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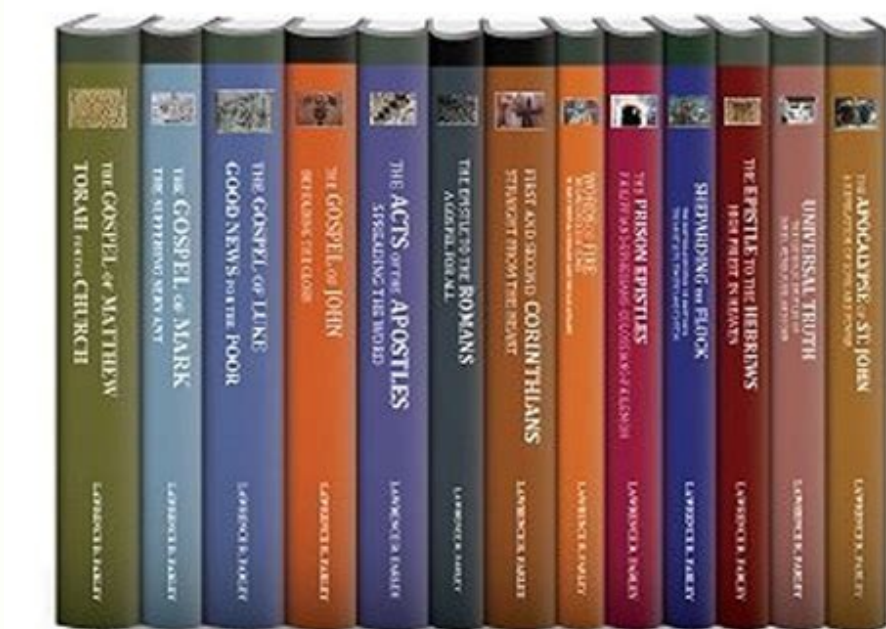
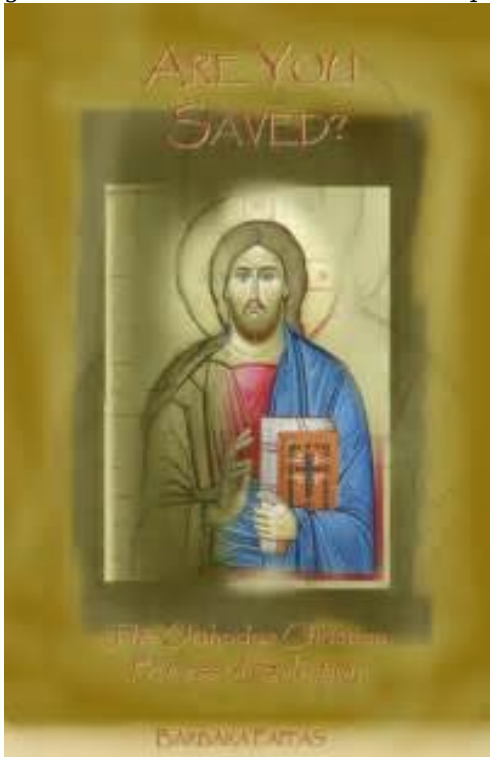

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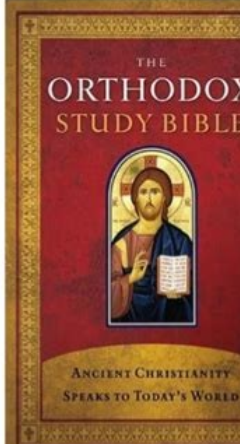
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This is not a book of scholars addressing other scholars, but rather scholars clearly communing the treasures of the Orthodox biblical tradition with clergy and laypeople desirous of understanding their Christian beliefs and making them accessible to others. Further, the decision was made that the notes and commentary which clarify the biblical text would emphasize the major themes of the Christian faith. Thus, the notes give primary attention to: 1. The Holy Trinity: Father, Son and Holy Spirit 2. The Incarnation: The Divine Son of God becoming Man 3. The Centrality of the Church, the "dwelling place of God in the Spirit" (Eph 2:22) 4.

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The Virtues: God's call to His people to live righteous and holy lives in Christ To attain these goals, specific attention was given to the biblical interpretations of the fathers of the ancient and undivided Church, and to the consensus of the Seven Ecumenical or Church-wide Councils of Christendom, held from the fourth to eighth centuries. The Holy Scriptures have always been integral to the life of the Church. The liturgical cycle of the year and the days of feasting and fasting are accompanied by Scripture readings from throughout the Bible. The lectionary in the back of The Orthodox Study Bible guides the reader along this biblical path through the Church year. Further, liturgical notes at the foot of the pages of The Orthodox Study Bible relate specific readings to the yearly cycle of prayer and worship. These notes are designated with the symbol ω. The prayer of the editors and contributors of The Orthodox Study Bible is that it presents an understandable Bible text and commentary to (1) English-speaking Orthodox Christians the world over and to (2) non-Orthodox readers interested in learning more about the faith of the historic Orthodox Church. Lent, 2008 Want more? Advanced embedding details, examples, and help!