

Linda Daichman  
Jack Conway, Marshfield  
713 854 6933

**MLS # 73506840 - New  
Single Family - Detached**



**23 Johnson Terrace  
Marshfield, MA: Ocean Bluff, 02050  
Plymouth County**

List Price: **\$479,900**

Style: **Ranch, Shingle**

Total Rooms: **4**

Color:

Bedrooms: **2**

Grade School:

Bathrooms: **1f 0h**

Middle School:

Main Bath: **Yes**

High School: **Marshfield High**

Fireplaces: **0**

Approx. Acres: **0.14 (6,098 SqFt)**

Approx. Street Frontage:

Handicap Access/Features:

Accessory Dwelling Unit: **No**

Directions: **Plymouth Ave to Johnson Terrace**

 Next Open House: **Saturday, April 25, 2026 2:00 PM - 4:00 PM**

**Event Type:** In-Person

Enjoy the quintessential coastal lifestyle in this move in ready home. Features include a bright inviting interior with cathedral ceilings, skylight, and refinished wood floors. An open kitchen with breakfast bar flows to a cozy living room. There are 2 ample sized bedrooms and bonus loft/ storage space. Step onto your deck for morning coffee overlooking a spacious fenced yard with fire pit area, storage shed( w/electric) for all of your gear as well as an outdoor shower to wash the sand away after a day at the beach. Whether you're looking for a year round home or investment opportunity this gem has the perfect amount of charm, location close to sunrise beach, restaurants & shops and all around easy breezy living. Showings start at Open house Sat 2-4pm. Sun Open 11-1pm.

### Property Information

Approx. Living Area Total: **560 SqFt**

Living Area Includes Below-Grade SqFt: **No**

Living Area Source: **Public Record**

Approx. Above Grade: **560 SqFt**

Approx. Below Grade:

Living Area Disclosures: **Additional Loft space great for storage.**

Heat Zones: **1 Forced Air, Gas**

Cool Zones: **0 None**

Total Parking Spaces: **2 Off-Street, Tandem**

Garage Spaces: **0**

Disclosures: **Roof, Tankless HW heater and some Appliances new in 21'. All Appliances including Washer and Dryer stay. Furnishings can be included. Inquire w/ agent. Shared driveway with adjacent neighbor. Sump pump, seller states they have never experienced water in the house.**

### Power Production

Power Production Type:

Annual Power Production:

Power Production Install Year:

Power Production Capacity:

Approximate Monthly Lease Payment: \$

### Room Levels, Dimensions and Features

Room	Level	Size	Features
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### Features

Appliances: **Range, Microwave, Refrigerator, Washer, Dryer**

Area Amenities: **Shopping, Walk/Jog Trails, Golf Course, Laundromat, Conservation Area, House of Worship, Marina**

Basement: **No**

Beach: **Yes Ocean, Walk to**

Beach Ownership: **Public**

Beach - Miles to: **1/10 to 3/10**

Construction: **Frame**

Exterior: **Shingles**

Exterior Features: **Deck, Storage Shed, Fenced Yard, Outdoor Shower**

Flooring: **Wood, Tile**

Foundation Size: **9,999**

Foundation Description: **Concrete Block**

Hot Water: **Tankless**

Insulation: **Full**

Interior Features: **Cable Available**

Lot Description: **Fenced/Enclosed**

Road Type: **Paved**

### Other Property Info

Disclosure Declaration: **No**

Exclusions:

Home Own Assn:

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built: **1953** Source: **Public Record**

Year Built Description: **Actual**

Year Round:

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

### Tax Information

Pin #:

Assessed: **\$411,600**

Tax: **\$4,075** Tax Year: **2025**

Book: **55617** Page: **318**

Roof Material: **Asphalt/Fiberglass Shingles**  
Sewer Utilities: **City/Town Sewer**  
Terms: **Contract for Deed**  
Utility Connections: **for Gas Range**  
Water Utilities: **City/Town Water**  
Waterfront: **No**  
Water View: **No**

Cert:  
Zoning Code: **R 3**  
Map: **OL09** Block: **0009** Lot: **0005**

### Office/Agent Information

Listing Office: **Conway - Marshfield**  (781) 837-2877  
Listing Agent: **Valerie Loguidice**  (781) 500-0698  
Team Member(s):  
Sale Office:  
Sale Agent:  
Listing Agreement Type: **Exclusive Right to Sell**  
Entry Only: **No**  
Showing: Sub-Agency:  
Showing: Buyer's Broker: **Call List Agent, Lock Box**  
Showing: Facilitator: **Call List Agent, Lock Box**  
Special Showing Instructions: **Call or text list agent. Lockbox. Showings begin @ OH Sat 2-4 pm. Sun 11-1pm**

