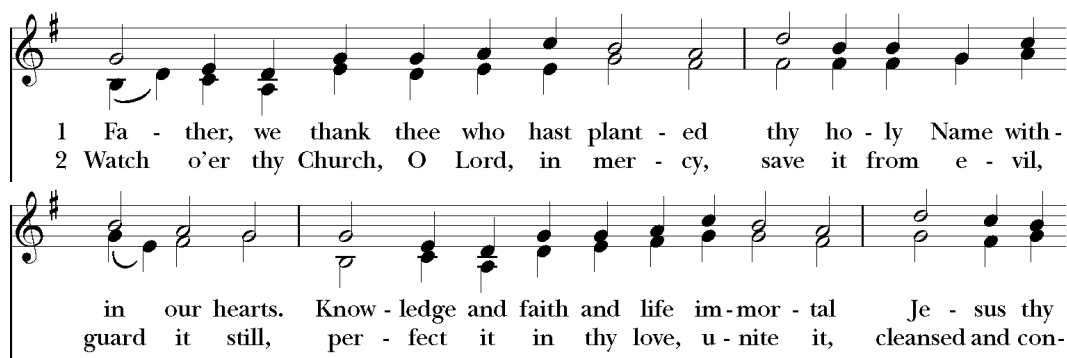
Communion Hymns 301 and 302



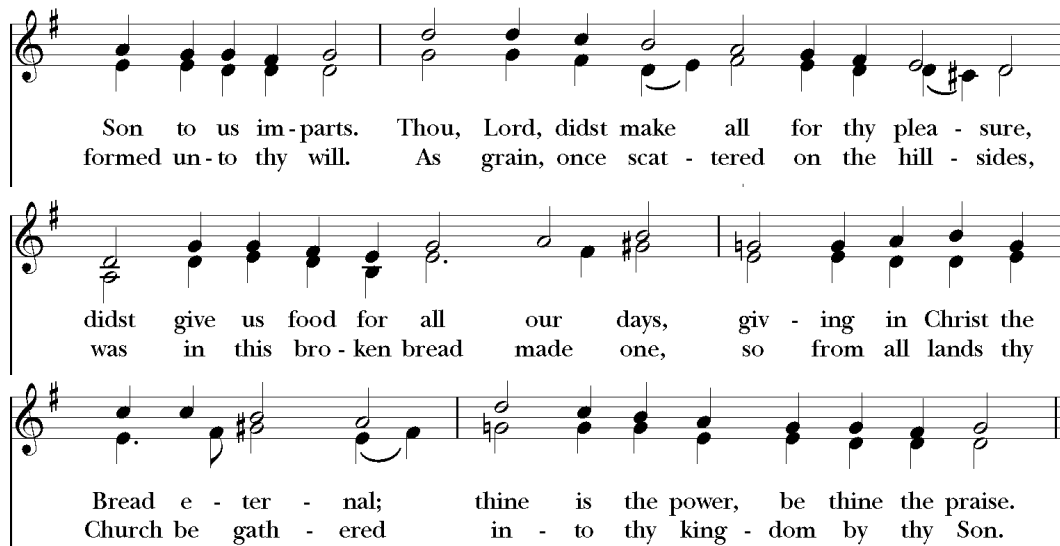
Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

302



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im-parts. Thou, Lord, didst make all for thy plea-sure,
formed un-to thy will. As grain, once scat-tered on the hill-sides,
didst give us food for all our days, giv-ing in Christ the
was in this bro-ken bread made one, so from all lands thy
Bread e-ter-nal; thine is the power, be thine the praise.
Church be-gath-ered in-to thy king-dom by thy Son.

Post Communion Prayer

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Closing Hymn L184



1 Bless-ed as-sur-ance, Je-sus is mine: O what a
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of
3 Per-fect sub-mis-sion, all is at rest, I in my
fore-taste of glo-ry di-vine! Heir of sal-
rap-ture burst on my sight; an-gels de-
Sav-iour am hap-py and blest— watch-ing and

5

va-tion, pur-chase of God; born of his Spir - it, washed in his
scending bring from a - bove ech - oes of mer - cy, whis-pers of
wait-ing, look - ing a - bove, filled with his goodness, lost in his

8 Refrain

blood:
love: *This is my sto - ry, this is my song, prais-ing my*
love:

11

Sav-iour all the day long. This is my sto - ry, this is my

14

song, prais-ing my Sav - iour all the day long.

The Dismissal

Go in peace to love and serve the Lord.

People: Thanks be to God

Postlude

Music permission used by Rite Song and/ or St. James Musi Presse.

The Worship is over. The Service begins.