



“Very truly, I tell you, no one can see the kingdom of God without being born from above.”

(Jn 3:3)

Divine Liturgy

Sunday at 11:30 am

Our Lady of Victory

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New Testament Reading: Galatians 3:23-29

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel: John 3:1-16

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Saint Agnes - Feast Day: January 21

St. Agnes of Rome was born in 291 AD. Agnes was very beautiful and belonged to a wealthy Christian family. Her hand in marriage was highly sought after, and she had many high ranking men chasing after her.

However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great and she hated sin even more than death.

Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to tradition, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.



In one incident, Procop, the Governor's son, became very angry when she refused him. He tried to win her for his wife with rich gifts and promises, but the beautiful young girl kept saying, "I am already promised to the Lord of the Universe. He is more splendid than the sun and the stars, and He has said He will never leave me!"

In great anger, Procop accused her of being a Christian and brought her to his father, the Governor. The Governor promised Agnes wonderful gifts if she would only deny God, but Agnes refused. He tried to change her mind by putting her in chains, but her lovely face shone with joy.

Next, he sent her to a place of sin, but an Angel protected her. At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. Yet, Agnes was as happy as a bride on her wedding day. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

Other accounts of Agnes' life hold the Prefect Sempronius responsible for her martyrdom. It is said he condemned the young girl to be dragged through the streets naked. Some versions of her lifestory state that Agnes' hair grew instantly to cover her entire body and all the men who attempted to rape the beautiful virgin were immediately struck blind.

The stories go on to explain that another man presided over Agnes' trial after Sempronius excused himself. The new man sentenced Agnes to death. At first, Agnes was tied to a stake, but either the wood would not burn or the flames parted away from her. This prompted an officer to draw his sword and behead the girl. It is believed that her blood, which poured out to the stadium, was soaked up with cloths by Christians.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304.

Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Angese Fuori Le Mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

In 1858, Father Caspar Rehr, an Austrian missionary founded the Congregation of Sisters of St. Agnes.

St. Agnes is widely known as the patron saint of young girls. She is also the patron saint of chastity, rape survivors and the Children of Mary. She is often represented with a lamb, the symbol of her virgin innocence, and a palm branch, like other martyrs. She is shown as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21. On her feast day, it is customary for two lambs to be brought in to be blessed by the Pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop as a sign of his power and union with the pope.

May her prayers be with us, amen!

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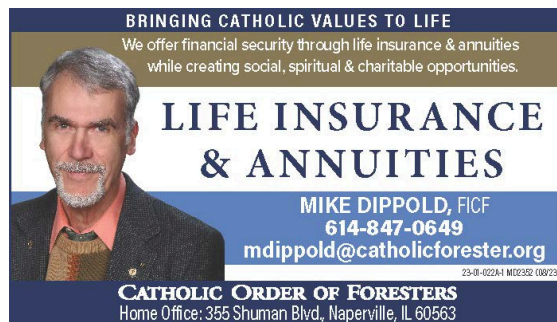


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