### Firm Remarks

**Buyer/Buyer agent to perform their own due diligence regarding all aspects of the property.**

### Market Information

Listing Date: **4/24/2026**  
Days on Market: Property has been on the market for a total of **0** day(s)  
Expiration Date:  
Original Price: **\$479,900**  
Off Market Date:  
Sale Date:  
Listing Market Time: MLS# has been on for **0** day(s)  
Office Market Time: Office has listed this property for **0** day(s)  
Cash Paid for Upgrades:  
Seller Concessions at Closing:

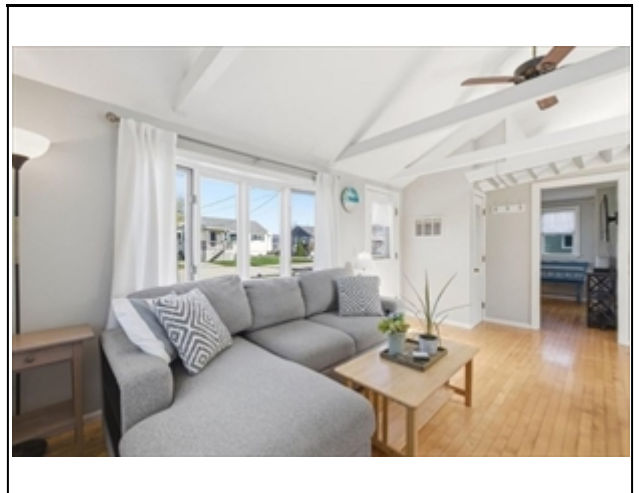
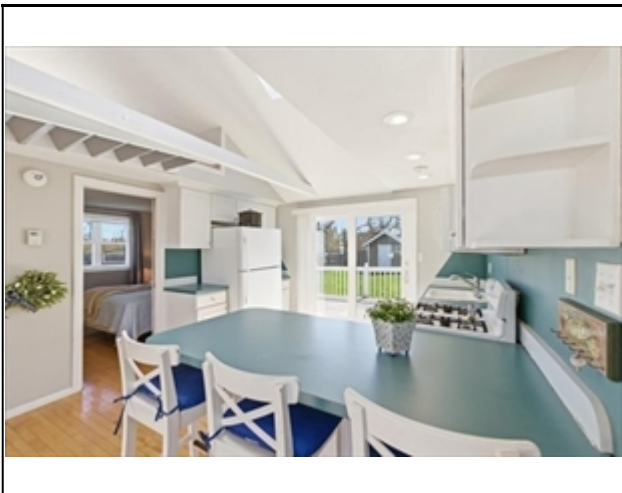
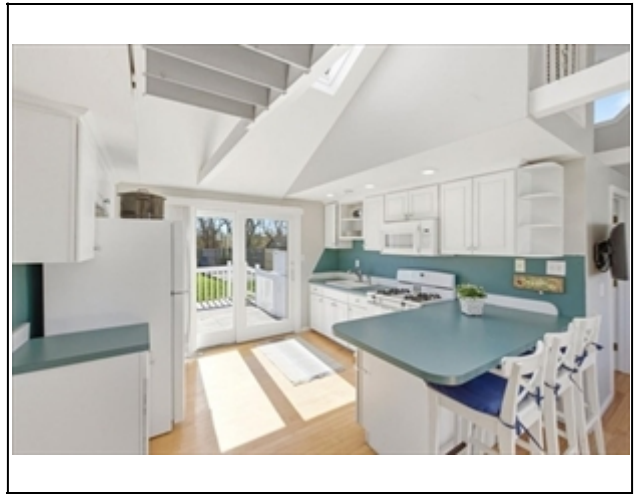
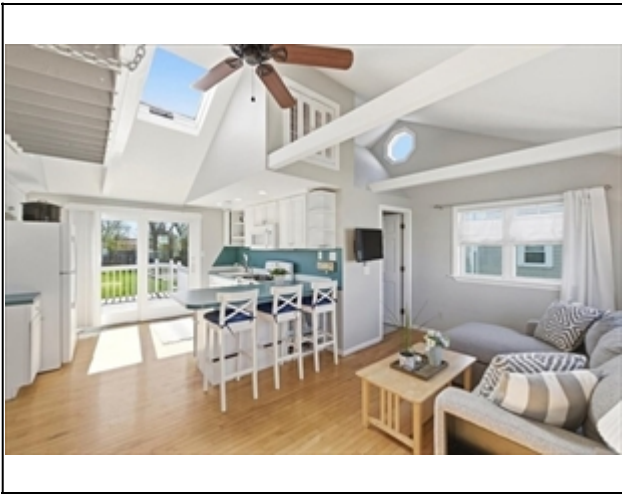
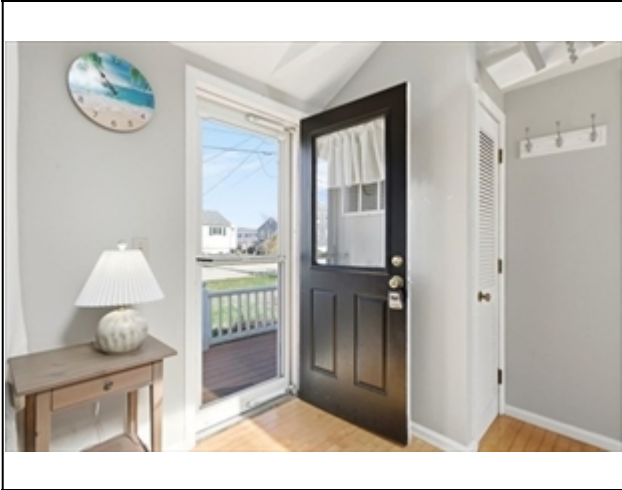
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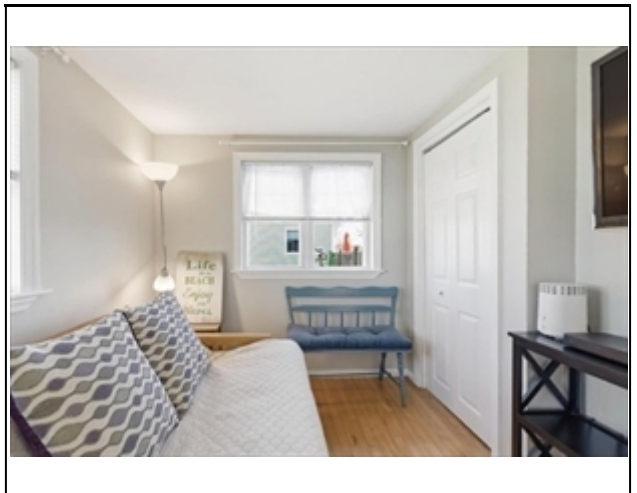
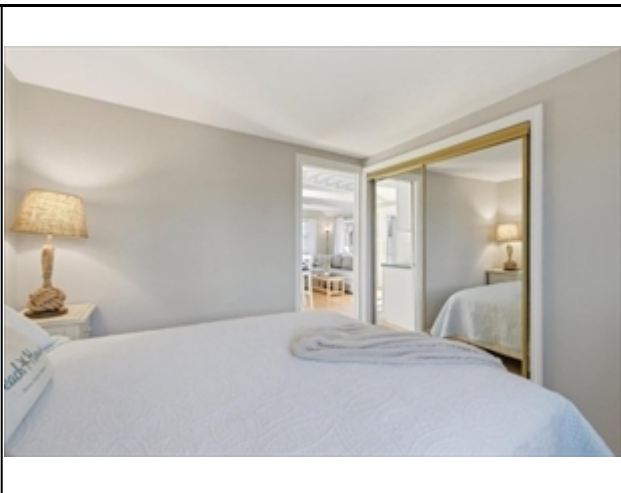
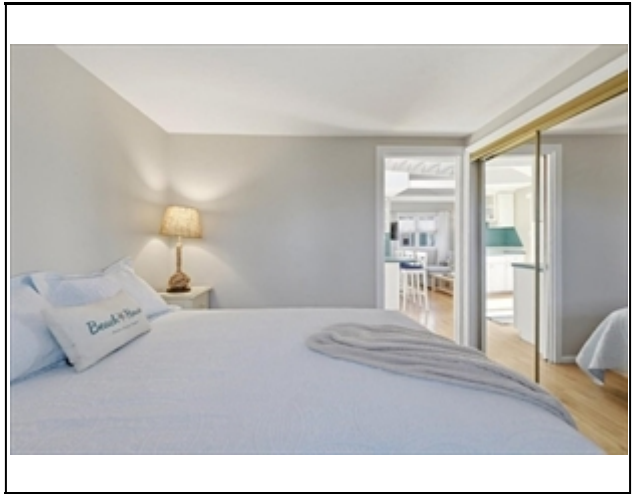
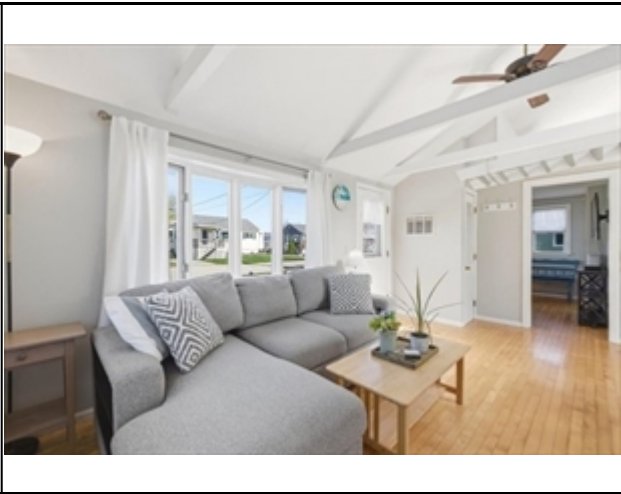
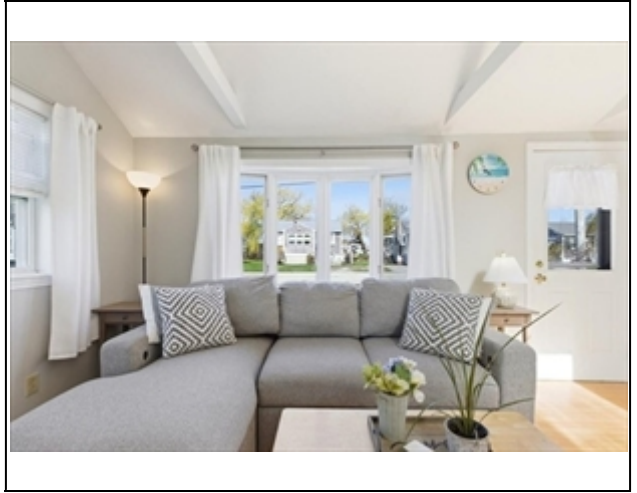
