

# Please Post For 30 Days

## To All Members:

Committeemen **MUST** be re-elected at each Location at the same time as the General Elections are held. If you are interested in running for the position of Committeeman or wish to maintain your position as the present Committeeman at your Location, please list your name below on the lines provided.

If more than one (1) member shows an interest in being the Committeeman for your Location, an election **MUST** be held via **WRITTEN BALLOT** and **VERIFIED** by the **SIGNATURES** of the two (2) election judges at your Location (any two members) on the form provided (page 2) to the current Committeeman, or that can be downloaded from the Local 6011 website.

If only the present Committeeman shows an interest, the two (2) election judges need to verify this by their signature on the form provided (page 2) to the current Committeeman.

.....  
Date Election Ballot Posted: \_\_\_\_\_

Date Election Ballot Taken Down: \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

I am interested in **RETAINING** my position as the Committeeman at this Location:

\_\_\_\_\_

I am interested in **RUNNING** for the position of Committeeman at this Location:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Final election or appointment of committeemen must be approved by Local Chairman's office

# Committeeman Election Results

We, the under signed Judges have collected and counted all the ballots for the election of Committeeman for \_\_\_\_\_ location. \_\_\_\_\_ shift.

Having counted said ballots, \_\_\_\_\_ has received the majority of the cast ballots.

Number of Ballots Cast \_\_\_\_\_

Location \_\_\_\_\_

Date Elected \_\_\_\_\_

Committeeman Name \_\_\_\_\_

Email Address \_\_\_\_\_

Do Not Use Company Email Address

Election Judge #1 \_\_\_\_\_

Printed Name

Election Judge #1 \_\_\_\_\_

Signature

Election Judge #1 \_\_\_\_\_

Email Address

Election Judge #2 \_\_\_\_\_

Printed Name

Election Judge #2 \_\_\_\_\_

Signature

Election Judge #2 \_\_\_\_\_

Email Address

Please sign and date this form and return to:

Local Chairman Lodge 6011  
Izaak Campos  
P.O. Box 159  
Worth, IL 60482  
izaak\_campos@local6011.com  
708-261-2492 (Cell)  
708-566-1114 (Fax)

\*Final election or appointment of committeemen must be approved by Local Chairman's office



**Brotherhood Railway Carmen Division**  
**TRANSPORTATION • COMMUNICATIONS**  
**INTERNATIONAL UNION**



AFL-CIO, CLC  
TTX/FMO LODGE/DISTRICT NO.6011

***The information on this page is important for updating our records***

Please fill out and return ASAP (email, fax or mail)

**To:** Committeeman Lodge 6011

**From:** Local Chairman Lodge 6011

**Re:** Committeeman information request

Please fill in the following information and return to:

Izaak Campos  
 Local Chairman-Lodge 6011  
 izaak\_campos@local6011.com  
 P.O. Box 159  
 Worth, IL 60482  
 708-261-2492 (Cell)  
 708-566-1114 (Fax)

Committeeman Name: \_\_\_\_\_

Work Location: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Shift you work: \_\_\_\_\_ Rest Days: \_\_\_\_\_

Best days/time to reach you: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Personal Email Address: \_\_\_\_\_

Do Not Use Company Email Address