

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا وَقَعَتِ الْوَاقِعَةُ ① لَيْسَ لَوْعِنَهَا كَاذِبَةٌ ② خَافِضَةٌ رَافِعَةٌ ③  
 إِذَا رُجَّتِ الْأَرْضُ رَجًا ④ وَبُسَّتِ الْجِبَالُ بَسًا ⑤ فَكَانَتْ هَبَاءً  
 مُنْبَثًا ⑥ وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ⑦ فَأَصْحَبُ الْيَمِينَةِ مَا أَصْحَبُ  
 الْيَمِينَةِ ⑧ وَأَصْحَبُ الْمَشْأَمَةِ مَا أَصْحَبُ الْمَشْأَمَةِ ⑨ وَالسَّابِقُونَ  
 السَّابِقُونَ ⑩ أُولَئِكَ الْمُقَرَّبُونَ ⑪ فِي جَنَّاتِ النَّعِيمِ ⑫ ثَلَاثَةٌ مِّنَ  
 الْأَوَّلِينَ ⑬ وَقَلِيلٌ مِّنَ الْآخِرِينَ ⑭ عَلَى سُرُرٍ مَّوْضُونَةٍ ⑮ مُّتَكِينِينَ  
 عَلَيْهَا مُتَقَابِلِينَ ⑯ يَطُوفُ عَلَيْهِمْ وِلْدَنٌ مُّخْلَدُونَ ⑰ بِأَكْوَابٍ  
 وَأَبَارِيقَ وَكَأْسٍ مِّنْ مَّعِينٍ ⑱ لَا يَصَدَّعُونَ عَنْهَا وَلَا يُزْفُونَ ⑲ وَفَكَهَفَ  
 مِمَّا يَتَخَيَّرُونَ ⑳ وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ㉑ وَخَوْرٌ عَيْنٍ ㉒  
 كَأَمْثَلِ اللَّوْلِيِّ الْمَكْنُونِ ㉓ جَزَاءُ بِمَا كَانُوا يَعْمَلُونَ ㉔ لَا يَسْمَعُونَ فِيهَا  
 لَغْوًا وَلَا تَأْثِيمًا ㉕ إِلَّا قِيلًا سَلَامًا سَلَامًا ㉖ وَأَصْحَبُ الْيَمِينِ مَا أَصْحَبُ  
 الْيَمِينِ ㉗ فِي سِدْرٍ مَّخْضُودٍ ㉘ وَطَلْحٍ مَّنْضُودٍ ㉙ وَظِلٍّ مَّمْدُودٍ ㉚  
 وَمَاءٍ مَّسْكُوبٍ ㉛ وَفَكَهَفَ كَثِيرَةً ㉜ لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ㉝  
 وَفُرشٍ مَّرْفُوعَةٍ ㉞ إِنَّا أَنشَأْنَهُنَّ إِنِشَاءً ㉟ فَجَعَلْنَهُنَّ أَجَارًا ㊱ عُرْبًا

أَتْرَابًا ﴿٣٧﴾ لِأَصْحَابِ الْيَمِينِ ﴿٣٨﴾ ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿٣٩﴾ وَثَلَاثَةٌ مِّنَ  
 الْآخِرِينَ ﴿٤٠﴾ وَأَصْحَابُ الشِّمَالِ مِمَّا أَصْحَابُ الشِّمَالِ ﴿٤١﴾ فِي سَمُومٍ وَحَمِيمٍ  
 ﴿٤٢﴾ وَظِلٍّ مِّن يَحُمُومٍ ﴿٤٣﴾ لَا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ  
 مُتْرَفِينَ ﴿٤٥﴾ وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ ﴿٤٦﴾ وَكَانُوا يَقُولُونَ  
 أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا لَمَبْعُوثُونَ ﴿٤٧﴾ أَوَّابًاؤُنَا الْأَوَّلُونَ  
 ﴿٤٨﴾ قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾ لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ  
 ﴿٥٠﴾ ثُمَّ إِنَّكُمْ أَنتُمُ الضَّالُّونَ الْمُكَذِّبُونَ ﴿٥١﴾ لَا كِلُونَ مِن شَجَرٍ مِّن زُقُومٍ ﴿٥٢﴾  
 فَالِثُونَ مِنْهَا الْبُطُونَ ﴿٥٣﴾ فَشَرِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾ فَشَرِبُونَ شُرْبَ الْهِيمِ  
 ﴿٥٥﴾ هَذَا نُزْلُهُم يَوْمَ الدِّينِ ﴿٥٦﴾ نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾  
 أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾ أَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ ﴿٥٩﴾ نَحْنُ قَدَرْنَا  
 بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٦٠﴾ عَلَىٰ أَن يُبَدِّلَ أَمْثَلَكُمْ وَنُنشِئَكُمْ  
 فِي مَا لَا تَعْلَمُونَ ﴿٦١﴾ وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٦٢﴾  
 أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾ أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾ لَوْ نَشَاءُ  
 لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾ إِنَّا لَمَغْرُمُونَ ﴿٦٦﴾ بَلْ نَحْنُ مَحْرُومُونَ  
 ﴿٦٧﴾ أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾ أَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ

