



February 2024

## Cumberland County Lodge #2751 Newsletter

### Greetings From Your Exalted Ruler:

Well winter finally showed up this year. I hope everyone survived the snowstorm of 2024.

The year is almost gone. It has been an interesting one for me. Going non-smoking has helped with the growth of the lodge in membership.

I attended the January DD Clinic and learned that the Grand Lodge per capita will increase five (5) dollars. This increase is due to insurance rates rising. Also, the dues to Tennessee Elks Association (TEA) will increase from \$1.50 to \$3.00 per member. Our dues will be \$106.00 next year. The lodge dues are still only \$68.00.

This is a tough time of year to get volunteers to help with the dinners and other events. If you can help, please

let one of the officers or house committee members know. Your help will be very appreciated.

As you know, this month we will nominate and elect officers for the upcoming year. Think about becoming an officer or a committee person next year. If you do, you will have a say in how the lodge works.

When you see any Veteran Committee members tell them thank you for the hard work they do for our veterans. This year they have helped seventeen veterans move into a place to live.

*In Solidarity,*

*Alton Grubb, PER, Exalted Ruler*

### Membership Brunch on Sunday, February 18th:

Mark your Calendars! A Membership Brunch is planned for Sunday, February 18th at 2 PM. This is for members and their spouses ONLY. **We are asking ALL members**

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**to attend.** We want to go over our upcoming events calendar and see how much interest there is in what we have planned. We also would like to

make this a discussion on what you - our members - would like to see on this calendar. All ideas are welcomed!

This will be a discussion of all of the upcoming events on the Calendar, what our members would like to see on the calendar, and also a list of all who can help with these events. There is no cost for the brunch.

We hope to see each and everyone of you at this very important meeting. *The House Committee*

### Let's play some games!

On January 27 th we started hosing a board/card game night. This event was originally scheduled for Jan. 19th, but due to the very bad weather we moved it to the following Saturday. From here on out it will return to the 3rd Friday of the month.

We have decided to add another game event to our calendar starting on February 28th. This will be earlier in the day, from 2pm - 4pm on the last Wednesday of the month.

The same rules for the nightly games will apply. Please read through these rules that were printed in January's newsletter.

We are hoping to make this a twice a month event on the 3rd Friday night and the last Wednesday of each month. So come on down, have some fun at your Lodge, and "get your game on!"

#### **New Years Eve Table Decorations Need to be Returned.**

At The New Years Eve Cocktail Party, Handmade Table Decorations were placed on each table. These are the property of one of our members and they mean a lot to the person who made them. To the person/persons who took two of them home, please return to the Lodge promptly. They can be left with the bartender on duty. Thank you.

# Cumberland County Elks Lodge #2751

1145 Genesis Rd, Crossville, TN 38555-5630

Phone: (931) 484-0150 Email: ccelks2751@benlomand.net Website: www.elks.org/2751

## Lodge 2751 Officers

## Other Items:

### Board of Trustees:

Dick Momsen Kelly Ashe Bill Lozon  
Jay Londre Steve Kampershroer

### Lodge Officers:

**Exalted Ruler:** Al Grubb 931.200.8691  
**Esteemed Leading Knight:** Rob Arcaro 931.287.6245  
**Esteemed Loyal Knight:** Bill Wisniewski  
**Esteemed Lecturing Knight:** Vacant  
**Secretary:** Nola Apley  
Email: ccelks2751@benlomand.net.  
**Treasurer:** Vicki Garvey  
**Chaplain:** Carol Bishop 931.456.9165  
**Inner Guard:** Christine Nixon  
**Tiler:** Lynn Strohm  
**Esquire:** Ray Strohm

### Subordinate Forum:

**Presiding Justice:** Jeffrey Vires

### House Committee:

**Chairperson:** Roger Murphy  
**Secretary:** Chrissy Warren  
**Dining Room Manager:**  
**Bar Manager:** Ben Yospur  
**Kitchen Manager:** Vacant  
**Volunteer Coordinator:** Vacant  
**Veteran's Committee Chair:** Angie Lamie  
**Newsletter:** Nola Apley, Editor;  
Chrissy Warren, Graphic Design  
**Items for Newsletter:**  
Nola: ccelks2751@benlomand.net  
Chrissy: cmwarren212@gmail.com

