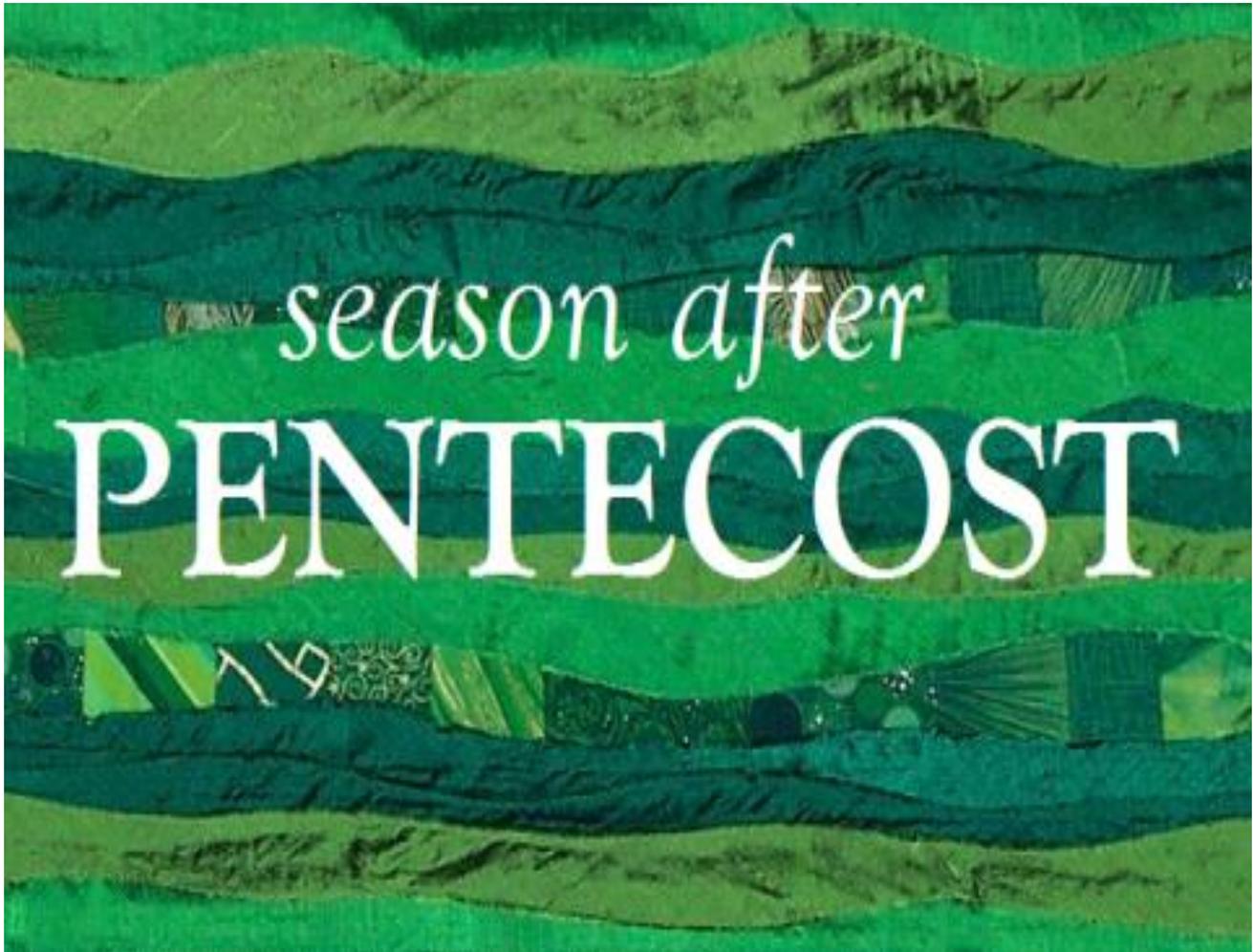


St. Martin of Tours Episcopal Church



Sunday, June 26, 2022

Third Sunday after Pentecost

Proper 8

The Holy Eucharist

Please stand as you are able. Book of Common Prayer Page 355

Prelude

Opening Hymn All are welcome Verses 1, 3and 5

Marty Haugen, CCLI Song # 6263960

ALL ARE WELCOME

VERSES

C7 F C/E F Bb C Dm C/E F Bb C

1. Let us build a house where love can dwell And all can safe - ly live,
 2. Let us build a house where proph - ets speak, And words are strong and true,
 3. Let us build a house where love is found In wa - ter, wine and wheat:
 4. Let us build a house where hands will reach Be - yond the wood and stone
 5. Let us build a house where all are named, Their songs and vi - sions heard

