

AN INVITATION TO  
Exhibit and Participate  
AT  
The Northeast Association for Clinical Microbiology  
and Infectious Disease  
&  
Northeast Branch ASM



**Northeast Branch**  
American Society for Microbiology

4<sup>th</sup> ANNUAL JOINT MEETING AND  
EXHIBITION

April 8th and 9th 2019

Sheraton Portsmouth Harborside Hotel  
Portsmouth, NH

# Welcome to the Meeting

## EXHIBITOR INFORMATION

- **Registration and Set-up: Sunday beginning at 6 pm on April 7<sup>th</sup>.**
- **Pre-Opening Exhibitor Meeting: Monday, April 8th at 9:15A.M.**
- **Booth Breakdown: Tuesday, April 9th at 2:00 P.M.**
- **Exhibits open during AM breaks and during lunches**
- **Wine and Cheese Reception in Exhibit Hall: Monday, April 8th, 4:30 P.M. to 6:00 P.M.**  
*(Vendor Dress: Business Casual)*
- **Free Lecture immediately following Wine & Cheese Reception in the Exhibit Hall**

**\*\*\* Shipping and Storage: Any materials to be sent to the hotel may arrive no earlier than Thursday, April 4<sup>th</sup>. A Booth rental includes draped linen, 1 or 2 chairs, 6' by 30" table and if power is needed booths along the wall have wall plugs. All other power requirements will be for a charge of \$25.00. Free WiFi is available; passwords will be available at your booth. Please mark all items shipped with the event name "NACMID/NEBASM"**

***DURING THE ENTIRE MEETING  
FREE EXHIBIT HALL PASSES WILL BE AVAILABLE TO ALL OF YOUR CUSTOMERS.***

***PLEASE INVITE YOUR CUSTOMERS TO THE FREE WINE AND CHEESE RECEPTION  
AND KEYNOTE ADDRESS. WE SINCERELY HOPE YOU WILL TAKE THIS OPPORTUNITY TO  
MEET WITH YOUR CUSTOMERS AND INTRODUCE THEM  
TO THE EDUCATIONAL OPPORTUNITIES OUR ORGANIZATIONS OFFER.***

## **EVENING KEYNOTE ADDRESS**

**TBD**

### **NOTE A CHANGE IN OUR ANNUAL MEETING FORMAT**

**WE HAVE DECIDED WE WILL HOLD A TWO DAY MEETING WITH  
WORKSHOPS ON MONDAY AND LECTURES ON TUESDAY.**

**There will be one shared lecture track Tuesday morning. Tuesday afternoon there will be  
Clinical tracks as well as a public health track.**

**WE ARE ALSO HAPPY TO ANNOUNCE WE HAD A SUCCESSFUL MEMBERSHIP DRIVE THIS  
YEAR AND ARE ANTICIPATING A LARGE NUMBER OF ATTENDEES.**

## **ABOUT NACMID:**

- Inception: July 1, 1983
- Membership: Exceeding 500
- Dedicated to Scientific excellence and communication in clinical Microbiology and Infectious Diseases
- Membership includes decision makers i.e. directors, supervisors, etc.

**On-line registration now available for vendors**

**CHECK US OUT  
ON THE INTERNET -  
<http://www.nacmid.org>  
Email: [postmaster@nacmid.org](mailto:postmaster@nacmid.org)**



**19 Sylvester Ave,  
Chelsea, ME 04330**



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**American Society for Microbiology**

# LEVELS OF SUPPORT

The goal of our organization is to provide continuing education to the clinical microbiologists throughout this region. Our annual meeting program presents nationally recognized speakers. Speaker topics are suggested by our annual meeting attendees. Final topics are selected by our Board of Directors in September every year. For the second year, we are partnering with Northeast Branch of ASM. Our meeting now has a broader appeal to all microbiologists, public health as well as clinical.

As always we are in need of funding to support our educational efforts. Your contribution will help us to support individual speakers; to provide refreshments during our breaks and/or social functions or to defray the general expenses incurred at a meeting of this size.

