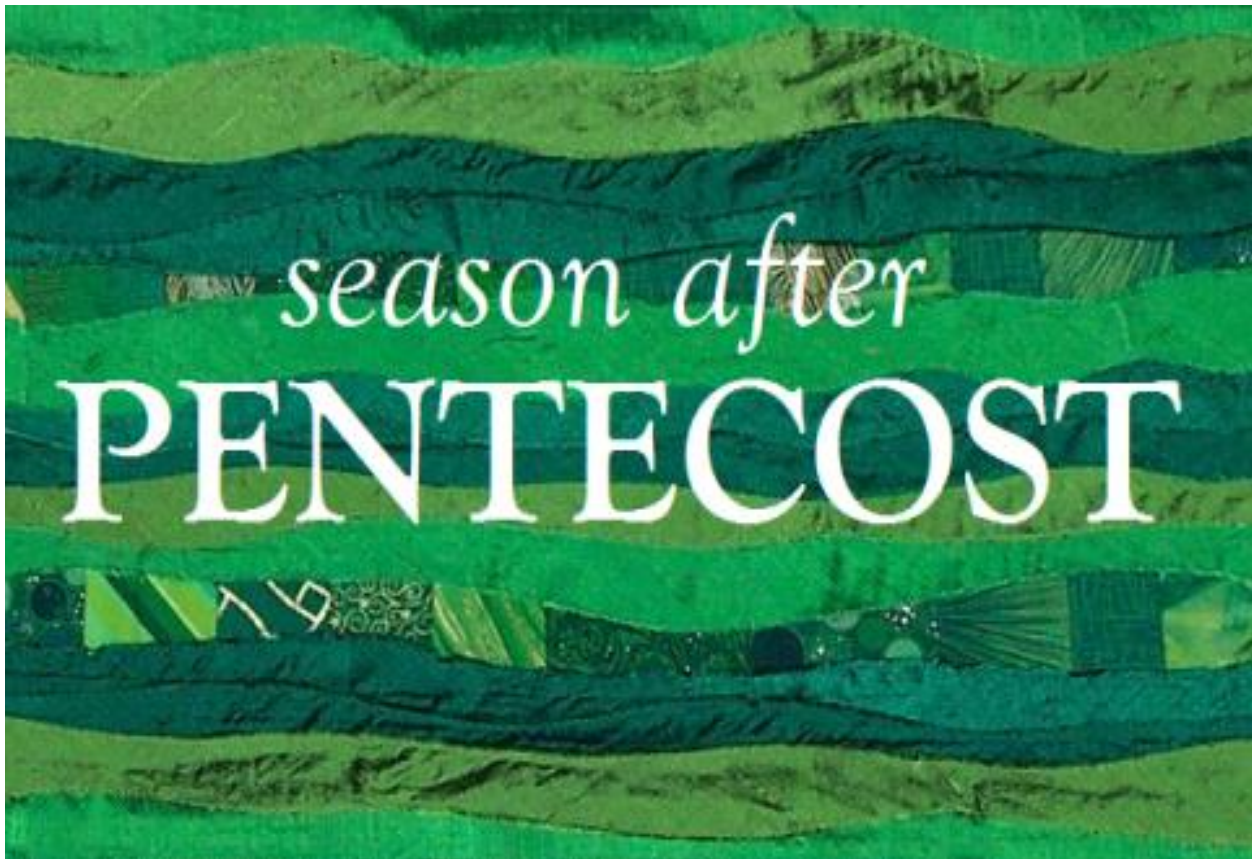


St Martin of Tours Episcopal Church
24th & J Street, Omaha, NE 68107
The Diocese of Nebraska



Sunday, October 2, 2022
Seventeenth Sunday after Pentecost
Proper 22

The Holy Eucharist

Please stand as you are able. Book of Common Prayer Page 355

Prelude

Prelude on "Brother James Air"
Ny Gilbert Martin, CCLI # 7187312

The Word of God

Opening Hymn Wonder, Love and Praise #779

1. The church of Christ, in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic-tims
3. Then let the ser - vant church a - rise; A car-ing
4. For He a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -

6
change, but Spir - it led, Must claim and test its
of in - jus - tice cry For shel - ter and for
church that longs to be A part - ner in Christ's
fe - ver in our blood, And teach us how to
be - dience to our Lord, To care for all, with -

11
her - i - tage And keep on ris - ing from the dead.
bread to eat, And nev - er live un - til they die.
sac - ri - fice, And clothed in Christ's hu - man - i - ty.
share our bread And feed the starv - ing mul - ti - tude.
out re - serve, And spread His lib - er - at - ing Word.

