



**WALES FISH & GAME CLUB, INC.**  
**ENVIROMENTAL SCHOLARSHIP**  
**Student Application**  
**2025**



Student Name: \_\_\_\_\_ Tel. No. \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State zip code

Are you currently living at home: Yes \_\_\_\_\_ No \_\_\_\_\_

Parent or Guardian's name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State zip code

College Choice and Major: \_\_\_\_\_

Accepted and Enrolled: Yes \_\_\_\_\_ No \_\_\_\_\_

Expected Year of Graduation: \_\_\_\_\_

**Wales Fish and Game Club**  
**PO Box 101 Wales MA 01801**  
**413-752-9204**

**Scholarship contact: Shelly Savicki 413-949-9348**

**Scholarship Authorized by Club Representative: Tom Martin Date: 1/20/25**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



## Co-Curricular Record Use extra sheets as needed

Significant Awards:

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School Activities, Athletics & Clubs: (indicate which grade years you participated)

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Work Experience/Community Service Outside of School:

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Contact Information for Your 3 References:

	Name	Phone	Email
Teacher or Administrator			
Community Member			
Community Member			

College/Trade School enrolled or accepted to:

School	Major	Date: Accepted / Enrolled	