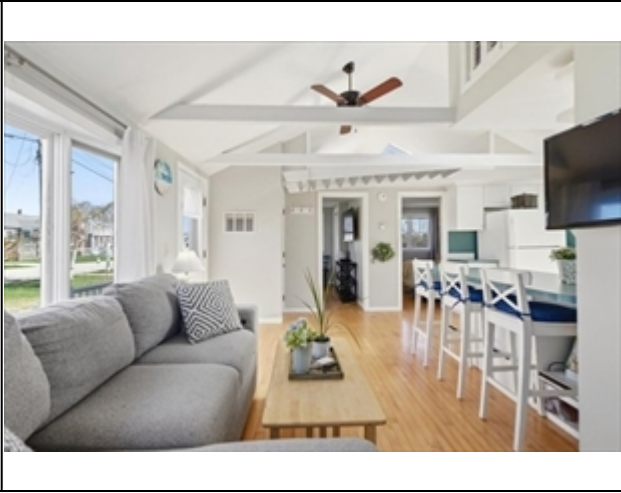
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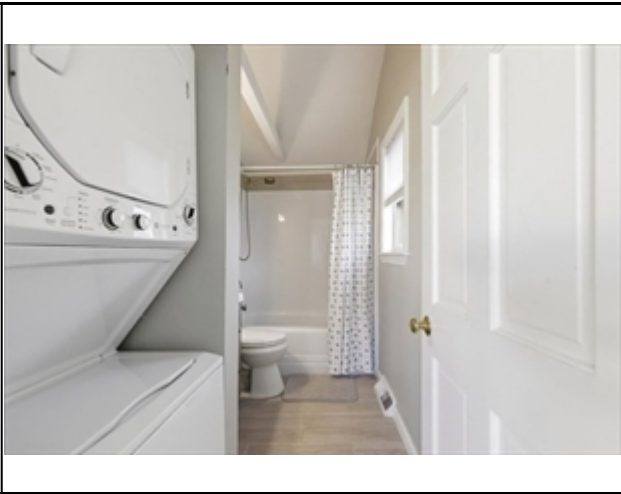
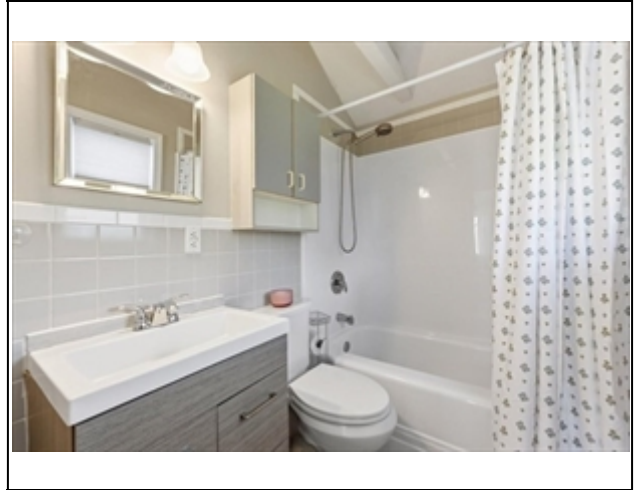
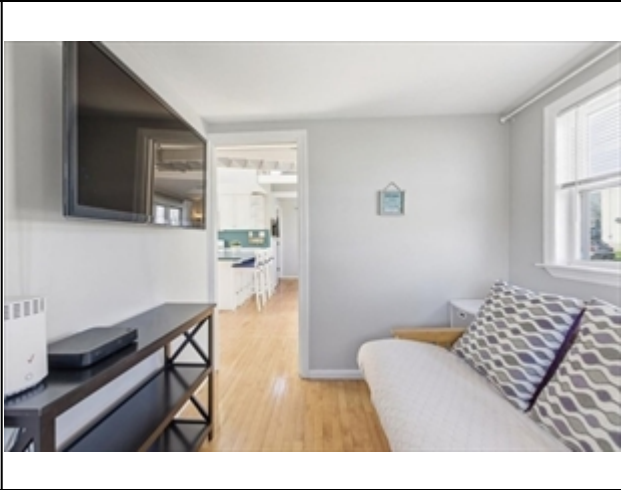
<b>MLS #</b>	<b>Date</b>		<b>DOM</b>	<b>DTO</b>	<b>Price</b>
73506840	4/24/2026	Listed for <b>\$479,900</b>	Valerie Loguidice	0	\$479,900
<b>Market History for Conway - Marshfield (A14007)</b>			<b>0</b>		
<b>Market History for this property</b>			<b>0</b>		

