## Fox Lake Association Monthly Meeting Nov November 14, 2023@ 7:00 p.m. Sitzmann Basement

## <u>Agenda</u>

1. Call to Order by Chair/Vice Chair DT @ 7:05

2. Directors Present CN\_X\_TW\_X\_GG\_X\_JM\_\_\_HS\_X\_JS\_X\_DS\_X\_RN\_\_\_TB\_X\_
DT\_X\_AW\_X\_

3. Approval of Agenda

MM <u>AW MS GG</u> Vote <u>8</u> to <u>0</u>

4. Approval of Treasurer's Report - Greg

MM AW MS CN Vote 8 to 0

a. Review of FLA Bills/Expenses \$35,321.19

b. Banquet Revenue and Expenses \$26,493.92

5. Approval of Secretary's Report as sent out

MM\_TB MS\_DS Vote 8 to 0

6. Approve \$4000 payment to Jim Hand for seining that took place on Friday, November 10.

MM\_AW\_MS\_TB Vote 8 to 0

7. Approve the following FLA sponsored activities for 2024: MM\_GG\_MS\_TW\_ Vote 9 to 0

a. 4/02/2024 5:00 p.m. Annual Meeting

b. 7/6/2024 2:00 p.m. 3rd Annual Boat Parade

c. 2nd Annual Paddle Day TBD

8. Approve \$150 payment to D & S Trophy for incentive gifts. MM CN MS AW Vote 9 to 0

9. Approve \$20,000 donation to FL Conservation League from banquet proceeds, leaving \$6,493.92 in the account.

MM\_TB\_MS\_CN\_\_ Vote \_9\_ to \_0\_

## **Discussion**

- a. Fall Banquet Discussed options for prizes & optional locations.
- b. Seining/Stocking/DNR Updates. 200# of blue gills and 300# of perch in stocking permit
- c. Ideas/Initiatives for 2024. Discussed possible bounty for rough fish, inlet filters,
- d. Bylaw Changes. Working on proposed wording changes
- e. Operation Round-Up DT will apply for this next year when applications open
- 8. Adjourn MM <u>AW MS TW</u> Vote <u>9</u> to <u>0</u>