



# Vee-Twin Rumbblings

Newsletter of the Central Vermont H.O.G. Chapter



## SPECIAL POINTS OF INTEREST

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DECEMBER 2021



## Chapter Director—Jeff Demers

Greetings fellow H.O.G. members!

Happy Holidays!

It was another full year of rides, events, and new memories.

Memorial Weekend, riding from Lancaster, NH to Rangeley, ME, and then a second ride to pay respect at the Memorial for the 'Fallen 7' Jarheads. We appreciate all service members, past and present.

Going on a history ride to Hildene, the Lincoln family home in Manchester, VT.

The One-Lap-of-Vermont ride, in which we almost reached the four corners of Vermont (hopefully, we will next time). We did make to the fourth corner the following weekend when we rode to April's Maple (delicious).

Having lunch at the Latham House Tavern in Lyme, NH. Excellent Salmon sandwich, and a plan to take my parents out to eat.

The Summer Bash, lots of fun, and catching up with members that I hadn't seen for a while.

Riding past Barb Wilkins's house during the poker run and seeing her outside; a very special moment.

Another special ride occurred on 9/11, the 20th anniversary of the tragic events of September 11, 2001. A large group of riders rode past several Police, Fire, and Ambulance stations. There are a couple of videos online (search for 911 Memorial Ride Central Vermont). Thank you to all first responders.

I am looking forward to next year.

Stay safe and warm. Happy New Year to All!

Jeff



# On the Horizon



Wilkins Harley Davidson: Family-Owned and Operated Since 1947

## WELCOME BACK Waffles

Saturday, January 8th | 9:30 a.m

**Come ring in 2022 with us  
while enjoying our Waffle Bar!**

Did you get a Wilkins HD Gift Card for Christmas? Bring it in and redeem it during the event and receive a **FREE** Wilkins HD T-Shirt!



WILKINS BEST DAMN

## Chili Cook-Off

SATURDAY, JANUARY 29<sup>TH</sup> | 10AM – 1PM

**Prizes awarded to 1st, 2nd, 3rd, place along with  
Best Presentation and People's Choice!**

The chili will be open to the public for tasting at \*noon\*, and Morse Block Deli will be selling draft beers!

Donations per bowl are accepted for entry going to the VT Food Bank

For more info, and to sign up, stop in or give us a call at 802-476-6104



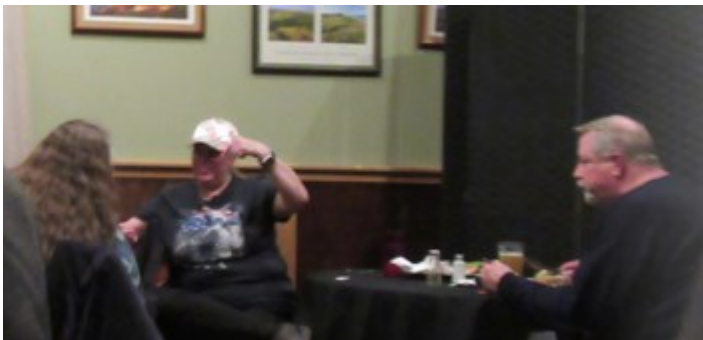
**To enter click this link!** <https://forms.gle/2RRiqYuSpSM2ektr7> \$500 Wilkins Gift Card to 1st place winner! Awarding 1st, 2nd, 3rd, place along with Best Presentation and People's Choice! The chili will be open to the public for tasting at noon, and Morse Block Deli will be selling draft beers! Donations accepted for entry going to the VT Food Bank For more info, and to sign up, stop in or give us a call at 802-476-6104

## Reflections on the 2021 Riding Season— Joel DeLary

My favorite this past year was our annual co-chapter Poker Run. Normally we would ride in four separate groups taking four different routes then meeting at Riley's Fish Shack in St Johnsbury but this year we did not have enough riders for separate groups, so we rode as one group. We decided to take the route I had planned which included a ride past Barb Wilkins house, with a little help from her grandson John Lyon, Barb knew beforehand that we would be going by, so I expected to see her down near her house waving. As I made the turn heading towards Barbs house, I was very pleasantly surprised to see her sitting alongside the road waiting for us. With a lot of engine revs, horn honking, waves and giant smiles from both Barb and everyone in the group this became my favorite ride!

### Chapter Holiday Party at Twin City Lanes and K's Corner





**Calendar of Events for 2022—all rides & events are subject to change**

**Central Vermont HOG Chapter ride schedule in bold** (Co-Chapter rides non-bold) (Note: destination rides indicate the chapter ride ends at the destination) \*nonmembers will need to complete a release form for rides

Central Vermont HOG Chapter Socials (In blue)

Wilkins Harley-Davidson – Events (In red)

Champlain Valley Rides (In green) \*nonmembers will need to complete a release form for rides

Non-chapter event

**January**

Saturday the 8th 9:30 at Wilkins—Welcome Back Waffles

Tuesday the 11th - Chapter Social at Wilkins 6:30 p.m.