Same tune as "All gifts are thine"

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S-280, Canticle 20 Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson

Lamentations 3:19-26

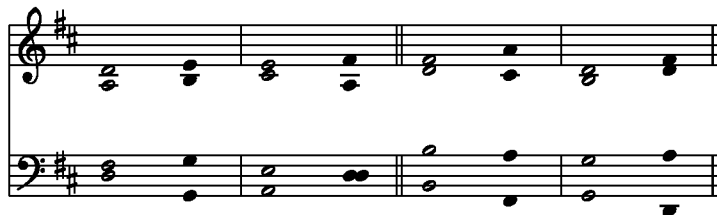
The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

Reader: The word of the Lord

People: **Thanks be to God**

S-415 Meachen Psalm 137 *Super flumina*



1 By the waters of Babylon we sat down and /wept, *when we remembered you, O /Zion.|| 2 As for our harps, we hung them /up * on the trees in the midst of that /land.

3 For those who led us away captive asked us for a song, and our oppressors called for/ mirth: * "Sing us one of the songs of /Zion." 4 How shall we sing the Lord's /song *upon an alien /soil.

5 If I forget you, O Jer/usalem, *let my right hand forget its /skill.|| 6 Let my tongue cleave to the roof of my mouth if I do not re/member you, *if I do not set Jerusalem above my highest /joy.

7 Remember the day of Jerusalem, O Lord, against the people of /Edom, *who said, "Down with it! down with it! even to the/ ground!"|| 8 O Daughter of Babylon, doomed to de/struction, *happy the one who pays you back for what you have /done to us!

Last half of the chant

9 Happy shall he be who takes your little /ones, * and dashes them against the /rock!

The Second Lesson

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord

People: Thanks be to God

Sequence Hymn Hymnal Supplement II #71

1. *Organ plays*
2. *Cantor or Choir sings*
3. *Congregation sings*

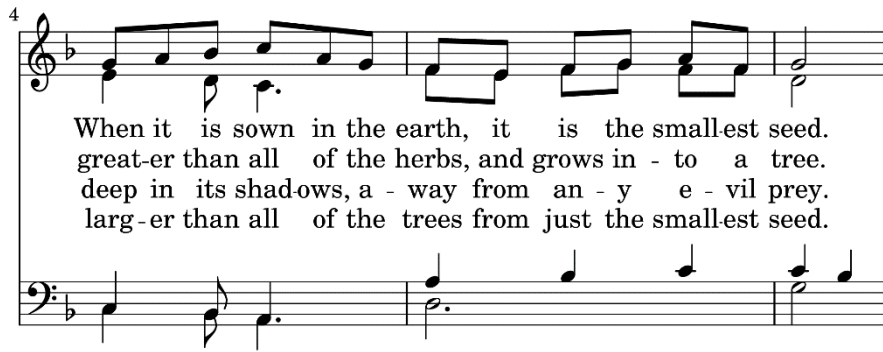
Refrain

7

It is like the king-dom of God and a mys - ter - y.

1. The kingdom of God is like a grain of mustard seed.
2. For when it is sown, it grows in - to the larg-est plant,
3. It grows so birds can rest in-side its crown of leaves,
4. And so we can lik - en it to seeds which make a tree

4



When it is sown in the earth, it is the smallest seed.
 great-er than all of the herbs, and grows in - to a tree.
 deep in its shad-ows, a - way from an - y e - vil prey.
 larg-er than all of the trees from just the small-est seed.

7 *Refrain*



It is like the kingdom of God and a mys - ter - y.

The Holy Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke (Luke 17:5-10)

People: **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted
 The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a
 mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would
 obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in
 the field, 'Come here at once and take your place at the table'? Would you not rather say to him,
 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and
 drink'? Do you thank the slave for doing what was commanded? So you also, when you have done
 all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to
 have done!'"

