



**St Martin of Tours Episcopal Church**  
24th & J Street, Omaha, NE 68107 402-733-8815  
**The Diocese of Nebraska**



**Eighth Sunday after Pentecost**  
**August 3, 2025**

# The Holy Eucharist

*Rite II begins on BCP page 355*

Prelude

## H-573 Opening Hymn

*Father eternal, Ruler of creation*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit. +

**People:** And blessed be God's kingdom, now and for ever. Amen.

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

## Hymn of Praise S-280 Canticle 20 Glory to God *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant:* The Lord be with you

**People:** And also with you.

*Celebrant:* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The people sit.*

### The First Lesson

**Hosea 11:1-11**

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

The Word of the Lord.

**People:** Thanks be to God.

### The Psalm



**Psalm 107:1-9, 43** *Confitemini Domino*

1 Give thanks to the Lord, for he is /good, \*and his mercy endures for /ever | .2 Let all those whom the Lord has redeemed pro/claim \*that he redeemed them from the hand of the/ foe.

3 He gathered them out of the /lands; \*from the east and from the /west, from the north and from the/ south. | 4 Some wandered in desert /wastes; \*they found no way to a city where they might /dwell.

5 They were hungry and /thirsty; \*their spirits languished within /them. | 6 Then they cried to the Lord in their /trouble, \*and he delivered them from their /distress.

7 He put their feet on a straight /path \*to go to a city where they might /dwell. | | 8 Let them give thanks to the Lord for his/ mercy \*and the wonders he does for his /children.

9 For he satisfies the /thirsty \*and fills the hungry with good/ things. | | 43 Whoever is wise will ponder these /things, \*and consider well the mercies of the /Lord.

## The Second Lesson

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord

People: **Thanks be to God.**

## L-68 Sequence Hymn

*The road is rough*

*Verses 1 and 2*

## The Holy Gospel

*Please stand as able for the Gospel*

The Gospel of our Lord Jesus Christ according to Luke + **Luke 12:13-21**

People: **Glory to you, Lord Christ**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## L-68 Sequence Hymn

*The road is rough*

*Repeat Verse 1*

### The Sermon

#### The Nicene Creed

*(please stand as you are able)*

*BCP Page 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

#### Prayers of the People      Form IV

*BCP Page 388*

Let us pray for the Church and for the world responding with Hear our Prayer

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence* Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence* Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence* Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence* Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence* Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence Lord, in your mercy  
Hear our prayer.

*The Celebrant adds a concluding Collect. People: Amen.*

### Confession of Sin *(kneeling)*

*BCP page 359*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Minister and People, then together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, + strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

The peace of the Lord be always with you.

People:

And also with you.

### Announcements and Offertory Sentence The Holy Communion

#### H-665 Offertory Hymn

*All my hope on God is founded*

#### **Presentation of our offerings and ourselves (Please stand and sing)**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with the lyrics written below the notes. The piano accompaniment consists of chords and single notes in the bass line.

Praise God, from whom all bless - ings flow; Praise God, all  
crea-tures here be - low; Praise God, a - bove, ye heav'n-ly host.  
Cre - a - tor, Christ and Ho - ly Ghost. A - men.

### The Holy Communion

Celebrant: The Lord be with you.  
**People:** **And also with you.**  
 Celebrant: Lift up your hearts.  
**People:** **We lift them to the Lord.**  
 Celebrant: Let us give thanks to the Lord our God.  
**People:** **It is right to give him thanks and praise.**

## *The Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **S-130 Holy, Holy, Holy Lord**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ hath taught us, we are bold to say,

## **The Lord's Prayer**

*People and Celebrant*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*All who seek God and are drawn to Christ are welcome to receive communion.*

**Communion Hymns** H-301 (1 Verse) followed by H-302 (2 Verses)

## Post Communion Prayer

*Celebrant:* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen

## The Blessing+

## Closing Hymn

*Forth in Thy name, O Lord*

*Hymnal 1940 by C. Wesley*

1. Forth in thy name, O Lord, I go, my dai - ly  
2. The task thy wis - dom hath as - signed, O let me  
3. Thee may I set at my right hand, whose eyes mine  
4. For thee de - light - ful - ly em - ploy what - e'er thy

la - bor to pur - sue; thee, on - ly thee, re -  
cheer - ful - ly ful - fill; in all my works thy  
in - most sub - stance see, and la - bor on at  
boun - teous grace hath given; and run my course with

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solved to know in all I think or speak or do.  
 pres - ence find, and prove thy good and per-fect will.  
 thy command, and of - fer all my works to thee.  
 e - ven joy, and close - ly walk with thee to heaven.

*United Methodist Hymnal* 438  
 WORDS: Charles Wesley, 1749  
 MUSIC (DUKE STREET, LM): John Hatton, 1793

## The Dismissal

Go in peace to love and serve the Lord.

People: Thanks be to God

## Postlude