F/A Dm7 Gm7 C Gm7 F/A Bb C7 Bb/F F

1. A place where saints and chil - dren tell How hearts learn to for - give.
 2. Where all God's chil - dren dare to seek To dream God's reign a - new.
 3. A ban - quet hall on ho - ly ground, Where peace and jus - tice meet.
 4. To heal and strength - en, serve and teach, And live the Word they've known.
 5. And loved and trea - sured, taught and claimed As words with - in the Word.

Am7 Dm7 Gm7 C F F/A Bb

1. Built of hopes and dreams and vi - sions, Rock of faith and vault of grace;
 2. Here the cross shall stand as wit - ness And as sym - bol of God's grace;
 3. Here the love of God, through Je - sus, Is re - vealed in time and space;
 4. Here the out - cast and the strang - er Bear the im - age of God's face;
 5. Built of tears and cries and laugh - ter, Prayers of faith and songs of grace,

F Bb A7 Dm

1. Here the love of Christ shall end di - vi - sions:
 2. Here as one we claim the faith of Je - sus:
 3. As we share in Christ the feast that frees us:
 4. Let us bring an end to fear and dan - ger:
 5. Let this house pro - claim from floor to raf - ter:

REFRAIN

Gm Dm Am7 Gm/Bb F/C Gm7/C C7

All are wel - come, all are wel - come, all are wel - come in this

F Bb/F F Bb/F F Bb/F F Bb/C

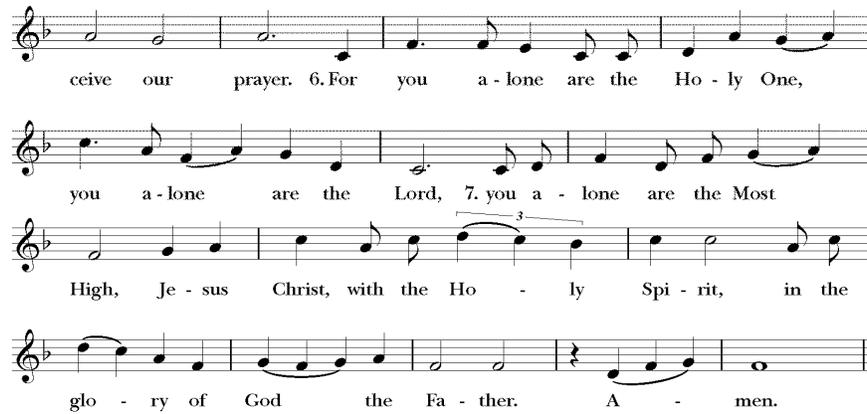
place.

The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S-280 The Hymnal 1982 *Glory to God Gloria in Excelsis Deo*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



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The Collect of the Day

Celebrant: The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

2 Kings 2:1-2, 6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord
People: Thanks be to God

Psalm 77:1-2, 11-20 *Voce mea ad Dominum*



© 1956, Jerome Webster Meachen.

1 I will cry aloud to /God; *I will cry aloud, and he will /hear me. | | 2 In the day of my trouble I sought the /Lord; *my hands were stretched out by night and did not tire; I refused to be /comforted.

11 I will remember the works of the /LORD, *and call to mind your wonders of old /time. | | 12 I will meditate on all your /acts *and ponder your mighty /deeds.

13 Your way, O God, is /holy; *who is so great a god as our /God? | | 14 You are the God who works /wonders *and have declared your power among the /peoples.

