

**St. Martin  
of Tours  
Episcopal Church**

**Sunday, June 19, 2022**

**Second Sunday after Pentecost**

**Proper 7**

2324 J Street, Omaha NE 68107 \* [stmartinomaha.org](http://stmartinomaha.org)

# The Holy Eucharist: Rite Two

Please stand as you are able. Book of Common Prayer Page 355

Prelude

Opening Hymn

All are welcome

Verses 1, 2 and 5

Marty Haugen, CCLI Song # 6263960

## ALL ARE WELCOME

### VERSES

C7 F C/E F Bb C Dm C/E F Bb C

1. Let us build a house where love can dwell And all can safe-ly live,  
 2. Let us build a house where proph-ets speak, And words are strong and true,  
 3. Let us build a house where love is found In wa-ter, wine and wheat:  
 4. Let us build a house where hands will reach Be-yond the wood and stone  
 5. Let us build a house where all are named, Their songs and vi-sions heard

F/A Dm7 Gm7 C Gm7 F/A Bb C7 Bb/F F

1. A place where saints and chil-dren tell How hearts learn to for-give.  
 2. Where all God's chil-dren dare to seek To dream God's reign a-new.  
 3. A ban-quet hall on ho-ly ground, Where peace and jus-tice meet.  
 4. To heal and strength-en, serve and teach, And live the Word they've known.  
 5. And loved and trea-sured, taught and claimed As words with-in the Word.

Am7 Dm7 Gm7 C F F/A Bb

1. Built of hopes and dreams and vi-sions, Rock of faith and vault of grace;  
 2. Here the cross shall stand as wit-ness And as sym-bol of God's grace;  
 3. Here the love of God, through Je-sus, Is re-vealed in time and space;  
 4. Here the out-cast and the strang-er Bear the im-age of God's face;  
 5. Built of tears and cries and laugh-ter, Prayers of faith and songs of grace,

F Bb A7 Dm

1. Here the love of Christ shall end di-vi-sions:  
 2. Here as one we claim the faith of Je-sus:  
 3. As we share in Christ the feast that frees us:  
 4. Let us bring an end to fear and dan-ger:  
 5. Let this house pro-claim from floor to raf-ter:

**REFRAIN**

Gm Dm Am7 Gm/Bb F/C Gm7/C C7

All are wel - come, all are wel - come, all are wel - come in this

F Bb/F F Bb/F F Bb/F F Bb/C

place.

## The Word of God

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S-280

Canticle 20 Glory to God *Gloria in Excelsis Deo*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson

**1 Kings 19:1-15a**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword.



1 Sure - ly it is God who saves me; trust - ing him, I  
2 Make his deeds known to the peo - ples; tell out his ex -

4

shall not fear. For the LORD de - fends and shields me,  
alt - ed name. Praise the LORD, who has done great things;

7

and his sav - ing help is near. So re - joice as  
all his works his might pro - claim. Zi - on, lift your

10

you draw wa - ter from sal - va - tion's liv - ing spring;  
voice in sing - ing, for with you has come to dwell,

13

in the day of your de - liv - erance  
in your ver - y midst, the great and

15

thank the LORD, his mer - cies sing.  
Ho - ly One of Is - ra - el.

## The Holy Gospel

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Luke 8:26-39**

**People: Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So, he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So, he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord

**People: Praise to you, Lord Christ.**

## The Sermon

**The Nicene Creed** *(stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People Form IV**  
**Let us pray for the Church and for the world.**

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**People: Amen.**

**Confession of Sin** (*kneeling*)

Let us confess our sins against God and our neighbor.

*Silence may be kept. The Minister and People, then together say.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand as able*

The peace of the Lord be always with you.

**People:** **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## Announcements and Offertory Sentence

*Celebrant:* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory Anthem for Congregation

Verses 1, 2 and 3

*CCLI Song # 4975085*

9



1. For  
(2. For)  
(3. For)  
(4. For)  
(5. For)

13



ev - ery-one born, a place at the ta - ble, for  
wom - an and man, a place at the ta - ble, re-  
young and for old, a place at the ta - ble, a  
just and un - just, a place at the ta - ble, a-  
ev - ery-one born, a place at the ta - ble, to

17



ev - ery-one born, clean wa - ter and bread, \_\_\_\_\_  
vis - ing the roles, de - cid - ing the share, \_\_\_\_\_  
voice to be heard, a part in the song, \_\_\_\_\_  
bus - er, a - bused, with need to for - give, \_\_\_\_\_  
live with-out fear, and sim - ply to be, \_\_\_\_\_

21



— a shel-ter, a space, a safe place for grow-  
— with wis-dom and grace, di - vid - ing the pow-  
— the hands of a child in hands that are wrin-  
— in an-ger, in hurt, a mind - set of mer-  
— to work, to speak out, to wit - ness and wor-

25



ing, for ev - ery-one born, a star o - ver -  
 er, for wom - an and man, a sys - tem that's  
 kled, for young and for old, the right to be -  
 cy, for just and un - just, a new way to  
 ship, for ev - ery-one born, the right to be

29



head.  
 fair.  
 long. And God will de -  
 live.  
 free.