الْمُنْزِلُونَ ﴿٦٩﴾ لَوْ نَشَاءُ جَعَلْنَاهُ أَجَاجًا فَلَوْلَا تَشْكُرُونَ ﴿٧٠﴾ أَفَرَأَيْتُمْ  
 النَّارَ الَّتِي تُورُونَ ﴿٧١﴾ ءَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ ﴿٧٢﴾  
 نَحْنُ جَعَلْنَاهَا تَذْكِرَةً وَمَتَاعًا لِلْمُقْوِينَ ﴿٧٣﴾ فَسَبِّحْ بِاسْمِ رَبِّكَ  
 الْعَظِيمِ ﴿٧٤﴾ ✽ فَلَا أُقْسِمُ بِمَوْقِعِ النُّجُومِ ﴿٧٥﴾ وَإِنَّهُ لَقَسَمٌ  
 لَّوْ تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾ إِنَّهُ لَقُرْءَانٌ كَرِيمٌ ﴿٧٧﴾ فِي كِتَابٍ مَكْنُونٍ  
 ﴿٧٨﴾ لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾ تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾  
 أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ﴿٨١﴾ وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ ﴿٨٢﴾  
 فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾ وَأَنْتُمْ حِينِيذٍ نُّنْظَرُونَ ﴿٨٤﴾ وَنَحْنُ أَقْرَبُ  
 إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا بُصُرُونَ ﴿٨٥﴾ فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾  
 تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ ﴿٨٧﴾ فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ ﴿٨٨﴾ فَرَوْحٌ  
 وَرَيْحَانٌ وَجَنَّتْ نَعِيمٌ ﴿٨٩﴾ وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾ فَسَلَمٌ  
 لَّكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾ وَأَمَّا إِنْ كَانَ مِنَ الْمُكَذِّبِينَ الضَّالِّينَ ﴿٩٢﴾  
 فَنُزُلٌ مِّنْ حَمِيمٍ ﴿٩٣﴾ وَتَصْلِيَةٌ جَهِيمٍ ﴿٩٤﴾ إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾  
 فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

# Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

## Transliteration and English translation

The wird of Sayyidinā Aḥmad al-‘Alāwī should be read by the murīd in the morning at Fajr time<sup>1</sup> and in the evening directly after the Maghrib prayer<sup>2</sup>. It should be read with utmost concentration and contemplation.

### 1. Recite Sūra al-Wāqī‘a<sup>3</sup> (1x)

Bi-smi llāhi r-raḥmāni r-raḥīm

Can't deny Day of	1. 'idhā waqa'ati l-wāqī'a
Judgment when it	2. laysa li-waq'atihā kādhiba
comes. Earth	3. khāfiḍatun rāfi'a
shaken violently,	4. 'idhā rujjati l-'arḍu rajjā
mountains ground to	5. wa-bussati l-jibālu bassā
powder, turn to	6. fa-kānat habā'an munbaththā
scattered dust	7. wa-kuntum 'azwājan thalātha
1. people of right	8. fa-'aṣḥābu l-maymanati mā 'aṣḥābu l-maymana
2. people of left	9. wa-'aṣḥābu l-mash'amati mā 'aṣḥābu l-mash'ama
3. the foremost -	10. wa-s-sābiqūna s-sābiqūn
- the nearest to Allah	11. 'ulā'ika l-muqarrabūn
in gardens of bliss	12. fī jannāti n-na'im
many from past	13. thullatun mina l-'awwalīna
few of later ones	14. wa-qalīlun mina l-ākhirīn
on couches	15. 'alā sururin mawḍūna
facing each other	16. muttaki'īna 'alayhā mutaqābilīn
everlasting youths	17. yaṭūfu 'alayhim wildānun mukhalladūn
around them	18. bi-'akwābin wa-'abārīqa wa-ka'sin min ma'in
with pure drinks	19. lā yuṣadda'ūna 'anhā wa-lā yunzifūn
fruit	20. wa-fākihatin min mā yatakhayyarūn
meat of fowl	21. wa-laḥmi ṭayrin min mā yashtahūn
beautiful mates	22. wa-ḥūrun 'īnun
the like of pearls	23. ka-'amthāli l-lu'lu'i l-maknūn
as reward for deeds	24. jazā'an bi-mā kānū ya'malūn

<sup>1</sup> If one could not read it at Fajr time, read as soon as possible after Fajr, max. at 'Aṣr time.

<sup>2</sup> If one could not read it at Maghrib time, read as soon as possible after Maghrib, but before Fajr time.

<sup>3</sup> Recite Sūra al-Wāqī'a as part of wird only if you have already memorized it (if not, make intention to memorize it). Recite 3x Sūra al-Ikhlāṣ (112) instead.