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Accessory Dwelling Unit: **No**

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Annual Power Production:

Power Production Install Year:

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Room	Level	Size	Features
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Basement: **No**

Beach: **Yes Ocean, Walk to**

Beach Ownership: **Public**

Beach - Miles to: **1/10 to 3/10**

Construction: **Frame**

Exterior: **Shingles**

Exterior Features: **Deck, Storage Shed, Fenced Yard, Outdoor Shower**

Flooring: **Wood, Tile**

Foundation Size: **9,999**

Foundation Description: **Concrete Block**

Hot Water: **Tankless**

Insulation: **Full**

Interior Features: **Cable Available**

Lot Description: **Fenced/Enclosed**

Road Type: **Paved**

#### Other Property Info

Disclosure Declaration: **No**

Exclusions:

Home Own Assn:

Lead Paint: **Unknown**

UFFI: Warranty Features:

Year Built: **1953** Source: **Public Record**

Year Built Description: **Actual**

Year Round:

Short Sale w/Lndr. App. Req: **No**

Lender Owned: **No**

#### Tax Information

Pin #:

Assessed: **\$411,600**

Tax: **\$4,075** Tax Year: **2025**

Book: **55617** Page: **318**

Cert:

Roof Material: **Asphalt/Fiberglass Shingles**