The NACMID Board of Directors welcomes and appreciates your help by recognition of companies who provide us with financial support in the form of: 1) an unrestricted educational grant; 2) full sponsorship of a speaker to include the cost of transportation, transfers, hotel, meals and honorarium; 3) full sponsorship of a luncheon; 4) full sponsorship of a coffee break; or 5) full sponsorship of the wine & cheese reception; In addition, your gift based on your contribution will place you in one of the following levels of support and its unique and highly useful benefits:

**Please contact: Donna Piacitelli**

**NorDx Laboratories**

**Microbiology Laboratory**

**301A U.S. Rte 1**

**Scarborough, ME 04074**

**Phone: (207) 396-7816 Fax: (207) 396-8031**

**Email: dpiacitell@mmc.org**

**PLATINUM:** (≥ \$ 2000) Includes:

1. All booth fees
2. Wine & Cheese at your booth during reception
3. Priority booth selection
4. Free ½ page ad in Newsletter
5. Certificate and badge recognition
6. Your Home Page on our Website
7. Annual Brochure, Newsletter, and Website acknowledgement
8. Automatically receive organizational mailings for the current year
9. Recognition at sponsored event and in annual meeting brochure
10. List of Annual Meeting attendees

**GOLD:** (\$1500-\$1999) Includes:

1. One booth fee
2. Items 4-10 listed under Platinum level

**RUBY:** (\$1000-1499) Includes:

1. One booth fee
2. Items 5-10 listed under Platinum level

# EXHIBIT APPLICATION FORM

## Exhibit Fees for 2018:

Booth Fee .....\$900/booth           \$ \_\_\_\_\_  
Second Booth .....\$800/booth       \$ \_\_\_\_\_  
Third .....\$ 700/booth               \$ \_\_\_\_\_

If you are attending or unable to attend and would like to make an unrestricted contribution and receive company recognition, please fill out amount or call Donna at (207)396-7816. Your donation is always appreciated.

**Total:** \$ \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO: NACMID**

**Reservation and payment of fee must be received by March 18, 2019.**

**For online registration please visit our website at [www.nacmid.org](http://www.nacmid.org).**

## Application for Exhibit Space:

Company \_\_\_\_\_  
(Please type name as it appears on your booth)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Description of Product: **IT IS VERY IMPORTANT THAT YOU COMPLETE THIS ITEM TO INSURE PROPER BOOTH ASSIGNMENT**

Contact person for Further Information and Communication:

Contact person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ FAX Number \_\_\_\_\_

"800 toll-free numbers preferred if available"

Email: \_\_\_\_\_

Company Home Page Address: \_\_\_\_\_

Please mail this completed form before March 18, 2019 with payment to NACMID: c/o Donna Piacitelli, Microbiology Laboratory, NorDx Laboratories, 301A US Rte 1, Scarborough, ME 04074 or complete the form and make your payment at our website.

**(Check Payments may be mailed to us separately as long as they reach us by the deadline)**

*If your company has posters they have exhibited in the past year and at ASM we would love to display them at our annual meeting please contact:*

*Donna Piacitelli (207)396-7816*

**WORKSHOPS – MONDAY, APRIL 8th, 8:00 AM – 4:30 PM**

**PRESIDENT’S WELCOME**

**Overview of intestinal Parasites of Public Health Importance**

Henry Bishop, CDC

**Antibiotics – Back to the basics**

David Kubiak, Brandon Dionne, Ramy Elshaboury, Ronak Gandhi, Jeffrey Pearson

**Infections Complicating Injection and Substance use**

TBD

**GENERAL SESSIONS – TUESDAY, APRIL 9th, 8:00 AM – 4:30 PM**

**SYMPOSIUMS**

**DPDx Interesting cases: Applying Telemedicine for Parasitology**

Henry Bishop, CDC

**New Antibiotics**

Sanjat Kanjilal

**Student Presentations**

Poster Judging

**NACMID Track 1**

**New methods impacting Bioterrorism Algorithms**

Maureen Collopy, Andrew Berens and Katherine Brow

**NEB ASM Track 2(Emerging Topics)**

**Microbiome**

Elizabeth Hohmann, MD

**Global TB Updates Relevant to US Microbiologists**

Elizabeth Talbot, MD

## **HOTEL INFORMATION**

### **Sheraton Portsmouth Harborside Hotel**

**250 Market Street  
Portsmouth, N.H. 03801  
(603) 431-2300**

Online: [www.marriott.com>Sheraton>Portsmouth](http://www.marriott.com>Sheraton>Portsmouth)

### **Conference Dates: April 8 & 9 2019**

TO GUARANTEE A ROOM PLEASE PHONE *Before 5 pm on March 18,2019*. In order to receive the group rate, please mention **NACMID-NEBASM** at the time reservation is requested. Reservation requests received after the cut-off date will be accepted on a space available and rate available basis

Single or double occupancy for a standard room with a king or two double beds:  
\$140.00

Rates are per night, and are subject to the hotel tax

**Check-in: 3.00pm    Check-out: Noon**