## CORTLAND COUNTY PERSONNEL/CIVIL SERVICE

COUNTY OFFICE BUILDING

60 Central Avenue \* Cortland, NY 13045-2746 Telephone 607 753-5076 \* FAX 607 758-5517 TTY Users: 1-800-662-1220

| FOR P/CS USE ONLY                             |
|---|
| Approved                                      |
| Disapproved                                   |
| Conditional                                   |
| App. Amended                                  |
| ree Paid Voucher                              |
| ee i aid vouchei                              |
| Receipt No Received                           |
| Vet AP Sent AP Recd Approved V DV Disapproved |
|   |

|         | Website: www.cortland-co.org  | Fee  | Paid   | Voucher                                    | _                   |
|---------|---|--|--|--|---------------------|
|         | APPLICATION FOR EXAMINATION OR EMPLOYMENT Cortland County City of Cortland Towns Villages School Districts  |  |  |  | red DV Disapproved  |
| TI<br>T | ortland Housing Authority Soil & Water Conservation District HIS APPLICATION IS PART OF YOUR EXAMINATION. ANSWaype or print in ink. You may attach additional information if oplying for.   |  |  |  |                     |
| 1.      | NAME:<br>LAST FIRST _   |  |  |  | MI                  |
|         | SOCIAL SECURITY NUMBER  |  |  |  |                     |
| 2.      | VACANCY/EXAMINATION TITLE APPLYING FOR  |  | EXAM I   | NUMBER :                                   |                     |
| 3.      | VETERANS CREDIT (check one):No  Current Member of Arm A. If you are a Veteran, submit DD214 and Veterans Application w B. If you are currently in the armed forces, acceptable proof may in substantiate active military service at the time of the examination   | ith this applicated the clude a Military   | tion.  | Disabled Veteran                           |                     |
| 4.      | Law enforcement, Firefighters, Highway, DPW, Youth Bureau position restrictions. If you are applying for one of these positions OR if you are   |  |  |  |                     |
| 5.      | <ul> <li>INDICATE YOUR ANSWER BY PLACING AN "X" IN THE APPH A. Are you an American citizen or, if not, do you have the legal rig B. Do you now, or have you ever worked for an agency under Cor C. Are you an exempt volunteer firefighter</li> <li>D. Do you require special arrangements for examination (Saturday Explain below in Remarks</li> <li>E. Were you ever dismissed from any employment for reasons oth F. Have you ever forfeited a bail bond posted to guarantee your ap Have you ever been convicted of a felony or misdemeanor? A CPL-1700) and youthful offender records when applying for If yes, court documentation &amp; written explanation must be presented to the property of the property</li></ul> | ght to accept entland County's  Sabbath obserer than lack of opearance in cools list sealed r law enforcen | nployment in the U<br>jurisdiction?<br>ver or disability)? I<br>work?<br>urt?<br>(except as allowed<br>nent and/or menta | If yes,<br>d under<br>al health positions. | YES NO              |
| w       | If yes, complete the Disclosure and Consent Form for ill not necessarily disqualify you. Each case is evaluate sponsibilities of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position for which you have approximately the control of the position of the position for the position of  | ıated on aı  | _  | •  |                     |
| R       | EMARKS: Use this space to provide any information, as necess  | ary. If more   | space is required  | , attach additional                        | 8 ½" by 11" sheets. |
|         |   |  |  |  |                     |

## YOU MUST THOROUGHLY COMPLETE ALL OF THE FOLLOWING SECTIONS OF THIS OFFICIAL APPLICATION FORM WHETHER YOU SUBMIT A RESUME OR NOT.

