



## DIXON CITY COUNCIL MEETING

City Hall  
305 S Elm St.

**September 8, 2025**

**6:00 PM**

- **Call to Order**
- **Roll Call**
- **Pledge of Allegiance**
- **Invocation**
- **Adopt the Agenda**
- **Ratify August 2025 Bills**
- **Open Session: Tentative Agenda**
  - Approve Minutes of August 4 & 18, 2025
  - Potential Utility and Road Extensions – Clayton Sinden
  - Cow Days – Chamber of Commerce Representatives
  - Bill 2025-0075: Authorizing the Mayor to Execute a MOU Between City of Dixon and Pulaski County 911
  - Excavation Bids
  - City Hall Water Damage Update
  - Set Budget Workshop Date
  - City Clerk Update
  - Library Update
  - Police Update
  - Public Works Update
  - Attorney Update
- **Closed Session: RSMo 610.021 Legal and Personnel Matters, Real Estate**
- **Adjournment**

FOR ACCOMMODATION DUE TO DISABILITY, PLEASE CALL AHEAD 573-917-4501  
BETWEEN 8:00 A.M. and 4:00 P.M.

*(Posted 9/05/2025 @ 3:30pm kkl)*