Sewer Utilities: **City/Town Sewer**

Terms: **Contract for Deed**

Utility Connections: **for Gas Range**

Water Utilities: **City/Town Water**

Waterfront: **No**

Water View: **No**

Zoning Code: **R 3**

Map: **OL09** Block: **0009** Lot: **0005**

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73506840	4/24/2026	Listed for <b>\$479,900</b>	0		\$479,900
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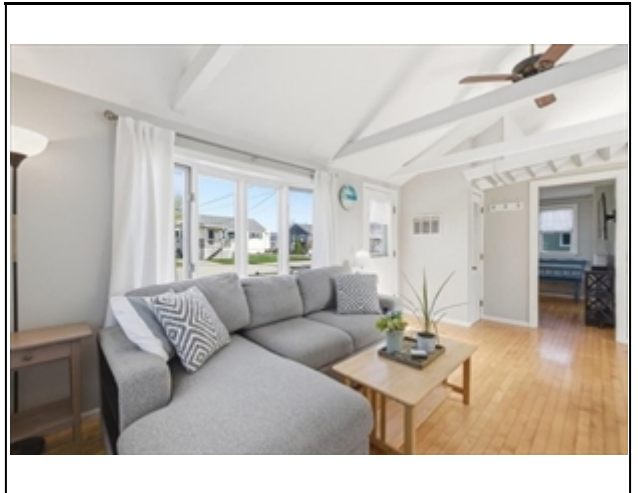
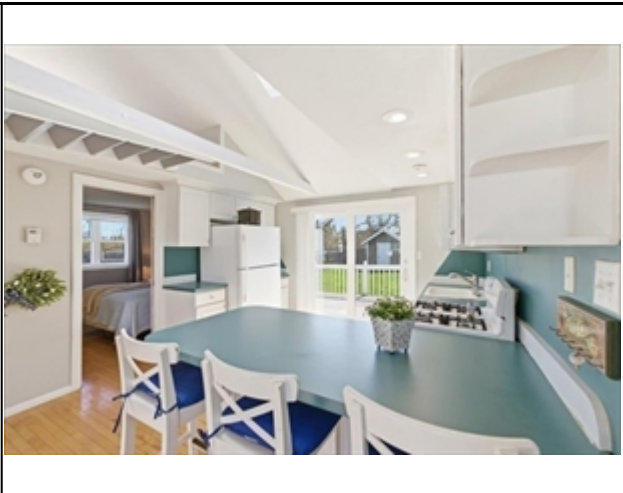
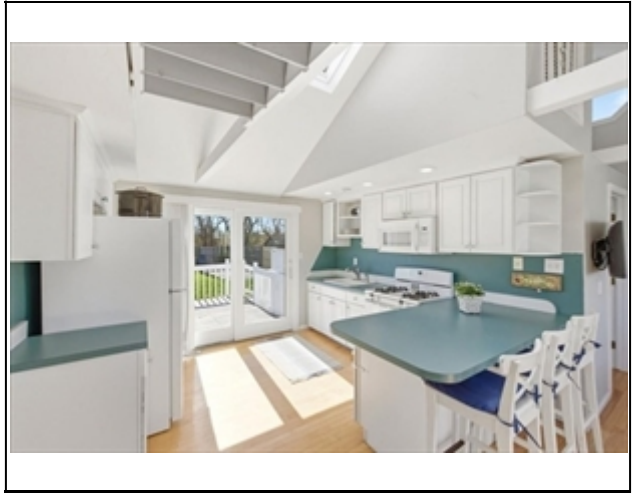
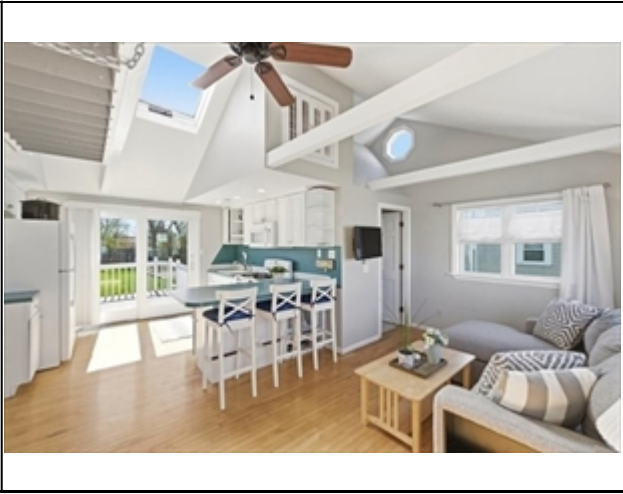
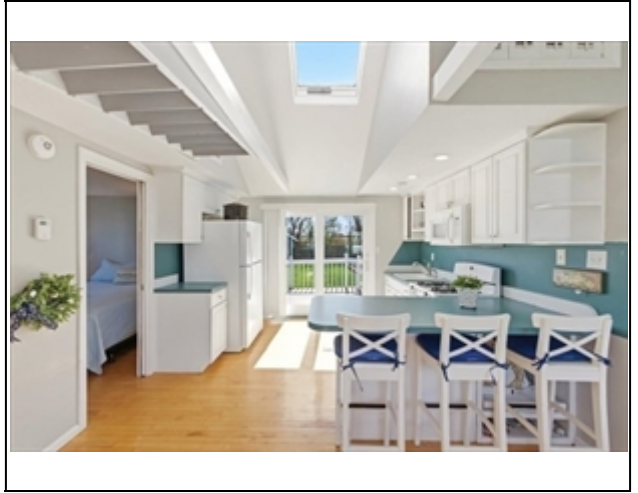
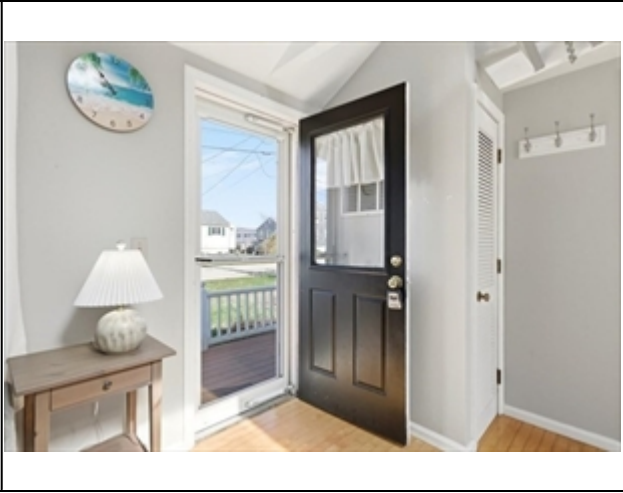