15 By your strength you have redeemed your /people, *the children of Jacob and /Joseph. | | 16 The waters saw you, O God; the waters saw you and /trembled; *the very depths were /shaken.

17 The clouds poured out water; the skies t/hundered; *your arrows flashed to and /fro; | | 18 The sound of your thunder was in the whirlwind; your lightnings lit up the /world; *the earth trembled and /shook.

19 Your way was in the sea, and your paths in the great /waters, *yet your footsteps were not /seen. | | 20 You led your people like a /flock *by the hand of Moses and /Aaron.

The Second Lesson

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

People The Word of the Lord
Thanks be to God

Sequence Hymn LEVAS 101

Verses 1, 2 and 5

1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. Time is now fleet - ing, the mo - ments are pass - ing,
 4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's
 2. Plead - ing for you and for me? — Why should we lin - ger and
 3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
 4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —
 2. heed not His mer - cies, Mer - cies for you and for me? —
 3. death beds are com - ing, Com - ing for you and for me. —
 4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,

Ye who are wea - ry, come home! — Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! —

The Holy Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 9:51-62

People: Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord

People: Praise to you, Lord Christ.

The Sermon

The Nicene Creed *(stand as you are able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

People: Amen.

Confession of Sin (*kneeling*)

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People, then together say.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able

The peace of the Lord be always with you.

People:

And also with you.

The Ministers and People may greet one another in the name of the Lord.

Announcements and Offertory Sentence

Celebrant:

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn 304

I come with joy to meet my Lord

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

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The Holy Communion

Presentation of our offerings and ourselves (Please stand and sing)

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above ye
heavenly host; praise Father, Son, and
Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

BCP page 369

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

S-129 The Hymnal 1982 Holy, Holy, Holy Lord *Sanctus & Benedictus qui veni*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Hymn permission used by Rite Song for congregational use.

The people stand or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

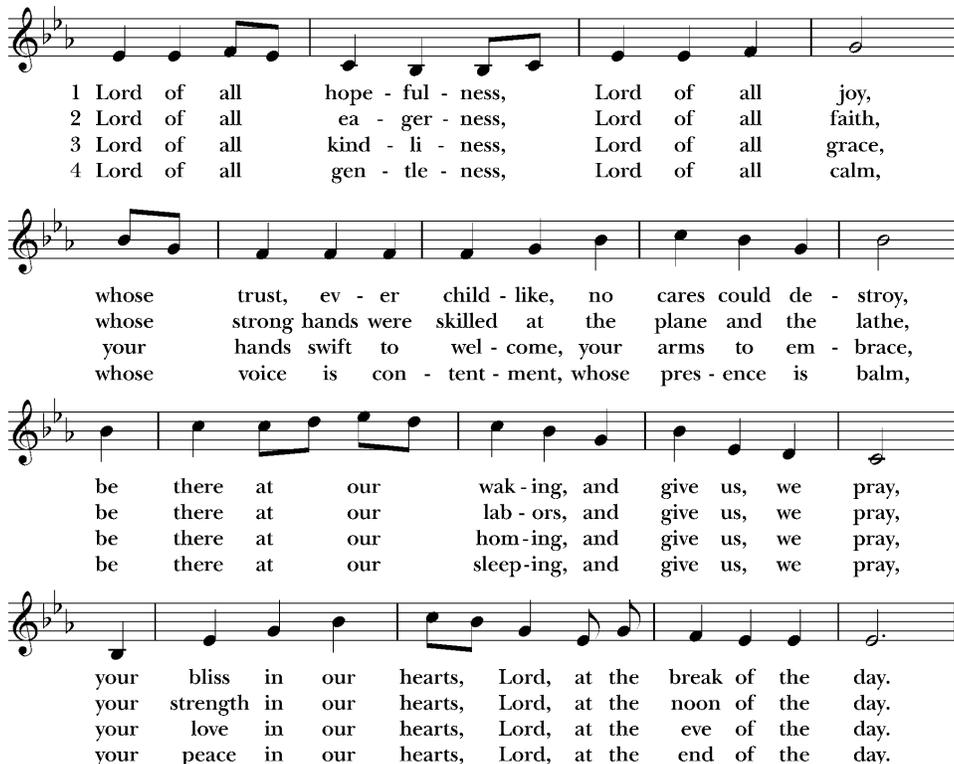
The Communion of the People

All who seek God and are drawn to Christ are welcome to receive communion.

