

# North and South Shenango Joint Municipal Authority

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**AGENDA  
Regular Meeting  
March 11, 2026  
6:00 P.M.**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Visitors' Recognition**
5. **Minutes**

February 11, 2026 Regular Monthly Meeting Minutes

6. **Financial Report**

**February 2026 Financial Report**

**Primary Acct Balances for the month;**

**Beginning Balance... \$ 188,067.51**  
**Credits... \$ 217,867.47**  
**Debits... \$ 136,932.10**  
**Ending Balance... \$ 269,002.88**

**Reserve Acct Balance for the month;**

**Beginning Balance...\$ 159,246.42**  
**Credit ( Interest ).... \$ 30.57**  
**Credit ( Monthly Transfer from Primary Acct to Reserve ). \$ 10,000.00**  
**Debits... \$ 0.00**  
**Ending Balance... \$ 169,276.99**

**Certificates of Deposits;**

**Marquette Savings Bank - \$ 218,772.27 ( 04/17/2026 )**  
**Andover Saving Bank - \$ 220,964.57 ( 06/15/2026 )**

**Account Receivable Reconciliation Report for the month of; February 2026**

7. **Motion to Approve Treasury Report & Pay Bills for the Month of;**

**February 2026**

8. **Engineer's Report**

- a. **NPDES Renewal**

1. Status

- b. **Trails End Sanitary Sewer Extension**

1. Scope
2. Funding Strategy
3. Conceptual Schedule  
Required Aquatic Survey - April 2026 - additional quote requested

- c. **I-2 Generator Project**

1. Scope
2. Funding Strategy

- d. **Sewer Tap / Lateral Replacement Project - Pymatuning Village Club - Phase 1**

1. Scope
2. Tentative Schedule  
Completion of Construction - April 2026
3. Other Considerations/ Discussion

**2025 LSA Applications**

1. Scope - Interceptor Station I-2 Upgrade
2. Status

**9. Solicitor's Report**

**10. Manager's Report**

**Business  
Collections  
Plant / Field**

**11. Completed Projects**

**12. Pending Projects;**

**Capital Improvements;**

- a. **Actuator Assembly for SBR**
- b. **Transducer and Installation**

C-17  
C-12  
C-14  
C-15

**13. Purchase Approvals**

**14. Unfinished Business**

- a. Disconnection Review
- b. Sewer Tap / Lateral Replacement Project - Crom Road
- c. Sewer Extension - Maple Lane - South Shenango

**15. New Business**

- a. First National Bank - Signers on Account  
Request to add G. Betz
- b. PA Rural Water 2026 Conference - R. Wise
- c. Meeting with DEP
- d. Public response regarding Sewer Extensions

**16. Executive Session if Requested**

**17. Addendum to Agenda if Needed**

**18. Adjournment**