## February Birthdays

|                          |                       |
|--------------------------|-----------------------|
| 01 Lancto, Douglas G     | 26 Heino, Christopher |
| 01 Loefstedt, Martin     | John                  |
| 03 Bothwell, Gerald      | 27 Gordon, Richard    |
| 03 Brennan, Kathleen M   | 27 Koehler, Erich J   |
| 05 Clements, Christine   | 28 Dudley, Roger A    |
| 05 Strohm, Ray           |                       |
| 06 Giernoth, Diane       |                       |
| 07 Camp, Robert L        |                       |
| 07 Terry, Bob G          |                       |
| 07 Thomas, Wayne         |                       |
| 07 Thompson, Dale R      |                       |
| 09 Gates, James W        |                       |
| 09 Knopik, Karen Ann     |                       |
| 12 Garvey, Terry         |                       |
| 12 Longobardo, Vincent B |                       |
| 12 Tharrett, Dayne       |                       |
| 12 Warren, Christina     |                       |
| 14 Stephens, Kim         |                       |
| 15 Greenfield, Michael   |                       |
| 17 Euler, Sandra         |                       |
| 18 McKeel, George J      |                       |
| 19 Koehler, Jeanne M     |                       |
| 24 Vickers, James S      |                       |
| 25 Frazee, Cheyanne      |                       |



## Please Support Our Advertisers:

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### **Perry's Maintenance, Repair & Fencing**

**Perry Wojciechowski**

**540-810-3288**

**931-248-3885**

General Handyman

Electrical Plumbing Painting Carpentry

Email: wojo6113@gmail.com

## **What Is On The Secretary's Desk?:**

I am pretty sure that question comes around at least once every four weeks. This month I will be focusing on what will be leaving and coming to the secretary's desk.

Very soon reminder notices will once again be going out to our delinquent members. If you know anyone on the delinquent list, please contact them. If possible, find out if their renewal was over-looked or if there is a different situation. If you or the delinquent member can contact me or another officer; perhaps the situation can be resolved.

Annual dues letters should be in the mail about the middle of February. If you are in the Lodge and pay by cash, please get a receipt and let us know if you wish to have your membership card mailed or held for you in the lounge.

In addition, this is a great time to include a \$5.00 contribution to the Elks National Foundation (ENF). Your donation will go to scholarships and veterans. This is truly a worthwhile investment in our future learn-

er and leaders as well as the men and women that have served our county.

I have just a couple more items: Please check to verify your contact information. If you no longer have a telephone land line, let us know. Please provide your latest mobile phone number and emergency contact information. If you do not receive a dues letter, please contact the Lodge and provide your current address.

With regard to the phone tree, please include 931-456-0190 in your contact list. Without this information, your phone will probably recognize this as a "spam" call. If you want to be added to the phone tree, please send an email or leave a note including your name and phone number with the bartender. If you wish to be removed from the phone tree calls, please notify us with the number that receives the calls.

Thank You.

*Nola Apley, Secretary*

## **From The Veteran's Committee:**

I have been asked what medical services the Knoxville and Cookville VA clinic provide.

Knoxville has the following services: Primary Care, Hearing, Speech and Balance, Cardiology, Laboratory and Pathology, Mental Health, Behavioral Health, Military Sexual trauma, Nutrition, Food and Dietary care, Optometry, Podiatry, Physical Therapy, Occupational Therapy, Kinesiotherapy. You can also be seen by your doctor via Telehealth. For Specialty Care you will receive a referral to either Murfreesboro or Nashville or you can be referred to a local specialist by your provider. If eligible you will be reimbursed travel pay. Transportation is available. You must register at the register in Murfreesboro and establish your My Healthy Vet account. PH number is: 865.633.0000

**For more information Google "What services does the Knoxville VA Clinic provide,**

Cookville is a smaller clinic and provides the following services: Primary care, mental health, telehealth, pharmacy, laboratory services and social services. PH number is: 931.284.4060 You can make an appointment online.

**Google what services does Cookville VA Provide.**

If you have **not applied** for your benefits; please do so at your local VSO office. 931.456.0090. No matter how insignificant your injury is to you while on active duty, **apply and receive your benefits.**

*Angie Lamie, USAF Ret Veteran.*

*Veteran Committee Chair , Still Serving*

## **In Sickness and Distress:**

Well, January wasn't the monster we thought it would be!

Lodge of Sorrow will be held at the first meeting for Jim Affinito who was a longtime member and active in many functions. Our sincere sympathy extended to his wife Marilyn and family. Condolences also sent to James McGrenera at the loss of his son.

*Eternal Rest Grant unto them Lord, and may Perpetual Light Shine Upon Them.*

Continue to stay healthy – and remember to give me a call or send a message when you hear of a member/spouse who could use a bit of cheering up.