Spiritual Communion

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to God, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Hymn 482



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Post Communion Prayer

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Closing Hymn

For everyone born, a place at the table

CCLI Song # 4975085

9 Csus Csus C C

1. For
(2. For)
(3. For)
(4. For)
(5. For)

13 F Bb/F C/F F F/E

ev - ery-one born, a place at the ta - ble, for
wom - an and man, a place at the ta - ble, re-
young and for old, a place at the ta - ble, a
just and un - just, a place at the ta - ble, a-
ev - ery-one born, a place at the ta - ble, to

17 Dm Bb Gm Csus

ev - ery-one born, clean wa - ter and bread,
vis - ing the roles, de - cid - ing the share,
voice to be heard, a part in the song,
bus - er, a - bused, with need to for - give,
live with-out fear, and sim - ply to be,

21 C F/A Bb Am

— a shel-ter, a space, a safe place for grow-
— with wis-dom and grace, di - vid - ing the pow-
— the hands of a child in hands that are wrin-
— in an - ger, in hurt, a mind - set of mer-
— to work, to speak out, to wit - ness and wor-

25



- ing, for ev - ery-one born, a star o - ver -
 - er, for wom - an and man, a sys - tem that's
 - kled, for young and for old, the right to be -
 - cy, for just and un - just, a new way to
 - ship, for ev - ery-one born, the right to be

29



head.
 fair.
 long. And God will de -
 live.
 free.

33



light when we are crea - tors of jus - tice and

38



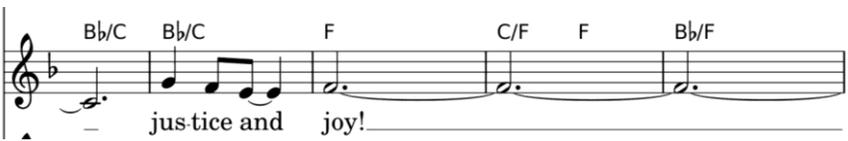
joy, yes, God will de - light

43



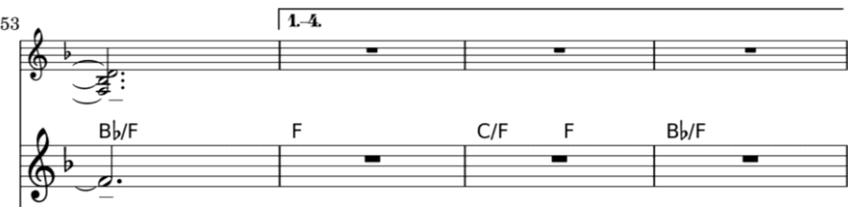
when we are crea - tors of jus - tice,

48



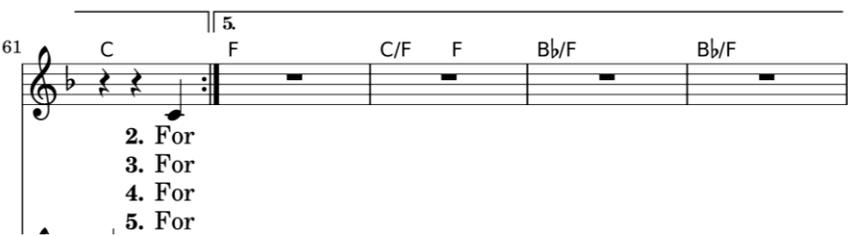
jus - tice and joy!

53



53

61



61

2. For
 3. For
 4. For
 5. For

The Dismissal

Go in peace to love and serve the Lord.

People: **Thanks be to God**

Postlude

J.W. Stole & Del Roma 1961

I will follow Him

The Worship is over. The Service begins.