# Wird aṭ-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

- |                          |  |
|--------------------------|--|
| no ill speech heard,     | 25. lā yasma‘ūna fī-hā laghwan wa-lā ta’tḥīmā        |
| no sins, only salaam     | 26. ‘illā qīlan salāman salāmā                       |
| the right ones           | 27. wa-‘aṣḥābu l-yamīni mā ‘aṣḥābu l-yamīn           |
| among lote trees         | 28. fī sidrin makhḍūd                                |
| banana trees             | 29. wa-ṭalḥin mandūd                                 |
| extended shade           | 30. wa-ẓillin mamdūd                                 |
| water poured out         | 31. wa-mā’in maskūb                                  |
| many various fruits      | 32. wa-fākihatin kathīra                             |
| unlimited,unforbidden    | 33. lā maqṭū‘atin wa-lā mamnū‘a                      |
| on beds raised high      | 34. wa-furushin marfū‘a                              |
| mates of paradise        | 35. ‘innā ‘anṣha’nāhunna ‘inshā‘ā                    |
| created, virgins         | 36. fa-ja‘alnāhunna ‘abkārā                          |
| loving, of equal age     | 37. ‘uruban ‘atrābā                                  |
| for people of the right  | 38. li-‘aṣḥābi l-yamīn                               |
| many from the past       | 39. thullatun mina-l-‘awwalīna                       |
| many from later ones     | 40. wa-thullatun mina-l-ākhirīn                      |
| the left - in scorching  | 41. wa-‘aṣḥābu sh-shimālī mā ‘aṣḥābu sh-shimāl       |
| fire, scalding water,    | 42. fī samūmin wa-ḥamīm                              |
| shade of black smoke     | 43. wa-ẓillin min yaḥmūm                             |
| not cool,not beneficial  | 44. lā bāridin wa-lā karīm                           |
| as they overindulged     | 45. ‘innahum kānū qabla dhālika mutrafīn             |
| persisted in sins        | 46. wa-kānū yuṣṣirrūna ‘alā l-ḥinṭhi l-‘aẓīm         |
| denied yawm ad-din       | 47. wa-kānū yaqūlūna ‘a-‘idhā mitnā wa-kunnā turāban |
| for themselves           | wa-‘iẓaman ‘a-‘innā la-mab‘ūthūn                     |
| and forefathers          | 48. ‘aw-‘abā’unā l-‘awwalūn                          |
| but former and later     | 49. qul ‘inna l-‘awwalīna wa-l-ākhirīna              |
| will be gathered for it, | 50. la-majmū‘ūna ‘ilā mīqāti yawmin ma‘lūm           |
| then misguided           | 51. thumma ‘innakum ‘ayyuhā ḍ-ḍallūna                |
| deniers                  | l-mukadhdhibūn                                       |
| eat from zaqqūm tree,    | 52. la-ākilūna min shajarin min zaqqūm               |
| filling their bellies    | 53. fa-mali’ūna minhā l-buṭūn                        |
| drinking scalding        | 54. fa-shāribūna ‘alayhi mina l-ḥamīm                |
| water                    |  |
| like thirsty camels      | 55. fa-shāribūna shurba l-hīm                        |
| -day of recompense-      | 56. hādhā nuzuluhum yawm ad-dīn                      |
| We created you, will     | 57. naḥnu khalaqnākum fa-law-lā tuṣaddiqūn           |
| you not believe?         |  |
| See, what you emit?      | 58. ‘a-fa-ra’aytum mā tumnūn                         |

## Wird aṭ-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

- You created it or We?  
We created death, We  
are not to be outdone  
in that We will change  
your likeness, in for  
you unknown ways.  
You know first  
creation, will you not  
remember?  
See seed you sow?  
Are you the grower  
or We?  
We could make it into  
chaff and you would  
wonder,  
saying: “we are in  
debt,  
have been deprived.”  
See - water you drink?  
You brought it down  
from the clouds or  
We?  
If We willed, We could  
make it bitter, will you  
not be thankful?  
See the fire you  
ignite?  
You produced its tree  
or we? We made it as  
a reminder, provision  
for travelers.  
So exalt your Lord, the  
Most Great.  
I swear by the setting  
of the stars  
-indeed, a great oath-  
Indeed, it is a noble  
Quran, in a  
book well protected;  
Only purified touch it,
- 59. ‘a-’antum takhluqūnahu ‘am naḥnu l-khāliqūn**  
**60. naḥnu qaddarnā baynakumu l-mawta wa-mā naḥnu**  
**bi-masbūqīn**  
**61. ‘alā ‘an nubaddila ‘amthālakum wa-nunshi’akum fī**  
**mā lā ta‘lamūn**  
**62. wa-laqaḍ ‘alimtum n-nash’ata l-’ulā fa-law-lā**  
**tadhakkarūn**  
**63. ‘a-fa-ra’aytum mā taḥruthūn?**  
**64. ‘a-’antum tazra‘ūnahu ‘am naḥnu z-zāri‘ūn?**  
**65. law nashā’u la-ja’alnāhu ḥuṭāman fa-ḡaltum**  
**tafakkahūn**  
**66. ‘innā la-mughramūn**  
**67. bal naḥnu maḥrūmūn**  
**68. ‘a-fa-ra’aytumu l-mā’a l-ladhī tashrabūn**  
**69. ‘a-’antum ‘anzaltumūhu mina l-muzni ‘am naḥnu l-**  
**munzilūn**  
**70. law nashā’u ja’alnāhu ‘ujājan fa-law-lā tashkurūn**  
**71. ‘a-fa-ra’aytumu n-nāra l-latī tūrūn**  
**72. ‘a-’antum ‘ansha’tum shajaratahā ‘am naḥnu l-**  
**munshi’ūn?**  
**73. naḥnu ja’alnāhā tadhkiratan wa-matā’an lil-muqwīn**  
**74. fa-sabbih bi-smi rabbika l-‘aẓīm**  
**75. fa-lā ‘uqsimu bi-mawāqī’i n-nujūm**  
**76. wa-’innahu la-qasamun law ta‘lamūna ‘aẓīm**  
**77. ‘innahu la-qur’ānun karīm**  
**78. fī kitābin maknūn**  
**79. lā yamassuhu ‘illā l-muṭahharūn**

