More Than a Guiding Force: The Life and Legacy of Lucretia Foot Booth

by Amy Shannon | Sponsored by The Saratoga County History Roundtable

Contact The Saratoga County History Roundtable at: saratogacohistoryroundtable@gmail.com

Lucretia Foot Booth was born in 1804 in Troy, NY, the only child of Ebenezer Foot and Betsey Colt Foot. She grew up in a household deeply committed to education. Betsey and Ebenezer wanted their daughter to have the best academic foundation possible. Lucretia inherited a dedication to learning and supporting educational equality for girls, ensuring they received a parallel education from those of their male counterparts.

Her efforts mirrored her mother's actions, whose vision for academic accessibility led to the charter created for the Union School for Girls in Albany, NY, which became 'The Albany Academy for Girls, when it opened in 1814-a pioneering seminary dedicated to offering young women the same academic opportunities as young men. Betsey recognized the significant disparities in academic opportunity and urged Ebenezer, a prominent lawyer, to create the school's charter. Their shared belief was that "girls and women are not only deserving of higher education but fully capable of leading intellectually and socially engaged lives."

In the 19th century, the word seminary denotes institutions dedicated to higher learning for women, and is not based on religious education. Female seminaries focused on teaching young women subjects such as philosophy, science, arithmetic, and literature. Both the Foots and Colts were prominent in society, with the resources to pass on knowledge and prestige to their descendants. The Albany Institute of History & Art has a painting of Lucretia Foot as a child by an unknown artist, a testament to the social status of the family.

The men in the families were educators, lawyers, and judges. Both families emigrated from England during the colonial period. The wealth and prestige of the Foots provided them with the ability to send their male children to study law or higher education. The generations of women before Betsey and Lucretia stood with their husbands, who also knew the importance of what their wife brought to their relationship, an uncommon relationship at the

time. In 1821, Lucretia Foot married Lebbeus Booth, who would establish the Ballston Spa Female Seminary in 1824. Inspired by her mother's unwavering commitment to education, Lucretia urged Lebbeus to open the seminary, ensuring that young women had access to the same academic instruction that she had. Though severely overlooked by history, Lucretia's steadfast advocacy left a lasting mark, shaping opportunities for generations of young women.

Despite her pivotal role, an article detailing the school's founding credited only Lebbeus, noting that forty women were initially enrolled. However, both Lucretia and Lebbeus were actively involved in shaping the seminary, overseeing its operations, and developing its curriculum to provide students with a comprehensive education.

Lebbeus Booth dedicated his career to education and public service in Saratoga County, contributing to both civic and religious institutions. A committed member of Christ Episcopal Church, he served as loan commisstoner and later became County Superintendent of the Poor in 1844, working to support those in need. His leadership extended into financial and community organizations, holding the position of Vice President of the Ballston Spa National Bank and president of the Saratoga County Bible Society.

Lucretia and Lebbeus had twelve children, seven of whom died before entering adulthood. Elizabeth, their first child, and daughter, lived fifteen years.

Their first-born son, Moss Kent, was a Commencement Orator. He moved back to Ballston Spa, where he lived for 30 years until his death.

John Chester II established a private school in Cranesville, about two miles north of the village. He became a successful attorney and also had an interest in history, compiling a detailed account of Saratoga County—a work he completed two years before his death. John's research was published posthumously when Edward E. Grose incorporated his history into Centennial History of the Village of Ballston Spa in 1907. John died at 28, leaving behind his wife, Margaret, and their two daughters, Ella and Mattie (Martha). Tragically, Mattie soon succumbed to diphtheria at age seven.

Tragedy struck Lucretia's family repeatedly. Infant son, Jostah Quincy, lived just over 8 months. Infant daughter Martha died at 3 months, but her namesake Martha II grew up and married Lindsley Seelye in 1852. Seelye's family was one of the first citizens of Balliston Spa. Lindsley is credited to be a man of honor, prestige, and faith. Having staffered from consumption, the family spent the winters in New Orleans, and the rest of the year in Balliston Spa. Lindsley died young at 39, Martha lived on to 82.

Infant daughters, Mary Lucretta, and Mary Lucretta II, both died before their second birthday. Young adult, Isabella "Belle" died at 17 from a contagious fever, while attending Troy Seminary. She was to be part of the graduating class of 1856. She never graduated.

Daughter Lucretia married the Reverend George Washington Dean S.T.D. He was the chaplain and instructor of Latin and metaphysics in St. Agnes' School, and alumni professor of the evidence of revealed religion in the General Theological Seminary in New York City. He founded the St. Stephen's college at Annandale. For six years he was rector of Christ Church, Ballston Spa and later was rector of St. Stephen's Church, at Schrylerville, until his death in 1880. Lucretia II died from pneuments at \$6.

monia at 86. Lucretia by following her mother's influence, inspired her own dedication to educational equality. Both Betsey and Lucretia married men who believed their wives should be by their side, not one step behind them. Lebbeus died at 70 in 1859, with marasmus (malnutrition) cited as the cause of death. Lucretia lived another 13 years and died in Ballston Spa at the age of 67, in 1872. Lucretia and her family are buried in the Ballston Spa Village Cemetery, in the Booth family plot.

Sources: Genealogical Memoirs of the Family of Colt and Coults

The Foote Family or the Descendants of Nathamel Foote