The Gospel of the Lord

People: **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed *(stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen
 and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of
 the Father, God from God, Light from Light, true God from true God, begotten, not made, of
 one being with the Father. Through him all things were made. For us and for our salvation he
 came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin
 Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered
 death and was buried. On the third day he rose again in accordance with the Scriptures; he
 ascended into heaven and is seated at the right hand of the Father. He will come again in glory
 to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

People: Amen.

Confession of Sin *(kneeling)*

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People, then together say.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able

The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Announcements and Offertory Sentence

Celebrant: Walk in love as Christ loves us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Free

O God, You Give Us Neighbors

Carolyn Winfrey Gillette, 2019

Aurelia

Luke 10:25-46; Leviticus 19:33-34, 24:22; Matthew 25:31-46

Samuel Sebastian Wesley, 1864

1. O God, you give us neigh - bors for whom your love a - bounds.
 2. O God, you give us neigh - bors in this world that div - ides.
 3. O God, you give us neigh - bors and call us all to see
 4. O God, you give us neigh - bors; and now, what must we do?
 5. God, may we work for jus - tice for those who live in fear;

They've come here seek - ing ref - uge; they work here in our towns.
 We see them at the bor - der; they're strug - gling for their lives.
 our com - mon fears and long - ings, our shared hu - ma - ni - ty.
 This ques - tion asked of Je - sus is one we ask a - new.
 may we show Christ's com - pas - sion, and pray and per - se - vere—

Their child - ren go to school here; they come to church and pray.
 They're hurt - ing by the road - side, and by the riv - er, too.
 You call us all to lis - ten to bur - dens they have known,
 May we not make ex - cu - ses and choose to walk on by
 and by your Ho - ly Spi - rit, in all we do and say,

O Lord, we grieve when neigh - bors are be - ing sent a - way.
 You call us to show mer - cy to neigh - bors loved by you.
 to hear the truth they tell us, to see the love they've shown.
 these neigh - bors flee - ing vio - lence— some sent back now to die.
 may we stand up for neigh - bors now be - ing sent a - way.

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The Holy Communion

At the Presentation of the Alms and Oblations

(Please stand and sing)

Praise God, from Whom All Blessings Flow

Praise God, from whom all bles-sings flow; Praise Him, all crea tures

here be - low; Praise Him a - bove, ye heav'n - ly host; Praise

Fa - ther, Son, and Ho - ly Ghost. A - - men.

Hymnary.org

The Great Thanksgiving

Eucharistic Prayer A

BCP page 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

The Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-129 Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:
Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All who seek God and are drawn to Christ are welcome to receive communion.

Spiritual Communion

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to God, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

1 Be known to us in break-ing bread, but do not then de - part;
2 Here share with us, in love di - vine, your bod - y and your blood,

Sav - ior, a - bide with us, and spread your ta - ble in our heart.
that liv - ing bread, that heav - en - ly wine be our im - mor - tal food.

Communion Hymn 397

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 with ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;
 with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, evermore.

Post Communion Prayer

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

The Blessing

Closing Hymn 347

Alternate Tune: Geneva

1 Go forth for God, go to the world in peace; be of good
 2 Go forth for God, go to the world in love; strength - en the
 3 Go forth for God, go to the world in strength; hold fast the
 4 Go forth for God, go to the world in joy, to serve God's

cour - age, armed with heav - en - ly grace, in God's good Spir - it
 faint, give cour - age to the weak; help the af - flict - ed;
 good, be ur - gent for the right; ren - der to no one
 peo - ple ev - ery day and hour, and serv - ing Christ, our

dai - ly to in - crease, till in the king - dom we see face to
 rich - ly from a - bove God's love sup - plies the grace and power we
 e - vil; Christ at length shall o - ver - come all dark - ness with his
 ev - ery gift em - ploy, re - joic - ing in the Ho - ly Spir - it's

face. Go forth for God, go to the world in peace.
 seek. Go forth for God, go to the world in love.
 light. Go forth for God, go to the world in strength.
 power. Go forth for God, go to the world in joy.

WORDS: J. R. Peacey (1896-1971)
 MUSIC: Genevan Psalter, 1551; harm. C. Winfred Douglas (1867-1944), alt.
 Words © 1984 Hope Publishing Company

GENEVA 124
 10.10.10.10.

The Dismissal

Go in peace to love and serve the Lord.

People: Thanks be to God

Postlude

Built on a Rock based on "Kirken")
 Gilbert Martin, CCLI# 5813892

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