*"No one ever injured their eyesight by looking on the bright side of things."*

*Carol Bishop, Chaplain*

dudes@charter.net, 931-456-9165

**The Tennessee Elks' Association 2024 Annual Meeting and Convention will be held at The Edgewater Hotel and Convention Center in Gatlinburg, Tennessee on April 11-13, 2024. Please see the next page (pg 4) for the Application Form. More information can be found on the Bulletin Board in the Lounge area at the Lodge. Hope to see everyone there!**

TENNESSEE ELKS' ASSOCIATION – 2024 ANNUAL MEETING and CONVENTION  
EDGEWATER HOTEL AND CONFERENCE CENTER - 402 RIVER ROAD – GATLINBURG TN 37738  
Phone: 1-865-436-4151 – Email: [info@edgewater-hotel.com](mailto:info@edgewater-hotel.com) – April 11-13, 2024

**ALL RESERVATIONS ARE DUE BY FEBRUARY 20, 2024**  
**MAIL TO: CAROL HENDERSON, 1725 MCBRIDE ROAD, LEWISBURG, TN 37091**

**CONVENTION REGISTRATION: (Please print legibly)**

NAME: \_\_\_\_\_ LODGE #: \_\_\_\_\_ MEMBER # \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PRINT NAME FOR BADGE \_\_\_\_\_ PRINT OFFICE FOR BADGE \_\_\_\_\_

EMAIL Address: \_\_\_\_\_ LODGE NAME: \_\_\_\_\_

Circle Registration Type: With Meals: \$90.00 or Without Meals: \$50.00. Late Fees, if applicable add \$5.00 per person  
Individual Meal Tickets for Pre-registration: Friday @ \$45.00 - Sat. Banquet @ \$50.00  
Individual Meal Tickets for late registration: Friday @ \$50.00 - Sat. Banquet @ \$55.00

**Accompanied by (sharing same room, if applicable): (Please print legibly)**

NAME: \_\_\_\_\_ LODGE #: \_\_\_\_\_ MEMBER # \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PRINT NAME FOR BADGE \_\_\_\_\_ PRINT OFFICE FOR BADGE \_\_\_\_\_

EMAIL Address: \_\_\_\_\_ LODGE NAME: \_\_\_\_\_

Circle Registration Type: With Meals: \$90.00 or Without Meals: \$50.00. Late Fees, if applicable add \$5.00 per person  
Individual Meal Tickets for Pre-registration: Friday @ \$45.00 - Sat. Banquet @ \$50.00  
Individual Meal Tickets for late registration: Friday @ \$50.00 - Sat. Banquet @ \$55.00

**A check or Money Order payable to the TEA must accompany the Convention Registration or it will be RETURNED.**  
**Please note: The hotel cannot take a check made out to TEA and TEA cannot take a check made out to the hotel.**

**PLEASE NOTE: There will be no table reservations available.**

- Convention registration with meals: \$90.00 per person if received by February 20, 2024. After this date: \$95.00
  - Convention registration without meals: \$50.00 per person if received by February 20, 2024. After this date: \$55.00
  - Registration is required for all those in attendance and badges MUST be worn at all times to attend meetings or to visit Hospitality Room.
- PLEASE NOTE: ALL ROOMS ARE NON-SMOKING.**

**ARRIVAL: (CHOOSE ONE)**

Wednesday, April 10, 2024 \_\_\_\_\_  
Thursday, April 11, 2024 \_\_\_\_\_  
Friday, April 12, 2024 \_\_\_\_\_  
Saturday, April 13, 2024 \_\_\_\_\_

**DEPARTURE: (CHOOSE ONE)**

Thursday, April 11, 2024 \_\_\_\_\_  
Friday, April 12, 2024 \_\_\_\_\_  
Saturday, April 13, 2024 \_\_\_\_\_  
Sunday, April 14, 2024 \_\_\_\_\_

**ROOM NEEDED: (includes tax)**

Sleeping Room @ **\$ 139.81 per night**  
Special Requests \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**A check payable to the EDGEWATER HOTEL AND CONFERENCE CENTER or credit card payment MUST accompany this room reservation, or it will be returned. Please print legibly:**

Credit Card Type \_\_\_\_\_ Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_ Print Name \_\_\_\_\_



Tear off and put on your Refrigerator!