| Title of Position A                         | Applying For:              | 55, E1C                    | (Those interviewing wil            |  | nal Approval:                                   | ig pages and                         | a any attachments         |
|---|----------------------------|----------------------------|------------------------------------|--|---|--------------------------------------|---------------------------|
| Applicant's Name                            | :                          |                            |                                    | Co   | onditional:                                     |                                      |                           |
|   | NOTE:                      | You must ke                | eep your address and telepho       | ne nur   | nbers current                                   |                                      |                           |
| STREET                                      |                            |                            |                                    |  |   |                                      |                           |
| CITY  | ST                         | ГАТЕ                       | _                                  |  | ZIP CODE  |                                      |                           |
| MAILING ADDRES                              | SS IF DIFFERENT FROM ABO   | OVE                        | _                                  |  |   |                                      |                           |
| VILLAGE                                     |                            |                            | Years and/or                       | r Mon  | ths There/_                                     |                                      |                           |
| TOWN  |                            |                            | Years and/or                       | r Mon  | ths There/_                                     |                                      |                           |
| COUNTY                                      |                            |                            | Years and/or                       | r Mon  | ths There/_                                     |                                      |                           |
| SCHOOL DISTRIC                              | Γ                          |                            | Years and/or                       | r Mon  | ths There/_                                     |                                      |                           |
| HOME TELEPHON                               | E                          |                            | BUSINESS                           | TELE   | PHONE   |                                      |                           |
| CELL PHONE _                                |                            | EMA                        | IL                                 |  |   |                                      |                           |
| DRIVER'S LICENS                             | E NUMBER                   | CLASS                      | END                                | ORSE   | EMENTS  |                                      |                           |
| Type of School  High School                 | Name and Address of Scho   | ool                        | Type of Course or<br>Major Subject | Cre<br>Gra                                     | al College edits Received aduated?              | Type of<br>Degree<br>Received<br>N/A | Have you received degree? |
| GED/TASA                                    |                            |                            | GED #/TASA                         | Sta  |   | N/A                                  |                           |
| Accredited College or University Accredited |                            |                            |                                    |  |   |                                      | Yes No                    |
| Accredited College or University            |                            |                            |                                    |  |   |                                      | Yes No                    |
| Professional/<br>Technical School           |                            |                            |                                    |  |   |                                      | Yes No                    |
| Other School or<br>Special<br>Coursework    |                            |                            |                                    |  |   |                                      | Yes No                    |
| 8. LICENSES:                                | List below any licenses, c | ertificatio                | ns or authorizations to            | pract  | ice a trade or pr                               | ofession.                            |                           |
| Name of Trade or                            | <del>-</del>               |                            | Number:                            |  | Granted by:                                     |                                      |                           |
| Specialty:                                  |                            | Date License First Issued: |                                    |  | Current Registration Date :<br>Expiration Date: |                                      |                           |
| Name of Trade or                            | Profession:                | License 1                  | Number:                            |  | Granted by:                                     |                                      |                           |
| Specialty:                                  |                            | Date License First Issued: |                                    | Current Registration Date:<br>Expiration Date: |   |                                      |                           |

THE COUNTY DOES NOT DISCRIMINATE IN EMPLOYMENT ON THE BASIS OF SEX, RACE, OR HANDICAP IN VIOLATION OF TITLE VII OF THE CIVIL RIGHTS ACT OF 1964, OR S504 OF THE REHABILITATION ACT OF 1973.

## 9. EXPERIENCE;

On the following pages, list a consecutive history of all employment or occupations that you have ever had, including military experience. **Start with your current or most recent employment first and work your way backward.** Include any verifiable volunteer experience that you feel is relevant. Applicants may be required to furnish satisfactory proof of experience claimed. If unemployed at any time write "unemployed" in the space for firm name and give the reason for unemployment. The "DUTIES' section should contain only the work personally performed by you with estimated percentages of time for each type of work. State the size and kind of work force, if any, supervised by you and the extent of such supervision. You are responsible for submitting an accurate, adequate and clear description of your experience. Omission, vagueness or fabrications will not be interpreted in your favor. Attach additional sheets as necessary. You must use the same format as that provided below.