33



light when we are crea - tors of jus - tice and

38



joy, yes, God will de - light

43



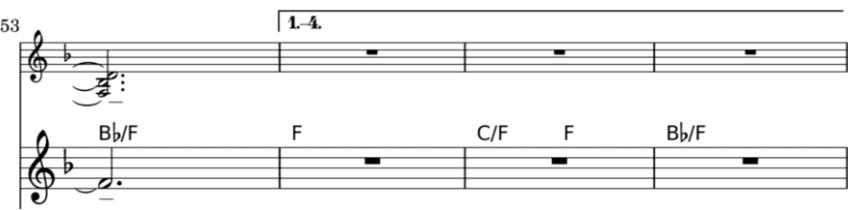
when we are crea - tors of jus - tice,

48



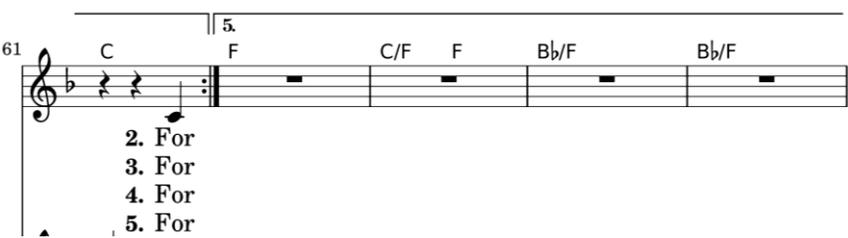
jus - tice and joy!

53



53

61



61

2. For  
 3. For  
 4. For  
 5. For

## The Holy Communion

*Presentation of our offerings and ourselves (Please stand and sing)*

### Praise God, from Whom All Blessings Flow

Praise God, from whom all bles - sings flow; praise  
him, all crea - tures here be - low; praise him a -bove ye  
heaven - ly host; praies Fa - ther, Son, and  
Ho - ly Ghost. A - men.

## The Great Thanksgiving

*Eucharistic Prayer C*

*BCP page 369*

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Lift up your hearts.

**People:** **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**S-129 The Hymnal 1982      Holy, Holy, Holy Lord *Sanctus & Benedictus qui veni***

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Hymn permission used by Rite Song for congregational use.*

*The people stand or kneel. The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection,  
 as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread and says.*

Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*All who seek God and are drawn to Christ are welcome to receive communion.*

## Spiritual Communion

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to God, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

## Communion Hymn 658 Psalm 42

1 As longs the deer for cool - ing streams in  
2 For thee, my God, the liv - ing God, my  
3 Why rest - less, why cast down, my soul? Hope  
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
thirst - y soul doth pine: O when shall I be -  
still, and thou shalt sing the praise of him who  
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
hold thy face, thou Ma - jes - ty di - vine?  
is thy God, thy health's e - ter - nal spring.  
was, is now, and shall be ev - er - more.

## Post Communion Prayer

*Celebrant:* Let us pray.

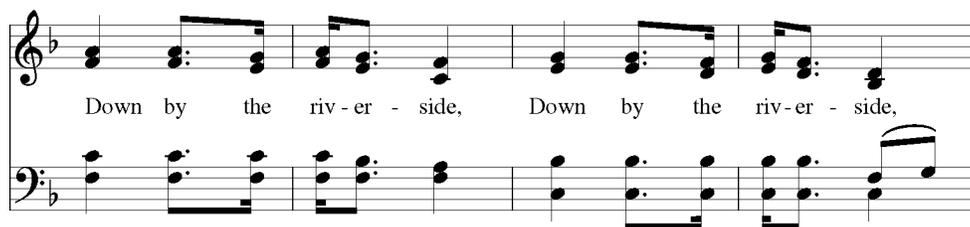
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## The Blessing

### Closing Hymn LEVAS 210



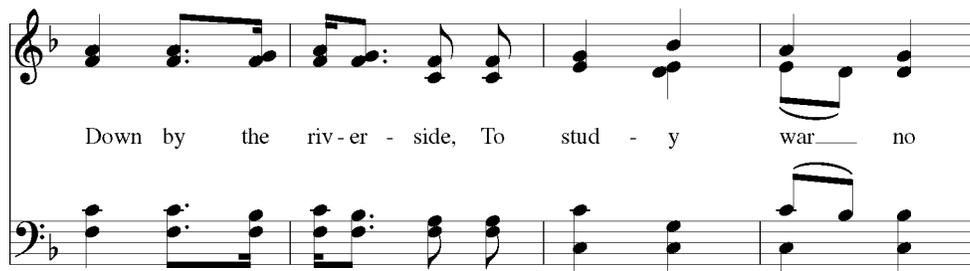
1. Goin' to lay down my sword and shield,  
2. Goin' to lay down my war— shoes,  
3. Goin' to put on my long white robe,  
4. Goin' to meet my lov - ing sav - ior,



Down by the riv - er - side, Down by the riv - er - side,



Down by the riv - er - side. 1. Goin' to lay down my sword and shield,  
2. Goin' to lay down my war— shoes,  
3. Goin' to put on my long white robe,  
4. Goin' to meet my lov - ing sav - ior,



Down by the riv - er - side, To stud - y war— no

I ain't goin't

more. stud - y war no more, Ain't goin't stud - y war no

I ain't goin't

more, stud - y war no more, Ain't goin't

stud - y war no more, stud - y war no more, stud - y war no more, Ain't goin't stud - y war no more.

### The Dismissal

Go in peace to love and serve the Lord.

People: Thanks be to God

### Postlude

### This land is your land

*Hymn permission used by Rite Song a one-time use reprint license for congregational use, CCLI and St James Music Press.*

## The Worship is over. The Service begins.

*Did you know? Pentecost signifies the gift of the Spirit. The Pentecost event was the fulfillment of a promise which Jesus gave concerning the return of the Holy Spirit. The speaking in tongues, which was a major effect of having received the Spirit, is interpreted by some to symbolize the church's worldwide preaching. It emphasizes that the church is understood as the body of Christ which is drawn together and given life by the Holy Spirit. Some understand Pentecost to be the origin and sending out of the church into the world.*