# February 2024 Calendar

Cumberland County Elks Lodge #2751 1145 Genesis Rd, Crossville, TN 38555-5630 931.484.0150

| Sun                                                                                                         | Mon                                                                                 | Tue                                                                                          | Wed                                                                      | Thu                                                                 | Fri                                                       | Sat                                                                                     |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|
|                                                                                                             |                                                                                     |                                                                                              |                                                                          | 1<br><br>Lodge Meeting 7 PM<br>Officer Nominations                  | 2                                                         | 3<br><br>Bingo 3 PM<br>Philly Cheese 4-7 PM<br>Birthday Bash 7 PM<br>Dennis Long 6-9 PM |
| 4                                                                                                           | 5<br><br>House Committee<br>Meeting 5:30 PM                                         | 6<br><br>Burgers & More<br>4-7 PM<br><br>Trivia Night<br>6-9 PM<br><i>How Smart are you?</i> | 7                                                                        | 8                                                                   | 9<br><br>Fish Fry<br>4-7 PM                               | 10                                                                                      |
| 11                                                                                                          | 12                                                                                  | 13                                                                                           | 14<br><br>Fireman<br>Pizza Night<br>4 PM till gone<br><br>Indoctrination | 15<br><br>Lodge Meeting 7 PM<br>Officer Elections<br><br>Initiation | 16<br><br><b>Come Join Us for<br/>Game Night!</b><br>5 PM | 17<br><br>Bingo 3 PM<br><br>Philly Cheese 4-7 PM<br>Music: Dennis Long<br>6-9 PM        |
| 18<br>Membership Brunch<br>2 PM<br>For Members & Spouses<br>ONLY<br>All Members are<br>Encouraged to Attend | 19<br>Veteran's Committee<br>Meeting 4 PM<br><br>House Committee<br>Meeting 5:30 PM | 20<br><br>Shriners                                                                           | 21<br><br>Taco Night<br>4-7 PM                                           | 22                                                                  | 23                                                        | 24                                                                                      |
| 25<br><br><b>6</b>                                                                                          | 26                                                                                  | 27                                                                                           | 28<br><br><b>Come Join Us for<br/>Game Time!</b><br>2 PM till 4 PM       | 29                                                                  |                                                           |                                                                                         |



Tear off and put on your Refrigerator!

# March 2024 Calendar

Cumberland County Elks Lodge #2751 1145 Genesis Rd, Crossville, TN 38555-5630 931.484.0150

| Sun                                   | Mon                                                                  | Tue                                                                               | Wed                                                                 | Thu                                 | Fri                                                | Sat                                                                              |
|---------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|
|                                       |                                                                      |                                                                                   |                                                                     |                                     | 1                                                  | 2 Bingo 3 PM<br>Philly Cheese 4-7 PM<br>Birthday Bash 7 PM<br>Dennis Long 6-9 PM |
| 3                                     | 4 Board of Directors<br>Meeting 5:30 PM                              | 5 Burgers & More<br>4-7 PM<br>Trivia Night<br>6-9 PM<br><i>How Smart are you?</i> | 6                                                                   | 7 Lodge Meeting 7 PM                | 8 Fish Fry<br>4-7 PM                               | 9                                                                                |
| 10                                    | 11 House Committee<br>Meeting 5:30 PM                                | 12                                                                                | 13 Fireman<br>Pizza Night<br>4 PM till gone                         | 14                                  | 15 <b>Come Join Us for<br/>Game Night!</b><br>5 PM | 16 Bingo 3 PM<br>Philly Cheese 4-7 PM<br>Music: Dennis Long<br>6-9 PM            |
| 17 <b>Happy<br/>St. Patrick's Day</b> | 18                                                                   | 19 Shriners                                                                       | 20 Taco Night<br>4-7 PM<br>Indoctrination                           | 21 Lodge Meeting 7 PM<br>Initiation | 22                                                 | 23                                                                               |
| 24                                    | 25 Veteran's Committee<br>4 PM<br>House Committee<br>Meeting 5:30 PM | 26                                                                                | 27 <b>Come Join Us for<br/>Game Time!</b><br>2 PM till 4 PM         | 28                                  | 29 ER Appreciation<br>Dinner                       | 30                                                                               |
| 31 <b>Happy<br/>Easter</b><br><br>6   |                                                                      |                                                                                   | <b>NOTE: This calendar may change, as it is</b><br><b>TENTATIVE</b> |                                     |                                                    |                                                                                  |

## We're having a Variety Show!

The Elks will be having a Variety Show coming up in late 2024. This will be another one of Carlena's wonderful events! This means we have a stage call out for Actors, Singers & Comedians, along with a backstage crew who

will be in charge of ticket sales, construction of the stage, and costumes for the Actors. This will be a "Really BIG Show" so anyone interested in this "show business" please contact Carlena at 931-787-7468.

