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| **Due April 18th!!**  **2025 Scholarship Application**  The **Parker Women's Club (PWC)** is pleased to announce that it will again be offering one or more merit-based college scholarship(s). Since 2003, **PWC** has awarded **58** scholarships totaling **$92,400** to exceptional Parker scholars.  **Eligibility: City of Parker residents** who are 2025 graduating High School Seniors and who will continue their education at an accredited college or university of higher education are eligible to apply for the **PWC** Scholarship. The Scholarship presentation will be May 15, 2025.  **Deadline**: Completed application packages must be received **no later than 5pm, Friday, April 18th** by Colleen Halbert (Scholarship Committee Chair). See address below. Late or incomplete submissions will be disqualified from consideration. | | | | | | |
| **Application Package must include the following information**:   * Application Form: typed or printed legibly with all informational boxes completed * Resume: Include education, honors, awards, leadership, extracurricular activities, community service, volunteer work, and work experience * Character Reference – Parker Resident: At least 1 character reference from an adult citizen (other than relative or guardian) residing in the City of Parker, which includes their physical address * Character Reference – School or Employer: At least 1 character reference from teacher, counselor, principal or employer (other than relative or guardian) on official letterhead providing physical address * Transcript: Official Stamped High School Transcript (sent by school via email or US Mail or in sealed envelope if delivered by applicant) OR signed by home educator and notarized if home school * Essay: Typed and formatted essay of 500 to 750 words discussing the following: What are your future goals? What traits do you possess that will enhance your education or future career? What is something that has made a big impact on you in your life? | | | | | | |
| **Return Completed Package to:** Colleen Halbert, Scholarship Chair  USPS mail: 3100 Dublin, Parker, TX 75002  Or via email to: Parker.Scholarships.PWC@gmail.com    **Scholarship Application Form** | | | | | | |
| Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  | |
| Parent(s)/ Guardian(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Neighborhood: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| SAT Score  \_\_\_\_\_\_\_\_\_\_ | ACT Score  \_\_\_\_\_\_\_\_\_\_ | GPA  \_\_\_\_\_\_\_\_\_\_ | Class Rank  \_\_\_\_\_\_\_\_ | High School  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| If you have been accepted by a college or university, which one: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  If not yet accepted, what schools are you considering? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| What is your planned field of study and career goal? | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| *I certify that I am a 2025 graduating High School Senior, residing in the City of Parker and information submitted is true. I understand that I alone am responsible to ensure that a complete application package is delivered by the deadline of April 18th and that no extensions will be granted for late/incomplete applications. I understand that this is a public award and selected information, including photographs, may be made public.* | | | | | | |
| Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Date: \_\_\_/\_\_\_/\_\_\_\_\_ |