# Wird aṭ-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

a revelation

from Lord of worlds.

So are you indifferent  
to this speech?

Instead of thanks for  
provision, deny Him?

When soul at death  
reaches (a person's)

throat and you are  
looking, We are

nearer to him than  
you, but you don't  
see.

Why don't you, if not  
to be recompensed,  
bring it back, if you  
should be truthful?

If deceased is from  
those brought near to  
Allah

for him: rest, bounty,  
garden of pleasure

Angels to people of  
the right:

„peace for you“

For misguided  
deniers:

accommodation of  
scalding water,

burning in hellfire.

This is true certainty,  
so exalt the name of  
your Lord, the Most  
Great.

**80. tanzīlun min rabbi l-‘ālamīn**

**81. ‘a-fa-bi-hādhā l-ḥadīthi ‘antum mudhinūn**

**82. wa-taj‘alūna rizqakum ‘annakum tukadhdhibūn**

**83. fa-la-lā ‘idhā balaghāti l-ḥulqūm**

**84. wa-‘antum ḥīna‘idhin tanzurūn**

**85. wa-naḥnu ‘aqrabu ‘ilayhi minkum wa-lākin lā  
tubṣirūn**

**86. fa-law-lā ‘in kuntum ghayra madīnīn**

**87. tarji‘ūnahā ‘in kuntum ṣādiqīn**

**88. fa-‘ammā ‘in kāna mina l-muqarrabīn**

**89. fa-rawḥun wa-rayḥānun wa-jannatu na‘īm**

**90. wa-‘ammā ‘in kāna min ‘aṣḥābi l-yamīn**

**91. fa-salāmun laka min ‘aṣḥābi l-yamīn**

**92. wa-‘ammā ‘in kāna mina l-mukadhdhibīna ḍ-ḍāllīn**

**93. fa-nuzulun min ḥamīm**

**94. wa-taṣliyatū jahīm**

**95. ‘inna hādhā la-huwa haqqu l-yaqīn**

**96. fa-sabbih bi-smi rabbika l-‘azīm**

# Wird aṭ-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

## Sūratu l-Wāqī‘a<sup>4</sup>

### Introduction to the Undeniable Event

In the Name of God, the Most Merciful, Most Compassionate.

When that which is coming arrives,<sup>1</sup> no one will be able to deny it has come,<sup>2</sup> bringing low and raising high.<sup>3</sup> When the earth is shaken violently<sup>4</sup> and the mountains are ground to powder<sup>5</sup> and turn to scattered dust,<sup>6</sup> then you will be sorted into three classes.<sup>7</sup>

### The 3 Classes of People on Yawm ad-dīn

Those on the Right—what people they are!<sup>8</sup>

Those on the Left—what people they are!<sup>9</sup>

And those in front—ahead indeed!<sup>10</sup>

### The Foremost

For these will be the ones brought nearest to God<sup>11</sup> in Gardens of Bliss:<sup>12</sup> many from the past<sup>13</sup> and a few from later generations.<sup>14</sup> On couches of well-woven cloth<sup>15</sup> they will sit facing each other;<sup>16</sup> everlasting youths will go round among them<sup>17</sup> with glasses, flagons, and cups of a pure drink<sup>18</sup> that cause no headache or intoxication;<sup>19</sup> [there will be] any fruit they choose;<sup>20</sup> the meat of any bird they like;<sup>21</sup> and beautiful companions<sup>22</sup> like hidden pearls:<sup>23</sup> a reward for what they used to do.<sup>24</sup> They will hear no idle or sinful talk there,<sup>25</sup> only clean and wholesome speech.<sup>26</sup>

### Those on the Right

Those on the Right, what people they are!<sup>27</sup> They will dwell amid thornless lote trees<sup>28</sup> and clustered acacia<sup>29</sup> with spreading shade,<sup>30</sup> constantly flowing water,<sup>31</sup> abundant fruits,<sup>32</sup> unfailing, unforbidden,<sup>33</sup> with incomparable companions<sup>34</sup> we have specially created—<sup>35</sup> virginal<sup>36</sup> loving, of matching age—<sup>37</sup> for those on the Right,<sup>38</sup> many from the past<sup>39</sup> and many from later generations.<sup>40</sup>

---

<sup>4</sup> Translation excerpted from **The Qur’an, A new translation by M.A.S. Abdel Haleem**. Oxford World’s Classics, 2004. pp. 356-358.

