# Colton Village Hall
# Annual General Meeting

**Notice** is hereby given of the AGM to be held in the Village Hall on **Thursday 26th November 2026** at 7.30pm. All inhabitants of the Parish of Colton aged 18 years and above are entitled to attend and vote.

## Agenda

1 Approval of the minutes of the 2025 AGM and matters arising
2 The Trustees' report of activities for 2025/26
3 To receive the annual report and accounts
4 Parishioners' feedback and open forum
5 Election of members for the year 2026/27
6 Announcement of representative members for the year 2026/27

**The accounts for 2025/26, the minutes of the last AGM and the Trustees' Annual Report as filed with the Charity Commission** can be provided on request to the chairman: please phone 01889 575394 or email mrjkmac@sky.com. **Copies will not be provided at the meeting.** The submission of **written questions for item 4 at least one week in advance** of the meeting will facilitate prompt, researched answers.

Our constitution provides for the Committee to consist of not more than 8 elected members, 13 representative members and two co-opted members. There are currently three elected member - **Fiona O'Brien, Ian Everall** and **Edward Tucker** – who seeks re-election and two members who have been appointed to fill casual vacancies - **Brian Cope** and **Ian Hadridge** – who offer themselves for election.

**There is an on-going need for additional elected members, so if you would like to join the Committee as an elected member, please let the Chairman know not later than 7 days before the AGM.**

Currently the only Representative members are:
John Dean – Parochial Church Council; John Macmillan – Local Nature Reserve; Richard Monbiot – Garden Guild and Colton Parish Council: Jo Cope – Women's Institute.

Each of the following village organisations is invited to appoint one person to become a committee member. In addition, the Parish council is entitled to appoint two members. Each organisation should elect its own representative and notify me of their name in writing or by email not less than 3 days before the AGM.

| | | |
|---|---|---|
| History Society | Neighbourhood Watch | Friendship Club |
| Parish Lands Trust | Parochial Church Council | Produce Guild |
| Old Peoples Welfare Committee | Ramblers | Women's Institute |
| St Mary's School, Colton | Local Nature Reserve | |

*John Macmillan*
*Chairman*
*14th October 2026*