

JACKSON TOWNSHIP

AGENDA

April 2, 2025

*THE BOARD HAS SET A POLICY FOR A TIME LIMIT ON PUBLIC COMMENT WHICH WILL BE
THREE MINUTES PER PERSON.*

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of Minutes – March 5, 2025 Meeting
- V. Treasurer’s Report
 - a. Financial Reports
 - b. Approval of Bills
- VI. Correspondence
- VII. EMC Report
- VIII. Roadmaster’s Report
- IX. Engineer’s Report
 - a. Blake Miller – 578 Wolf Hole Road
 - b. 1333 Forest Lane
 - c. Stegman Farm
- X. Solicitor’s Report
- XI. Old Business
 - a. Non-Compliance Permitting Fees
 - b. ARPA Funding Allocation
 - c. Liquid Fuels/Bonding
 - d. Truck Purchase
 - e. Building Addition
 - f. Road Inspection
- XII. New Business
 - a. Horse & Buggy Signage Request
 - b. Letter from Charles Fogarty
 - c. Sewage Enforcement Application
 - d. Resident Request for Clean-Up Day
- XIII. Meeting Announcement – May 7, 2025: Workshop & Business Meeting @ 7:00pm
- XIV. Adjournment