## **Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya**

**(Sayyidī Aḥmad al-‘Alāwī)**

### **Those on the Left**

But those on the Left, what people they are!<sup>41</sup> They will dwell amid scorching wind and scalding water<sup>42</sup> in the shadow of black smoke,<sup>43</sup> neither cool nor refreshing.<sup>44</sup> Before, they overindulged in luxury<sup>45</sup> and persisted in great sin,<sup>46</sup> always saying, “What? When we are dead and have become dust and bones, shall we then be raised up?<sup>47</sup> And our earliest forefathers too?’<sup>48</sup>

Say: ‘The earliest and latest generations<sup>49</sup> will all be gathered on a predetermined Day<sup>50</sup> and you who have gone astray and denied the truth<sup>51</sup> will eat from the bitter tree of Zaqqum,<sup>52</sup> filling your bellies with it,<sup>53</sup> and [will] drink scalding water,<sup>54</sup> lapping it like thirsty camels.’<sup>55</sup>

This will be their welcome on the Day of Judgment.<sup>56</sup>

### **Allah Offers Proofs of Their Greatness and Exhorts Us to Think**

It was We who created you: will you not believe?<sup>57</sup> Consider [the semen] you eject—<sup>58</sup> do you create it yourselves or are We the Creator?<sup>59</sup> We ordained death to be among you. Nothing could stop Us<sup>60</sup> if we intended to change you and recreate you in a way unknown to you.<sup>61</sup>

You have learned how you were first created: will you not reflect?<sup>62</sup> Consider the seeds you sow in the ground—<sup>63</sup> is it you who make them grow or We?<sup>64</sup> If We wished, We could turn your harvest into chaff and leave you to wail,<sup>65</sup> ‘We are burdened with debt;<sup>66</sup> we are bereft.’<sup>67</sup>

Consider the water you drink—<sup>68</sup> was it you who brought it down from the rain-cloud or We?<sup>69</sup> If We wanted, We could make it bitter: will you not be thankful?<sup>70</sup> Consider the fire you kindle—<sup>71</sup> is it you who make the wood for it grow or We?<sup>72</sup> We made it a reminder, and useful to those who kindle it,<sup>73</sup> so [Prophet] glorify the name of your Lord, the Supreme.<sup>74</sup>

### **Allah Swears an Oath about the Qur’ān**

I swear by the positions of the stars—<sup>75</sup> a mighty oath if you only knew—<sup>76</sup> that this is truly a noble Qur’an,<sup>77</sup> in a protected Record<sup>78</sup> that only the purified can touch,<sup>79</sup> sent down from the Lord of All Being.<sup>80</sup>

# **Wird aṭ-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya**

**(Sayyidī Aḥmad al-‘Alāwī)**

## **Allah Speaks to the Disbeliever**

How can you scorn this statement?<sup>81</sup> And how, in return for the livelihood you are given, can you deny it?<sup>82</sup>

When the soul of a dying man comes up to his throat<sup>83</sup> while you gaze on—<sup>84</sup>we are nearer to him than you, though you do not see Us—<sup>85</sup>why, if you are not to be judged,<sup>86</sup> do you not restore his soul to him, if what you say is true?<sup>87</sup>

## **In Conclusion**

If that dying person is one of those who will be brought near to God,<sup>88</sup> he will have rest, ease, and a Garden of Bliss;<sup>89</sup> if he is one of those on the Right<sup>90</sup> [he will hear], ‘Peace be upon you,’ from his companions on the Right;<sup>91</sup> but if he is one of those who denied the truth and went astray,<sup>92</sup> he will be welcomed with scalding water.<sup>93</sup> He will burn in Hell.<sup>94</sup>

This is the certain truth:<sup>95</sup> [Prophet], glorify the name of your Lord the Supreme.<sup>96</sup>

# Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ  
وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

**Subḥāna rabbika rabbi l-‘izzati ‘ammā yaṣifūn**

**wa-salāmūn ‘alā l-mursalīn wa-l-ḥamdu li-llāhi rabbi l-‘ālamīn<sup>5</sup> (1x)**

*“Exalted is your Lord, the Lord of might, above what they describe.*

*And peace upon the messengers. And praise to Allah, Lord of the worlds.”*

*(Qur’ān 37:180-182)<sup>6</sup>*

## **2. Aṣ-Ṣalāt al-‘Alāwīyya (upon our Holy Prophet)**

اَللّٰهُمَّ يَا مَنْ جَعَلْتَ الصَّلَاةَ عَلَى النَّبِيِّ مِنَ الْقُرْبَاتِ  
اَتَقَرَّبُ اِلَيْكَ بِكُلِّ صَلَاةٍ صَلَّيْتُ عَلَيْهِ مِنْ اَوَّلِ النَّشْأَةِ اِلَى مَا لَا نِهَايَةَ لِلْكَمَالَاتِ