## Lots of food & fun was had at the Elks New Years Eve!

*Thank you to Melanie and Ben for their donation of Chef Melanie's wonderful assortment of hors d'oeuvres, all*

*who helped with setup and clean up, and to all who donated other goodies too! A lot of fun was had by all.*



## Thank you to Our Newsletter Boosters

|                    |            |                  |            |                  |            |
|--------------------|------------|------------------|------------|------------------|------------|
| Ames, Robert E.    | 02/01/2024 | Doherty, Sandra  | 02/01/2024 | Rabenda, Zenon   | 02/01/2025 |
| Apley, Ken & Nola  | 06/01/2025 | Gilliland, Frank | 12/01/2023 | Roberson, Dean A | 04/01/2024 |
| Arcaro, Robbie     | 01/01/2024 | Gordon, Richard  | 11/01/2026 | Rogers, Alfred   | 05/01/2032 |
| Bacon, Stuart      | 10/01/2024 | Hammond, Leroy   | 11/01/2025 | Thomas, Sandy    | 05/01/2024 |
| Brown, Scott       | 05/01/2024 | & Janet          |            | & Wayne          |            |
| Bryan, Carolyn     | 02/01/2024 | Hesters, Carlena | 02/01/2024 | Wicker, Jim      | 04/01/2024 |
| Camp, Bob          | 09/01/2026 | Kappel, Susan    | 07/01/2024 | Vody, Pauline    | 01/01/2025 |
| Campbell, Jennifer | 02/01/2025 | Londre, Jay      | 02/01/2024 | Yager, Robert    | 11/01/2024 |
| Carlton, Randy     | 05/01/2024 | Moler, Jeff      | 01/01/2025 |                  |            |
| Cooke, Ellen       | 11/01/2024 | Momsen, Dick     | 10/01/2023 |                  |            |
| Cunningham, Jan    | 02/01/2024 | Oshry, Carolyn   | 09/01/2024 |                  |            |

Your Lodge Newsletter is an important benefit to you since it provides information on the active people and events of the Lodge each month. A calendar of current month events and a tentative calendar for the coming month are a great way to keep up with all that is going on in your Lodge.

Please support your Lodge by adding your name to the Booster Club with a yearly contribution of just \$12.00. Drop off your donation at the Lodge or complete the form below and mail it in today.

Name: \_\_\_\_\_

Donation: \_\_\_\_\_ Date: \_\_\_\_\_

## Lodge 2751 Delinquent Members

Adler, Gary  
Affinito, James T  
Anderson, Mary G  
Baetz, Diane  
Bear, Denise  
Breeding, Jr., Tommy Lee  
Brown, Noal S  
Carrico, Dee  
Daumiller, Robert L  
Finley, Robert G  
Frazee, Cheyanne  
Garrison, Kenneth K  
Gates, David

Graves, James Clayton  
Hughes, Henry  
Johnson, Jr., James S  
Johnson, Lyle T "Tom"  
Lyon, Tiffany  
Mayo, PER, Edward D  
Mays, Edwin M  
McClain, Ron "Jay"  
McClain, Tammie Lynn  
Metcalf, John  
Milligan, Emily  
Moon, Dave  
Nelson, Barbara J

Nelson, Douglas A  
Pappacena, Gary  
Roberts, Gerald H  
Ross, Judith K "Judy"  
Shelton, Virgie Gaynelle  
Smith, Matthew  
Spurling, Herbert C  
Stephens, Kim  
Stevens, Jackie M  
Stewart, Tommy Junior  
Turner, Kyle  
Warner, Christie  
Wolcott, Joe

Workman, Gloria  
Wright, Jim  
Wynn, William

Total Members: 42

Cumberland County Elks Lodge #2751  
1145 Genesis Rd,  
Crossville, TN 38555-5630

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**Is Your Address, Phone Number and Email Address Current and Correct at The Lodge?**

If you have changed your address or will be at a different address for the cooler months, please drop a note or email to let the Lodge Secretary know. The Secretaries email is on Page 2. This will help us get newsletters to you. If you wish to change from a mailed newsletter to an emailed version, please send us your correct email ad-

dress. All email newsletters are in color! Also, if you have dropped your landline phone and are now just using a mobile phone, let us know. Leave a message clearly stating your name, and your mobile number or email that information to us. As you know, postage has gone up—so every update to addresses helps. Thank you!

---

**Suggestion Form** *(Please place into box beside the front door leading to The Lounge)*

Suggestion or Comment:

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_