

**JACKSON TOWNSHIP**

**AGENDA**

**May 7, 2025**

*THE BOARD HAS SET A POLICY FOR A TIME LIMIT ON PUBLIC COMMENT WHICH WILL BE  
THREE MINUTES PER PERSON.*

- I. Call to Order
- II. Roll Call
- III. Bid Opening – 2025 Roadwork Project
- IV. Public Comment
- V. Approval of Minutes – April 2, 2025 Meeting
- VI. Treasurer’s Report
  - a. Financial Reports
  - b. Approval of Bills
- VII. Correspondence
- VIII. EMC Report
- IX. Roadmaster’s Report
- X. Engineer’s Report
  - a. Blake Miller – 578 Wolf Hole Road
  - b. 1333 Forest Lane
  - c. Steigman Farm
  - d. 2025 Roadwork Project
- XI. Solicitor’s Report
- XII. Old Business
  - a. Non-Compliance Permitting Fees
  - b. ARPA Funding Allocation
  - c. Liquid Fuels/Bonding
  - d. Truck Purchase
  - e. Building Addition
  - f. Road Inspection
  - g. Horse & Buggy Signage Request
  - h. Clean-Up Day
- XIII. New Business
  - a. Karl Laudenslager – Land Development Plan
  - b. Contract Award for 2025 Roadwork Project
- XIV. Meeting Announcement – June 4, 2025: Workshop & Business Meeting @ 7:00pm
- XV. Adjournment