Saturday the 29th at Wilkins 10-1 Chili Cook-Off

**February**

Tuesday the 8th - Chapter Social at Wilkins 6:30 p.m.

Saturday the 12th Taco Bar 12-1:30 p.m. at Wilkins

**March**

Tuesday the 8th - Chapter Social at Wilkins 6:30 p.m.

Saturday the 12th Ladies Only Garage Party at Wilkins 3-4:30 p.m.

Saturday the 19th Screw Winter Luau at Wilkins beginning at 11 a.m.

**April**

Tuesday the 12th - Chapter Social at Wilkins 6:30 p.m.

**May**

Tuesday the 10th - Chapter Social at Wilkins 6:30 p.m.

**June**

Tuesday the 14th - Chapter Social at Wilkins 6:30 p.m.

**July**

Tuesday the 12th - Chapter Social at Wilkins 6:30 p.m.

**August**

Tuesday the 9th - Chapter Social at Wilkins 6:30 p.m.

**September**

Tuesday the 13th - Chapter Social at Wilkins 6:30 p.m.

**October**

Tuesday the 11th - Chapter Social at Wilkins 6:30 p.m.

**November**

Tuesday the 8th - Chapter Social at Wilkins 6:30 p.m.

**December**

Chapter Holiday Party TBD

**Central Vermont Harley Owners Group**

Sponsoring Dealership: **Wilkins Harley-Davidson, Inc.**

663 South Barre Road

Barre, VT 05641

802-476-6104

<http://www.wilkinsharley.com>

E-mail: [Info@wilkinsharley.com](mailto:Info@wilkinsharley.com)

Chapter Meetings:

**Second Tuesday of Each Month (except December)**

Usually at Wilkins Harley Davidson, Inc.

Beginning at 6:30 p.m.

# 2022 CHAPTER MEMBERSHIP ENROLLMENT FORM AND RELEASE

CENTRAL VERMONT CHAPTER 5218 Dues are \$15 for 2022

MEMBER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST/ZIPCODE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

NATIONAL H.O.G. MEMBERSHIP # \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I have read the Annual Charter for H.O.G. Chapters and hereby agree to abide by it as a member of this dealer sponsored chapter. I recognize that while this Chapter is chartered with H.O.G., it remains a separate, independent entity solely responsible for its actions.

- THIS IS A RELEASE, READ BEFORE SIGNING -

I agree that the Sponsoring Dealer, Harley Owners Group (H.O.G.), Harley-Davidson, Inc., Harley-Davidson Motor Company, my Chapter and their respective officers, directors, employees and agents (hereinafter, the "RELEASED PARTIES") shall not be liable or responsible for injury to me (including paralysis or death) or damage to my property occurring during any H.O.G. or H.O.G. chapter activities and resulting from acts or omissions occurring during the performance of the duties of the Released Parties, even where the damage or injury is caused by negligence (except willful neglect). I understand and agree that all H.O.G. members and their guests participate voluntarily and at their own risk in all H.O.G. activities and I assume all risks of injury and damage arising out of the conduct of such activities.

I release and hold the "RELEASED PARTIES" harmless from any injury or loss to my person or property which may result from my participation in H.O.G. activities and EVENT(S). I UNDERSTAND THAT THIS MEANS THAT I AGREE NOT TO SUE "RELEASED PARTIES" FOR ANY INJURY OR RESULTING DAMAGE TO MYSELF OR MY PROPERTY ARISING FROM, OR IN CONNECTION WITH, THE PERFORMANCE OF CHAPTER DUTIES IN SPONSORING, PLANNING OR CONDUCTING SAID EVENT(S).

WAIVER OF RIGHTS UNDER STATE STATUTES

I further agree to waive all benefits flowing from any state statute which would negate or limit the scope of this Release and Indemnification Agreement including, but not limited to, Section 1542 of the California Civil Code which provides:

"A general release does not extend to the claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known to him must have materially affected his settlement with the debtor."  
By signing this Release, I certify that I have read this Release and fully understand it and that I am not relying on any statements or representations made by the "RELEASED PARTIES"

MEMBER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

LOCAL DUES PAID \_\_\_\_\_ (cash/check /online ) DATE RECEIVED\* \_\_\_\_\_

Circle one \*to be completed by membership officer or treasurer

(Dues not to exceed maximum amount prescribed in, "Annual Charter for H.O.G. Chapters", as contained in the H.O.G. Chapter Handbook.)

RETURN THIS FORM TO: **WILKINS H-D Dealership—HOG Chapter**  
**663 South Barre Road**  
**Barre, VT 05641**