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| **Due April 21st!!**  **2023 Scholarship Application**  The **Parker Women's Club (PWC)** is pleased to announce that it will again be offering one or more merit-based college scholarship(s). Since 2003, **PWC** has awarded **48** scholarships totaling **$79,400** to exceptional Parker scholars.  **Eligibility: City of Parker residents** who are 2023 graduating High School Seniors and who will continue their education at an accredited college or university of higher education are eligible to apply for the **PWC** Scholarship. The Scholarship presentation will be May 18, 2023.  **Deadline**: Completed application packages must be received **no later than 5pm, Friday, April 21st** by Melinda Marshall (Scholarship Committee Chair). See address below. Late or incomplete submissions will be disqualified from consideration. | | | | | | |
| **Application Package must include the following information**:   * Application Form: typed or printed legibly with all informational boxes completed * Resume: Include education, honors, awards, leadership, extracurricular activities, community service, volunteer work, and work experience * Character Reference – Parker Resident: At least 1 character reference from adult citizen (other than relative or guardian) residing in the City of Parker. They must include their physical address. * Character Reference – School or Employer: At least 1 character reference from teacher, counselor, principal or employer (other than relative or guardian) on official letterhead providing physical address * Transcript: Official Stamped High School Transcript (sent by school via email or US Mail or in sealed enveloped if delivered by applicant) OR notarized if home school * Essay: Typed and formatted essay ranging 500 to 750 words. Please discuss the following: What are your future goals? What traits do you possess that will enhance your education or future career? Explain something that made a big impact in or throughout your life. | | | | | | |
| **Return Completed Package to:** Melinda Marshall, Scholarship Chair,  Place in mailbox: 4004 Sycamore Lane, Parker, TX 75002  Or via email to: [Melinda-marshall@hotmail.com](mailto:Melinda-marshall@hotmail.com)  **Scholarship Application Form** | | | | | | |
| Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  | |
| Parent(s)/ Guardian(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Neighborhood: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| SAT Score  \_\_\_\_\_\_\_\_\_\_ | ACT Score  \_\_\_\_\_\_\_\_\_\_ | GPA  \_\_\_\_\_\_\_\_\_\_ | Class Rank  \_\_\_\_\_\_\_\_ | High School  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| If you have been accepted by a college or university, which one: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  If not yet accepted, what schools are you considering? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| What is your planned field of study and career goal? | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| *I certify that I am a 2023 graduating High School Senior, residing in the City of Parker and information submitted is true. I understand that I alone am responsible to ensure that a complete application package is delivered by the deadline of April 21st and that no extensions will be granted for late/incomplete applications. I understand that this is a public award and selected information, including photographs, may be made public.* | | | | | | |
| Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | Date: \_\_\_/\_\_\_/\_\_\_\_\_ |