

JACKSON TOWNSHIP

AGENDA

February 5, 2025

*THE BOARD HAS SET A POLICY FOR A TIME LIMIT ON PUBLIC COMMENT WHICH WILL BE
THREE MINUTES PER PERSON.*

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Minutes – January 6, 2024 Meeting & Re-organization Meeting
- V. Treasurer’s Report
 - a. Financial Reports
 - b. Approval of Bills
- VI. Correspondence
- VII. EMC Report
- VIII. Roadmaster’s Report
- IX. Engineer’s Report
 - a. Blake Miller – 578 Wolf Hole Road
 - b. 1333 Forest Lane
- X. Solicitor’s Report
 - a. Compensation Resolution
 - b. Tax Collector Compensation
- XI. Old Business
 - a. Non-Compliance Permitting Fees
 - b. 3 Mill Drive
 - c. ARPA Funding Allocation
 - d. Liquid Fuels
 - e. Employee/Road Crew – Compensation Policy
- XII. New Business
 - a. New Truck Purchase – Pricing
 - b. Building Addition
 - c. Building Fuel Tank Replacement
 - d. UCC Services
 - e. Driveway Request
 - f. Schwalm Farm – Permit Notice
- XIII. Meeting Announcement – March 5, 2025: Workshop & Business Meeting @ 7:00pm
- XIV. Adjournment