A red rooster with yellow outline

AI-generated content may be incorrect.

**OPEN SHOW 2025**

ENTRY FORM

All Entries to be posted/emailed to

Michael Hall PO Box 1654, Nairne 5252 or hallie91@hotmail.com

“All entries must include fees (**EFT preferred**) no payment on day”

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| **Class** | **Description** | **Pen.** | **Fee** |
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|  |  | **Exhibitors Fee** | **5.00** |
|  |  | **Entries** |  |
|  |  | **Donation** |  |
|  |  | **Registration**  **(Optional)** |  |
|  |  | **Total** |  |
|  | **EFT Payment reference :** |  |  |

**Name:** .

**Address**: .

**Phone:** .

**Email:**  .

I the undersigned declare that I will adhere to the rules and regulations of the show, and all my exhibits will be disease and parasite free on the day of the event. I also understand that the association is not responsible for any loss or damage to my birds.

Sign: . Date: .

***SAPA Registered Exhibitor Form***

**PRESIDENT- Ron Hall                    SECRETARY- Trudy Hull**

**Please return completed forms and fees to our secretary:   
Trudy Hull 2155B Callington Road, Strathalbyn 5255**

**or EMAIL: southaustralianpoultryassoc@gmail.com**

**YOU CAN NOW FILL IN THE FORM ONLINE NEW ONLINE FORM**

**https://sapoultryassoc.org/registered-exhibitors-1**

**REGISTRATION FEES** for **2025** *Family* $30.00 *Senior* $25.00 *Junior* $20.00

Make cheques/money orders payable to South Australian Poultry Association, Payments can also be made by Electronic Financial Transfer

**BSB:** *065-102* **Acc No:** *010016879* **reference:** (Name) Registration

Fees cover SAPA Registration, current Handbook, 3 copies of POULTRY NEWS and eligibility for the SAPA REGISTERED EXHIBITOR OF THE YEAR AWARD for Large Fowl, Bantam, Waterfowl and Junior.  Registration also entitles the member to be included in the Breeders Directory on the SAPA Website. If you DO NOT complete the form below it will be assumed that you do not wish to be listed in the Breeders Directory.

***(PLEASE PRINT)***

**SURNAME:**

**FIRST NAME:**

**POSTAL ADDRESS:**

**SUBURB/TOWN: . POSTCODE:**

**CONTACT NUMBER:**

**E-MAIL: .**

* I, the undersigned, hereby agree to abide by the rules and regulations of the South Australian Poultry Association Inc. and the Member Clubs of the Association.
* I declare to the best of my knowledge that the birds exhibited, are in general good health, free from parasites and disease.

**Signed: Date:**

SAPA BREEDERS’ DIRECTORY

If you have been a breeder for more than TWO years in any breed and wish to be included in the next edition of our BREEDERS DIRECTORY, please complete the form below.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***STANDARD*** | | ***BANTAM*** | | ***WATERFOWL, FIELD & FOREST*** | |
| *BREED* | *COLOUR* | *BREED* | *COLOUR* | *BREED* | *COLOUR* |
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