

# **TriCounty Agility Club Agility Trials**

**August 30- September 1, 2025**

**Westinn Kennel Building**

**1522 Swanterville Dr. Wentzville, MO 63385**

## **Trial Judge**

**Bonnie McDonald**

## **Trial Secretary**

Michelle Frasca

636-734-4634

michelle@charter.net

<https://mickys-secretary-service.com>

## **Trial Chair**

Karen Winter

(314)440-3623

[wildfirekw56@gmail.com](mailto:wildfirekw56@gmail.com)

## **Event Committee**

Jamie Heberlein, Steve Tochtrop, Kim Tochtrop, Tammie Bethel, Deb Drabek, Jennifer Sullivan,  
Kate Smith

## **Worker Sign Up**

The final running order and judging schedule have been posted at [www.mickys-secretary-service.com](http://www.mickys-secretary-service.com)

Worker sign up link: [TAC LABOR DAY - Google Sheets](#)

Thank you for volunteering!

## **Exhibitor Set Up**

Building will be open at 7am daily – there will **not be general set up on Friday**.

IF you are only entered Sunday or Monday – you will need to wait and set up day of – some exhibitors may be sharing spots if entered on different days.

Crating assignments will be sent out by Friday morning. If you would like a parking place near the building to crate out of your car, please contact Karen Winter at [wildfirekw56@gmail.com](mailto:wildfirekw56@gmail.com)

### **Trial Veterinarian on Call**

Emergency Medical Clinic  
334 Ft. Zumwalt Sq.  
O'Fallon, MO 63366  
(636) 240-5496

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free from internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### **Routes to the Show Site**

**From the West:** I-70 East to Exit 208. Turn right at the end of the ramp, then immediately right again onto the South Service Road. Turn Left on Swantnerville Dr. (0.5 mi, at First Bank Sign). WestInn Kennel is 500 feet down on the left.

**From the East:** I-70 West to Exit 208. Turn left at the end of the ramp, then cross bridge and at light turn right onto the South Service Road. Turn Left on Swantnerville Dr. (0.5 mi, at First Bank Sign). WestInn Kennel is 500 feet down on the left.

**NOTE – the ramp from south/east bound Route 61 (from Troy) onto westbound I70 is closed!**

## **Class Schedule & Walk Groups:**

### **Saturday**

**Premier Jumpers – tall to small**

**Master/Excellent Jumpers**

Walk, run – 24, 20

Walk, run – 16

Walk, run – 12, 8, 4

**Master/Excellent Standard**

Walk, run – 24, 20

Walk, run – 16

Walk, run – 12, 8, 4

**Open Standard**

**Novice Standard**

**FAST**

M/Ex 24-4 // Open & Novice 4-24

**Open Jumpers**

**Novice Jumpers**

## **Sunday**

### **Master/Excellent Jumpers**

Walk, run – 24, 20

Walk, run – 16

Walk, run – 12, 8, 4

**Premier Standard** – tall to small

### **Master/Excellent Standard**

Walk, run – 24, 20

Walk, run – 16

Walk, run – 12, 8, 4

**Open Standard**

**Novice Standard**

**T2B**

**Open Jumpers**

**Novice Jumpers**

## **Monday**

**FAST**

M/Ex 24-4 // Open & Novice 4-24

**T2B**

### **Master/Excellent Standard**

Walk, run – 24, 20

Walk, run – 16

Walk, run – 12, 8, 4

**Premier Standard** – tall to small

### **Master/Excellent Jumpers**

Walk, run – 24, 20

Walk, run – 16

Walk, run – 12, 8, 4

**Premier Jumpers** – tall to small

## **Food**

There is no food available on site, however there are many nearby restaurants, and many deliver.

Hospitality will be ordering lunch each day and will allow exhibitors to participate with either cash or worker coupons.

We are once again going to have a sign-up for members & exhibitors to bring snacks to share at the trial. There are 5 slots each day for side dishes/appetizer/snack, and only 1 each day for desserts as there will be celebration MACH cakes each day. Sign up to bring something and receive a coupon for one free run at a future trial.

[TAC Side Dish Sign up Labor Day - Google Sheets](#)

## **Exhibitor Notes:**

Judge Bonnie McDonald is NOT a VMO – if your dog has never been measured or is over 2 and not had first measurement, please allow time to do that before your first run. You need to have a measurement by the judge of record (Bonnie McDonald) for the weekend before your first run.

Course maps will be posted on my website daily – [www.mickys-secretary-service.com](http://www.mickys-secretary-service.com)

There will be no paper copies at the trial.

Aisles will be one way if you are walking with a dog – please follow arrows. Without a dog - aisles are bi-directional. Double doors in front are IN only with dog, please exit side door with dog. Please help us cut down on dog interaction and reaction by following these walkways in the small building.

## **Lydia Carnes Junior Handler Grant Fund**

Tri County is organizing a Grant fund for Juniors in the St. Louis Metro area to help pay for their entries to the Junior Classic in December in Orlando, AKC Nationals and classes at Metro Training Facilities

In the spirit of raising money we are going to do two fundraisers:

The first is a T2B raffle. We are going to raffle off 5-6 dogs to be run by the winners of the raffle. First we need handlers to volunteer their dogs. If you would like to volunteer your dog please let Karen Winter know at [wildfirekw56@gmail.com](mailto:wildfirekw56@gmail.com). So handlers bring your money to buy raffle tickets. We will announce the dogs after the final closing next week.

The second is for everyone that wears pink (Lydia's favorite color) on Saturday - TAC will donate \$1 to the Grant fund.

## **Top Dog**

Once again we are having our Labor Day Weekend Top Dog Competition. Dogs that are competing Monday in FAST, T2B, Premier Standard & Premier Jumpers are all eligible. We will crown a Top Dog Regular & a Top Dog Preferred. We will post the formula for calculating top dog at the trial.

## **Darkness Into Light's Abuse Hotline**

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone or need help, please call 800. 656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.