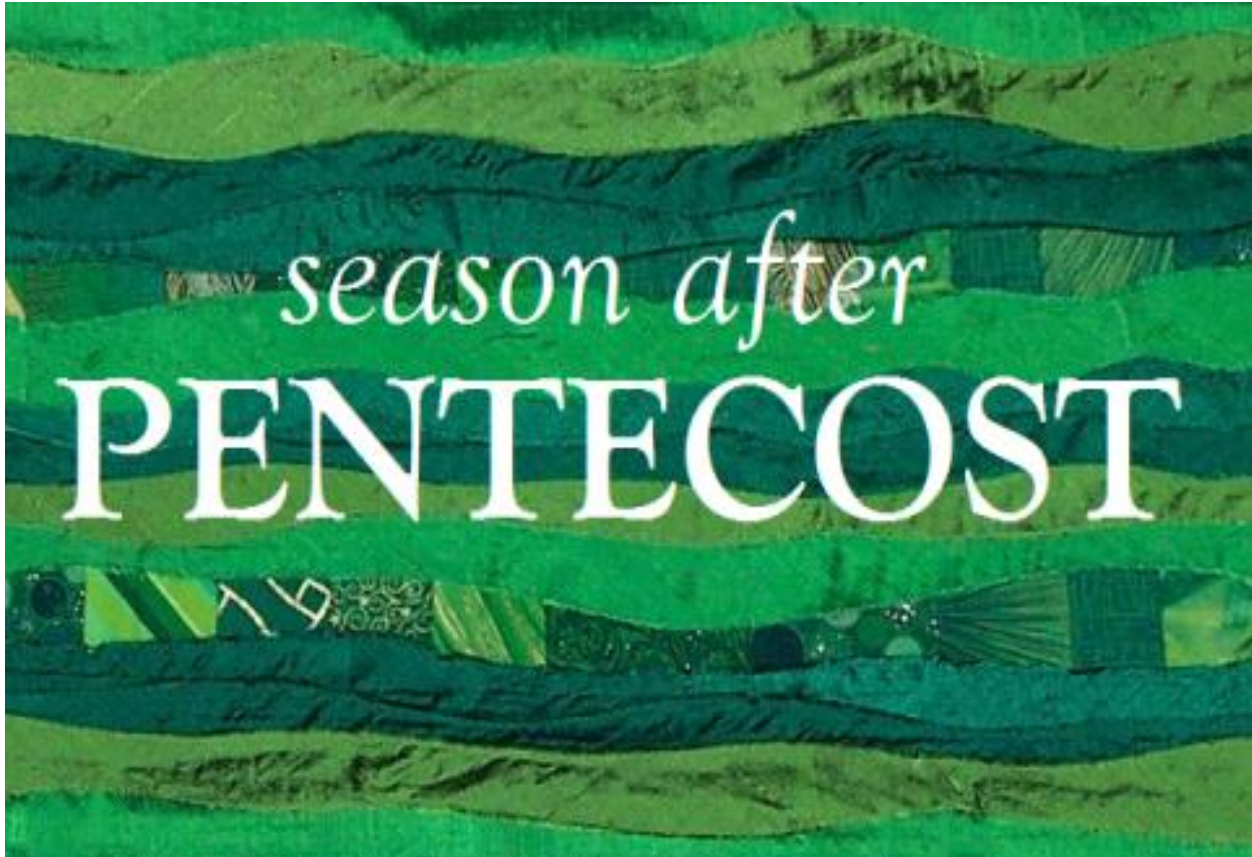




**St Martin of Tours Episcopal Church**

24th & J Street, Omaha, NE 68107

**The Diocese of Nebraska**



**Sunday, November 20, 2021**

**Last Sunday after Pentecost**

**Christ the King**

**Proper 29**

# The Holy Eucharist: Rite Two

Please stand as you are able. Book of Common Prayer Page 355

## Prelude

### The Word of God

#### Opening Hymn 481



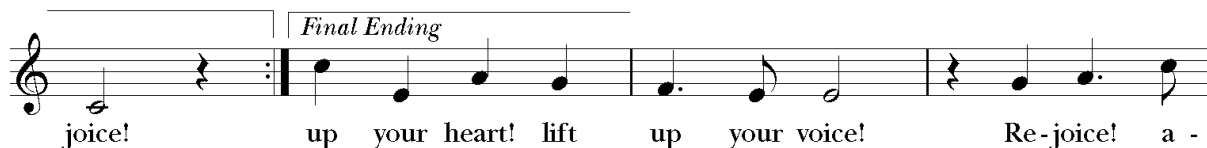
1 Re - jice, the Lord is King! Your Lord and King a - dore! Mor -  
2 The Lord the Sa - vior reigns, the God of truth and love: when  
3 His king - dom can - not fail; he rules o'er earth and heaven; the  
4 Re - jice in glo - rious hope! Our Lord the Judge shall come, and



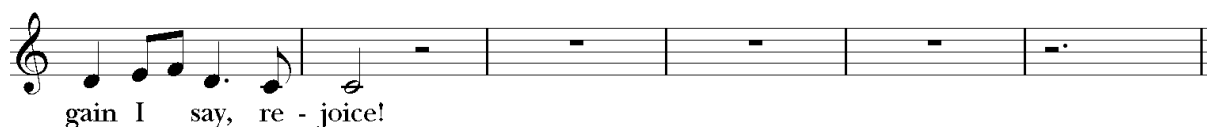
tals, give thanks and sing, and tri - umph ev - er - more.  
he had purged our stains, he took his seat a - bove. Lift  
keys of death and hell to Christ the Lord are given.  
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - jice!

Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and for ever. Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S-280 *Song of Praise is sung, all standing.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### The First Lesson

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader:* The Word of the Lord  
**People:** Thanks be to God

### Psalm 46 *Deus noster refugium*



1 God is our refuge and/ strength, \*a very present help in /trouble. | | 2 Therefore we will not fear, though the earth be /moved, \*and though the mountains be toppled into the depths of the /sea;

3 Though its waters rage and/ foam, \*and though the mountains tremble at its /tumult. | | 4 The LORD of hosts is /with us; \*the God of Jacob is our /stronghold.

5 There is a river whose streams make glad the city of /God, \*the holy habitation of the Most /High. | | 6 God is in the midst of her; she shall not be over/thrown; \*God shall help her at the break of /day.

7 The nations make much ado, and the kingdoms are /shaken; \*God has spoken, and the earth shall melt /away. | | 8 The LORD of hosts is /with us; \*the God of Jacob is our /stronghold.

9 Come now and look upon the works of the /LORD, \*what awesome things he has done on /earth. | | 10 It is he who makes war to cease in all the /world; \*he breaks the bow, and shatters the spear, and burns the shields with/ fire.

11 "Be still, then, and know that I am /God; \*I will be exalted among the nations; I will be exalted in the /earth." || 12 The LORD of hosts is /with us; \*the God of Jacob is our /stronghold.

**The Second Lesson**

**Colossians 1:11-20**

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader:* The Word of the Lord  
**People:** Thanks be to God

**Sequence Hymn LEVAS 179**

Words: Traditional. Music: Negro Spiritual; harm. J. Jefferson Cleveland (1937-1988). Harm. Copyright © 1981 Abingdon. Reprinted from *Songs of Zion* by permission.

**The Holy Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Luke 23:33-43**

**People:** Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord  
**People: Praise to you, Lord Christ.**

## **The Sermon**

### **The Nicene Creed**      *(stand as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People      Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

**People: Amen.**

### **Confession of Sin** (*kneeling*)

Let us confess our sins against God and our neighbor.

*Silence may be kept. The Minister and People, then together say.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest alone stands and says.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# The Peace

*All stand as able*

The peace of the Lord be always with you.

People:

**And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## Announcements and Offertory Sentence

*Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.*

## Offertory Hymn Lord of the Dance

1 I  
2 I  
3 I  
4 I  
5 They

*Optional Intro and/or Interlude*

3 F Dm Am Dm  
danced in the morn-ing when the world was be-gun, and I  
danced for the scribe and the Phar-i-see, but  
danced on the Sab-bath and I cured the lame. The  
danced on a Fri-day when the sky turned black. It's  
cut me down and I leapt up high. †

5 Gm C  
danced in the moon and the stars and the sun, and I  
they would not dance and they would not foll-ow me. I  
ho-ly peo-ple said it was a shame. They  
hard to dance with the dev-il on your back. They  
I am the life that will nev-er, nev-er die. I'll

7 F Dm Am Dm  
came down from heav-en and I danced on the earth. At  
danced for the fish-er-men, for James and John. They  
whipped and they stripped and they hung me high, and  
bur-ied my bod-y and they thought I'd gone, but  
live in you if you'll live in me, 7



9 Gm C' B $\flat$  F Am Dm  
 Beth-le - hem I had my birth.  
 came with me and the dance went on.  
 left me there on a cross to die. Dance, then, wher-  
 I am the dance and I still go on.  
 I am the Lord of the Dance, said he.

12 Am Dm F Dm Gm C  
 ever you may be; I am the Lord of the Dance, said he, and I'll

15 F Dm F C<sup>7</sup> F  
 lead you all, wher - ev - er you may be, and I'll

17 Gm C<sup>7</sup> F B $\flat$  F  
 lead you all in the dance, said he.

## The Holy Communion

*Presentation of our offerings and ourselves (Please stand and sing)*

Praise God, from whom all bles - sings flow; praise  
 him, all crea tures here be - low; praise him a -bove ye  
 heaven - ly host; praies Fa - ther, Son, and  
 Ho - ly Ghost. A - men.

# The Great Thanksgiving

*Eucharistic Prayer A*

*BCP page 361*

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

## *The Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Celebrant and People*

### **S-129 Holy, Holy, Holy Lord**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*Hymn permission used by Rite Song for congregational use.*

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

*People and Celebrant*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread and says.*

Alleluia. Christ our Passover is sacrificed for us;

**People: Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion of the People**

*All who seek God and are drawn to Christ are welcome to receive communion.*

## **Spiritual Communion**

**In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to God, I desire to offer you praise and thanksgiving.**

I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

## **Communion Hymn**

### **Post Communion Prayer**

*Celebrant:* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **The Blessing**

**Closing Hymn Wonder, Love and Praise 780**

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing: "I am

sick and preach - the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we heard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. } With the Spir - it's  
 clos - er in com - mun - i - ty. }  
 share your chil - dren's lib - er - ty. }  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

### The Dismissal

Go in peace to love and serve the Lord.

People: Thanks be to God

### Postlude

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