**Allāhumma yā man ja‘alta ṣ-ṣalāta ‘alā n-nabīyi mina l-qurubāt**

**‘Ataqqarrabu ‘ilayka bi-kulli ṣalātin ṣulliyat ‘alayhi min ‘awwali n-nash’ati**

**‘ilā mā lā nihāyata lil-kamālāt (3x)**

*“O Allah, You Who have made prayers upon the Holy Prophet a way of drawing nearer to You, Draw me closer to you by every prayer sent upon him from pre-eternity to eternity.”*

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَمَا تَقْدِمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ  
هُوَ خَيْرٌ وَأَعْظَمُ أَجْراً  
وَأَسْتَغْفِرُوا اللَّهَ  
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

<sup>5</sup> Sūra al-Wāqī’a ended with Allah (swt) calling on the Prophet (sws) (and us) to “exalt Him” (Exalt the name of you Lord, the Most Great), therefore we recite this verse of the Qur’ān before continuing with the wird.

<sup>6</sup> The Qur’ān. With Sūrah Introductions and Appendices. Saheeh International Translation, Ed. by A.B. al-Mehri, Maktabah Booksellers and Publishers, 2010.

# Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

**‘A ‘ūdhu bi-llāhi mina sh-shayṭāni r-rajīm**

**Bi-smi llāhi r-raḥmāni r-raḥīm**

**Bi-smi llāhi r-raḥmāni r-raḥīm**

**Bi-smi llāhi r-raḥmāni r-raḥīm**

**Wa-mā tuqaddimū li-‘anfusikum min khayrin tajidūhu ‘inda llāhi**

**hūwa khayran wa-‘a‘zama ‘ajrā**

**wa-staghfiru llāh, ‘inna llāha ghafūrun raḥīm**

*“I seek refuge in Allah, the All-Hearing, the All-Knowing, from the accursed shaytan.*

*In the Name of Allah, the All-Merciful, All-Compassionate.*

*In the Name of Allah, the All-Merciful, All-Compassionate.*

*In the Name of Allah, the All-Merciful, All-Compassionate.*

*And whatever good you put forward for yourselves - you will find it with Allah.*

*It is better and greater in reward.*

*And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.”*

*(Qur’ān 73:20)<sup>7</sup>*

## **3. ‘Istighfār**

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ

**‘Astaghfiru llāha l-‘azīm (99x)**

*“I seek forgiveness from Allah.”*

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ  
وَأَتُوبُ إِلَيْهِ

**‘Astaghfiru llāha l-‘azīm al-ladhī lā ‘ilāha ‘illā hūwa l-ḥayyu l-qayyūm,**

**wa-‘atūbu ‘ilayh (1x)**

*“I seek forgiveness from Allah, the Magnificent, whom there is none worthy of worship but Him, the Living, the Self-Subsisting, and I repent to Him.”<sup>8</sup>*

<sup>7</sup> The Qur’ān. With Sūrah Introductions and Appendices. Saheeh International Translation, Ed. by A.B. al-Mehri, Maktabah Booksellers and Publishers, 2010.

<sup>8</sup> Jami’ at-Tirmidhi 3577, Book 48, Hadith 208; English translation: Vol. 6, Book 46, Hadith 3577.

# Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

## 4. Ṣalawāt

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ آمَنُوا  
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

**’Inna llāha wa-malā’ikatahu yuṣallūna ‘alā n-nabī**

**Yā ’ayyuhā l-ladhīna āmanū ṣallū ‘alayhi wa-sallimū taslīmā (1x)**

*“Indeed, Allah confers blessing upon the Prophet, and His angels.*

*O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (Qur’ān 33:56)<sup>9</sup>*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَصَحْبِهِ وَسَلِّمْ

**Allāhumma ṣalli ‘alā Sayyidinā Muḥammadin wa-‘alā ālihi wa-ṣaḥbihi wa-sallim (99x)**

*“Oh Allah, send blessings and peace upon Our master Muhammad, and upon his family and his companions.”*

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ  
عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ وَعَلَىٰ آلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيمًا كَثِيرًا

**Allāhumma ṣalli ‘alā Sayyidinā Muḥammadin**

**‘abdika wa-rasūlika n-nabīyi l-’ummīyi**

**Wa-‘alā ālihi wa-ṣaḥbihi wa-sallim taslīman kathīrā (1x)**

*“Oh Allah, send blessings and abundant peace upon our master Muhammad,  
Your servant and your messenger, the unlettered Prophet,  
And upon his family and his companions.”*

---

<sup>9</sup> The Qur’ān. With Sūrah Introductions and Appendices. Saheeh International Translation, Ed. by A.B. al-Mehri, Maktabah Booksellers and Publishers, 2010.

# Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

## 5. Shahāda

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ  
وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَانِمًا بِالْقِسْطِ  
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ  
إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ  
فَاعْلَمْ أَنَّهُ

**Shahida llāhu ‘annahu lā ‘ilāha ‘illā hūwa  
wa-l-malā’ikatu wa-‘ulū l-‘ilmi qā’iman bi-l-qisṭ  
Lā ‘ilāha ‘illā hūwa l-‘azīzu l-ḥakīm  
‘Inna d-dīn ‘inda llāhi l-‘islām  
fa-‘lam ‘annahu: (1x)**

*“Allah witnesses that there is no deity except Him,  
and [so do] the angels and those of knowledge - [that He is] maintaining  
[creation] in justice.*

*There is no deity except Him, the Exalted in Might, the Wise.”*

*Indeed, the religion in the sight of Allah is Islam.” (Qur’ān 3:18 – 3:19)<sup>10</sup>*

*So know that:*

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**Lā ‘ilāha ‘illā llāhu waḥdahu lā sharīka lah  
lahu l-mulku wa-lahu l-ḥamdu wa-hūwa ‘alā kulli shay’in qadīr (99x)**

*“There is no one worthy of worship except Allah. He is alone and has no partner.  
Sovereignty and praise are only for Him, and He has full power over everything.”*

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

<sup>10</sup> The Qur’ān. With Sūrah Introductions and Appendices. Saheeh International Translation, Ed. by A.B. al-Mehri, Maktabah Booksellers and Publishers, 2010.

# Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

**Lā ‘ilāha ‘illā llāhu waḥdahu lā sharīka lah,  
lahu l-mulku wa-lahu l-ḥamdu, yuḥyī wa-yumīt  
wa-hūwa ‘alā kulli shay’in qadīr (1x)**

*“There is no one worthy of worship except Allah. He is alone and has no partner. Sovereignty and praise are only for Him, He gives life and death, and He has full power over everything.”*

## 6. Tasbīh

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ  
سُبْحَانَ اللَّهِ الْعَظِيمِ

**Subḥāna llāh wa-bi-ḥamdihi  
subḥāna llāhi l-‘aẓīm (100x)**

*“Glory be to Allah and all praise is due to him,  
Glory be to Allah the Greatest.”*

## 7. Shahāda

لَا إِلَهَ إِلَّا اللَّهُ سَيِّدُنَا مُحَمَّدٌ رَسُولُ اللَّهِ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

**Lā ‘ilāha ‘illā llāh, Sayyiduna Muḥammad rasūlu llāh  
ṣallā llāhu ‘alayhi wa-sallam (1x)**

*“There is no one worthy of worship except Allah, Our master Muhammad is the messenger of Allah, Peace and blessings be upon Him.”*

## 8. Al-‘Iḥlās

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ هُوَ اللَّهُ أَحَدٌ  
اللَّهُ الصَّمَدُ  
لَمْ يَلِدْ وَلَمْ يُولَدْ  
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

# Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

**Bi-smi llāhi r-raḥmāni r-raḥīm**

**Qul hūwa llāhu aḥad**

**Allāhu ṣ-Ṣamad**

**Lam yalid wa-lam yūlad**

**wa-lam yakun lahu kufuwan ‘aḥad (3x)**

*“In the name of Allah, the Most Merciful and Most Gracious,  
Say, "He is Allah, [who is] One,  
Allah, the Eternal Refuge.*

*He neither begets nor is born,*

*Nor is there to Him any equivalent. ”” (Qur’ān 112:1-4)<sup>11</sup>*

## **9. Al-Baqara (last two verses)**

أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ  
كُلٌّ أَمَّنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ  
لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا  
غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ  
لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا  
لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ  
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا  
رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا  
رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ  
(وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا) (3x)  
أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

**Āmana r-rasūlu bi-mā ‘unzila ‘ilayhi min rabbihi wa-l-mu‘minūn**

**Kullun āmana bi-llāhi wa-malā’ikatihi wa-kutubihi wa-rusulih**

**Lā nufarriqu bayna ‘aḥadin min rusulih wa-qālū sami‘nā wa-‘aṭa‘nā**

**Ghufrānaka rabbanā wa-‘ilayka l-maṣīr**

**Lā yukallifu llāhu nafsan illā wus‘ahā**

<sup>11</sup> The Qur’ān. With Sūrah Introductions and Appendices. Saheeh International Translation, Ed. by A.B. al-Mehri, Maktabah Booksellers and Publishers, 2010.

## Wird aṭ-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

lahā mā kasabat wa-‘alayhā mā ktasabat  
Rabbanā lā tu’ākhidhnā ’in nasīnā aw-’akhṭa’nā  
Rabbanā wa-lā taḥmil ‘alaynā ’iṣran kamā ḥamaltahu ‘alā l-ladhīna min  
qablinā  
Rabbanā wa-lā tuḥammilnā mā lā ṭāqata lanā bih  
wa-’a’fu ‘an-nā wa-ghfir lanā wa-rḥamnā (repeat line 3x)  
’anta mawlānā fa-nṣurnā ‘alā l-qawmi l-kāfirīn (1x)

*“The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination. " Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. (And pardon us; and forgive us; and have mercy upon us.) (3x) You are our protector, so give us victory over the disbelieving people."”*  
(Qur’ān 2:285-286)<sup>12</sup>

---

<sup>12</sup> The Qur’ān. With Sūrah Introductions and Appendices. Saheeh International Translation, Ed. by A.B. al-Mehri, Maktabah Booksellers and Publishers, 2010.

