USS Shreveport Reunion – October 12-16, 2025 – Springhill Suites, 132 E. Jefferson, Louisville, KY 40202, (502) 569-7373 or link below. ($129.00/Night)

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1740433735626&key=GRP&guestreslink2=true&app=resvlink>

Listed Below are registration and meal costs for the reunion. Send check or money order for the total amount payable to **USS Shreveport Association** along with registration form and dinner menu selections directly to address below. All forms and payments must be received by 08/01/2025. After that registrations will be accepted on a space available basis. We suggest you make a copy of this form before mailing. Once mailed send email to [ShreveportAssociation@gmail.com](mailto:ShreveportAssociation@gmail.com) so Donny will know to check the PO Box.

**USS Shreveport (LPD-12) Association**

**Donny Sauer, Treasurer**

**PO Box 9461**

**Erie, PA 16505**

**OFFICE USE ONLY**

Check # \_\_\_\_\_\_\_\_ Date Received\_\_\_\_\_\_\_\_\_\_

Inputted \_\_\_\_\_\_\_ Nametag Completed\_\_\_\_\_

**CUT-OFF DATE is 08/01/2025**

|  |  |  |  |
| --- | --- | --- | --- |
| **Louisville Tour Package $680.00/Per Person** |  | **$680.** |  |
| Monday, Oct. 13: Multiple distillery (tasting tours) Lunch Staxx BBQ |  |  |  |
| Tuesday, Oct. 14: Louisville Slugger tour, Churchill Downs Museum, Evans Williams Distillery Tour, Lunch : Merles Whiskey Kitchen |  |  |  |
| Wednesday Oct. 15 Dinner: Brendon’s Catch 23 |  |  |  |

Total

|  |  |  |  |
| --- | --- | --- | --- |
| **Mandatory Per Person Registration Fee** |  | **$20.00** |  |
| **Total Amount Payable to USS Shreveport Association** |  | **$700** |  |

**PLEASE PRINT NAME AS YOU WOULD LIKE IT TO APPEAR ON YOUR NAMETAG**

FIRST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_LAST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEARS ON BOARD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_RATE/RANK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SPOUSE (IF ATTENDING)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GUEST(S) NAMES(S) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_\_\_\_\_ ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PH. NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISABILITY/DIETARY RESTRICTIONS** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sleeping/room requirements must be conveyed by attendee directly with hotel**

Registrations received after the cut-off date will still be accepted on a space available basis. We will contact you with any restrictions. CANCELLATIONS WILL ONLY BE TAKEN MONDAY-FRIDAY 9:00 AM – 5:00PM EASTERN TIME. **Call 814-566-1527** to cancel reunion activities. Cancellations prior to 08/01/2025 will receive a full refund.

Wednesday night banquet will be at Brendons Catch 23 Restaurant

Menu Choices

Guest will select one item from the selections in each course. Vegetarian and gluten-free options available upon request. Please circle choices. If completing for multiple guests indicate number of each choice.

**First Course**

Baby Greens

Ceasar Salad

Soup Du Jour

**Entrée (**All entrees are served with haricot verts and Yukon mashed potatoes).

Premium Hand-Selected Filet Mignon 8 OZ

Chicken Basil Pesto Linguini

Jumbo Lump Wild Caught Crab Cakes

USDA Prime Kansas City Strip 14 oz.

Grilled Salmon

**Dessert**

House made Flourless Chocolate Cake

Berries & Cream