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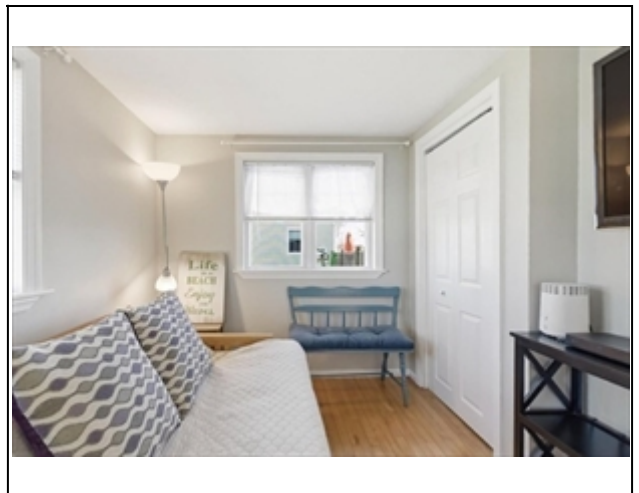
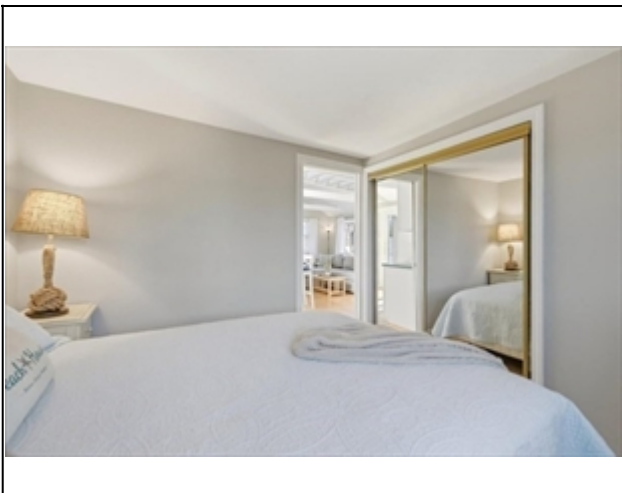
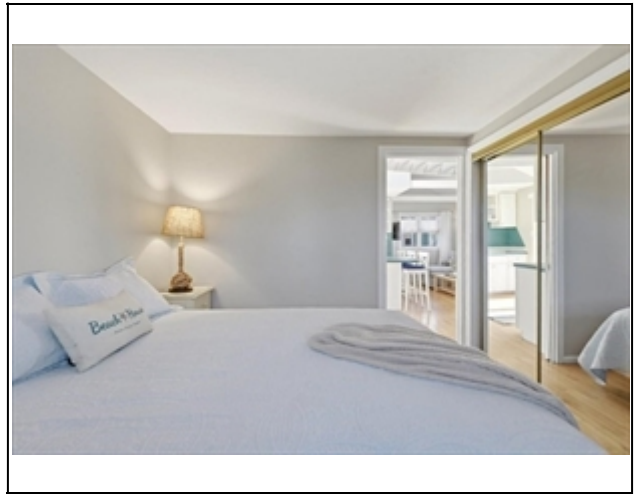
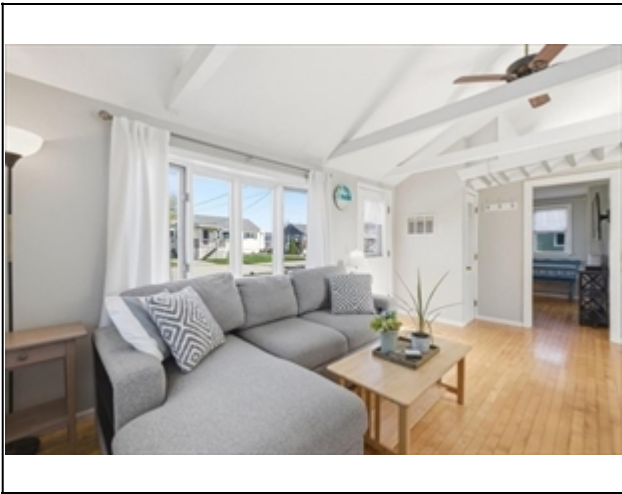
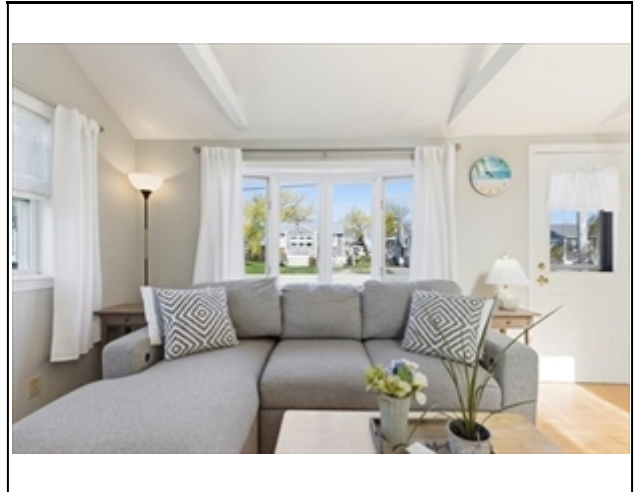
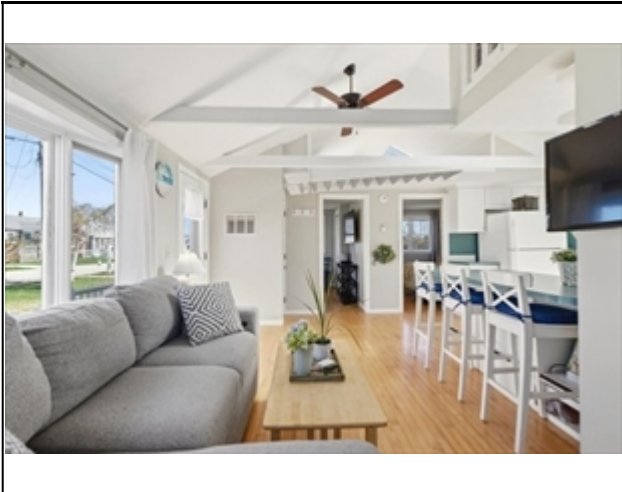
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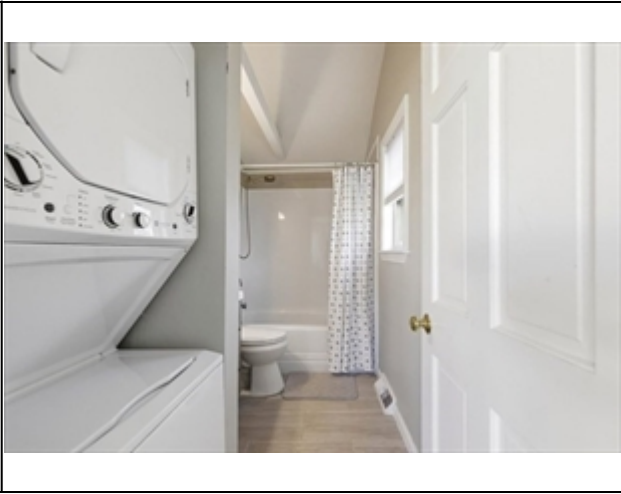
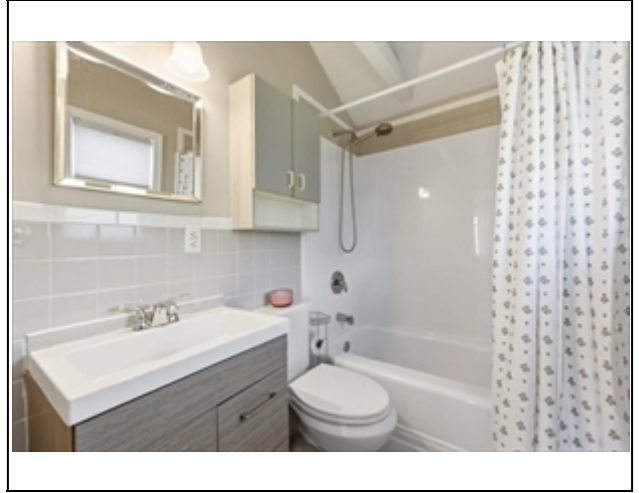
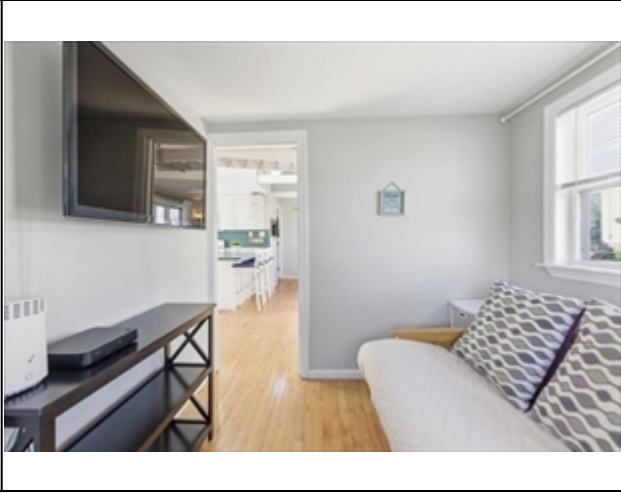
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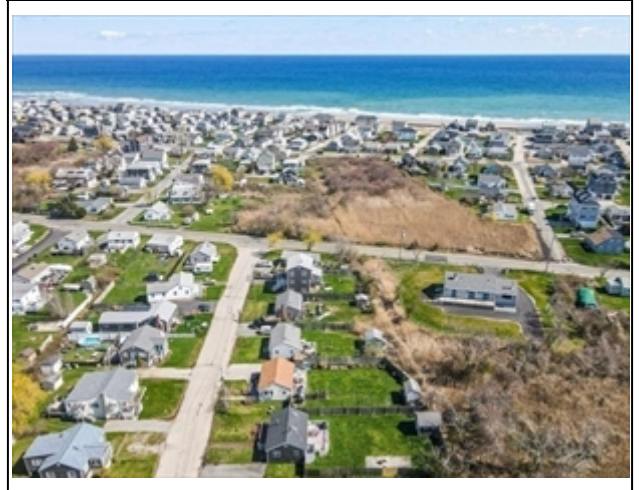






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