## Wird at-Ṭarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)

**10. Give thanks to Allah and make prayers upon the prophets, our guide, our teachers, our families, etc. Amin. (For example:)**

إِلَى حَضْرَةِ النَّبِيِّ الْمُصْطَفَى  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
وَأَلِ بَيْتِهِ الْكَرَامِ وَمَشَائِخِنَا  
وَأَصْحَابِ السِّلْسِلَةِ الشَّرِيفَةِ  
وَأَصْحَابِ الْحُقُوقِ وَالْفَضْلِ عَلَيْنَا  
وَالِى وَالِدِينَا وَإِخْوَانِنَا وَإِخْوَاتِنَا فِي اللَّهِ  
إِلَى الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
ثَوَابُ الْفَاتِحَةِ

**‘Ilā ḥaḍrati n-nabīyi l-muṣṭafā  
ṣallā llāhu ‘alayhi wa-sallam  
wa-ālī baytihi l-kirām wa-mashāyikhinā  
wa-‘aṣḥābi s-silsila sh-sharīfa  
wa-‘aṣḥābi l-ḥuqūqi wa-l-faḍli ‘alaynā  
wa-‘ilā wālīdīnā wa-‘ikhwāninā wa-‘ikhwātinā fī llāh  
‘ilā l-muslimīna wa-l-muslimāti wa-l-mu’minīna wa-l-mu’mināt  
thawābu l-fātiḥa**

*We ask Allāh to reward and honor  
our dear chosen Prophet Muhammad,  
peace and blessings be upon him,  
and his noble family and our guides,  
and the members of the noble silsila,  
and the ones whom we owe and who favored us<sup>13</sup>,  
and our parents,<sup>14</sup> and our brothers and sisters of the way<sup>15</sup>,  
and the Muslim men and women, and the believing men and women.  
Al-Fātiḥa*

<sup>13</sup> Meant by this are the companions of the prophet, the spiritual guides, saints, the Muslim scholars, teachers who served us by delivering Allah’s (swt) and the prophet’s (sws) message to us. Including the ones we might not know or remember. We owe them and therefore pray for them.

<sup>14</sup> Meant are not only our direct parents, but all of our forefathers, as they are the ones whom Allah chose to be the reason for our existence.

<sup>15</sup> Whom we love for the sake of Allah.

# Wird at-Tarīqa al-‘Alāwiyya ash-Shādhiliyya

(Sayyidī Aḥmad al-‘Alāwī)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
الرَّحْمَنِ الرَّحِيمِ  
مَالِكِ يَوْمِ الدِّينِ  
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ  
اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ  
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ



**Bi-smi llāhi r-raḥmani r-raḥīm**

**Al-ḥamdu li-llāhi rabbi l-‘ālamīn**

**ar-raḥmāni r-raḥīm**

**māliki yawmi d-dīn**

**’iyyāka na’budu wa-’iyyāka nasta’in**

**ihdinā ṣ-ṣirāṭa l-mustaqīm -**

**ṣirāṭa l-ladhīna ’an’amta ’alayhim, ghayri l-maghḍūbi ’alayhim wa-lā ḍ-ḍāllīn**

*In the name of Allah, the Entirely Merciful, the Especially Merciful.*

*[All] praise is [due] to Allah, Lord of the worlds –*

*The Entirely Merciful, the Especially Merciful,*

*Sovereign of the Day of Recompense.*

*It is You we worship and You we ask for help.*

*Guide us to the straight path –*

*The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray. (Qur’ān 1:1-7)<sup>16</sup>*

<sup>16</sup> The Qur’ān. With Sūrah Introductions and Appendices. Saheeh International Translation, Ed. by A.B. al-Mehri, Maktabah Booksellers and Publishers, 2010.

## **Basic Practices for the Murīd**

**1. Recite the wird of Sidi al-‘Alāwī twice a day, insha’allah**

- a. After Fajr ṣalāh and
- b. Between Maghrib and ‘Ishā’ ṣalāh

**2. After obligatory ṣalāh recite: Lā ‘ilāha ‘illā llāh 3 times.**

**3. At least once a week recite the following:**

- a. Sūratu l-Wāqī‘a (if you’re still memorizing it)
- b. Sūra Yā-Sīn
- c. Ḥizbu l-Baḥr
- d. Ḥizbu n-Naṣr
- e. Ṣalāt of ibn Mashīsh

**4. When you wake up in the last third of the night recite:**

- a. Allāh (300x)
- b. Lā ‘ilāha ‘illā llāh (300x)

It is really OK if this is too much for you at the start or if you need a dispensation from part of this practice at any given time. Please consult Sidi Ahmad directly if that is your case. May Allah bless you.

الله الله الله