| Length of Employment FROM: Mo. Yr. | Firm Name:        | Address:    | City/State/Zip          |
|------------------------------------|-------------------|-------------|-------------------------|
| TO: Mo. Yr.                        | Type of Business: | Your Title: | Name of Your Supervisor |
| TOTAL: Yrs.                        | -                 |             |                         |
| Mo. HOURS WORKED                   | Duties:           |             |                         |
| PER WEEK:                          |                   |             |                         |
|                                    |                   |             |                         |
| LAST SALARY<br>PER /WK             |                   |             |                         |
| WHY DID YOU LEAVE?                 |                   |             |                         |
|                                    |                   |             |                         |
|                                    |                   |             |                         |
| Length of Employment               | Firm Name:        | Address:    | City/State/Zip          |
| FROM: Mo. Yr.                      | Firm Name.        |             | City/ State/ 22p        |
| TO: Mo. Yr.                        | Type of Business: | Your Title: | Name of Your Supervisor |
| TOTAL: Yrs.<br>Mo.                 |                   |             |                         |
| HOURS WORKED                       | Duties:           |             |                         |
| PER WEEK:                          |                   |             |                         |
|                                    |                   |             |                         |
| LAST SALARY<br>PER/WK              |                   |             |                         |
|                                    |                   |             |                         |
| WHY DID YOU LEAVE?                 |                   |             |                         |
|                                    |                   |             |                         |
|                                    |                   |             |                         |
| Length of Employment FROM: Mo.     | Firm Name:        | Address:    | City/State/Zip          |
| Yr.                                |                   |             |                         |
| TO: Mo.<br>Yr.                     | Type of Business: | Your Title: | Name of Your Supervisor |
| TOTAL: Yrs.<br>Mo.                 |                   |             |                         |
| HOURS WORKED                       | Duties:           |             |                         |
| PER WEEK:                          |                   |             |                         |
|                                    |                   |             |                         |
| LAST SALARY<br>PER/WK              |                   |             |                         |
|                                    |                   |             |                         |
| WHY DID YOU LEAVE?                 |                   |             |                         |
|                                    |                   |             |                         |
|                                    |                   |             |                         |
|                                    |                   |             |                         |

## 10. EXPERIENCE CONTINUED

| Length of Employment FROM: Mo.  | Firm Name:  | Address:  | City/State/Zip  |
|---|---|---|---|
| Yr. TO: Mo.   | Type of Business:   | Your Title:   | Name of Your Supervisor   |
| Yr. TOTAL: Yrs. Mo.   |   |   |   |
| HOURS WORKED<br>PER WEEK:   | Duties:   |   |   |
|   |   |   |   |
| LAST SALARY<br>PER/WK   |   |   |   |
| WHY DID YOU LEAVE?  |   |   |   |
| Length of Employment  | Firm Name:  | Address:  | City/State/Zip  |
| FROM: Mo.<br>Yr.  | Timirvaine.   | radicss.  | Скульшогдр  |
| TO: Mo.<br>Yr.  | Type of Business:   | Your Title:   | Name of Your Supervisor   |
| TOTAL: Yrs.<br>Mo.  |   |   |   |
| HOURS WORKED<br>PER WEEK:   | Duties:   |   |   |
| A ACT CALADY  |   |   |   |
| LAST SALARY<br>PER/WK   |   |   |   |
| WHY DID YOU LEAVE?  |   |   |   |
| ent, child, spouse, brothered a position if employed; see the Cortland Couyou have a relative or reason was seen answered yes, please | er, sister, grandparent, gran<br>yment would create either a<br>unty Policy.<br>elatives as defined above w<br>No | adchild, adopted or foster child, in-land actual conflict of interest or the actual conflict of cortland County elationship and department (if know | vn). Use back of form if more space is needed.  |
| ime   |   | Relationship  | Department(s)[if known]   |
| FA  | LILURE TO SIGN A  | PPLICATION WILL RESU  | LT IN DISAPPROVAL   |
| o herby pledge and decla  | are that I will support the C   |   | ACKGROUND INVESTIGATION  the Constitution of the State of New York, and I e best of my ability.   |
| sonnel Officer of Cortla<br>law enforcement agenc   | and County, or his/her reprecies any records, documents   | esentatives, to obtain from all persons and other information relative to n   | under the penalties of perjury. I authorize the ns, schools, companies, corporations, credit bureany suitability to perform the duties of the position trising from their supplying said information. |
|   |   | minal background investigation whi  | ich will include a fingerprint check to determine may result in disqualification.   |
| nature  |   | Date  |   |