

PreTrial Intervention Program (PTIP) Application 32nd Judicial Circuit – Cullman County

I General Information

Knowingly providing false information in the application will automatically deny you entry into the program. **PRINT CLEARLY**. DO NOT LEAVE BLANK LINES

| 1. Applicant's Full Name: | | | |
|------------------------------|------------------|-----------------------|--------|
| | First | Middle | Last |
| 2. Present Offenses (include | case number): | | |
| | | | |
| 3. Applicant's Date of Birth | : | Curren | it Age |
| 4. City & State of Birth: | | CDL: | Yes No |
| 5.Sex 🗌 Male 🗌 Female | | | |
| 6. Race: | A | Are you a US citizen? | Yes No |
| 7.Social Security Number | | | |
| 8. Driver License Number | | | e |
| 9. Physical Address: | | | |
| | | te Zi | |
| Mailing Address | | | |
| City | Sta | te Zij | p Code |
| 10. Phone Numbers: Home: | | Cell: | - |
| 11. Email Address: | | | |
| | | | |
| | II Employment/SS | SI/SSD Information | |
| 12. Name of Business/Empl | over: | | |
| Job Title: | | | |
| Employer's Address: | | | |
| Telephone: () | | | // |
| I Wegge ¢ | | | |

Hourly Wage: \$_____ Hours per week:_____ Monthly Income: \$_____ Do you receive SSI/SSD Income: □ Yes □ No If yes, how much do you receive each month \$_____ Have you applied for SSI/SSD: □ Yes □ No Month/Year applied for SSI/SSD: _____ SSI/SSD Attorney's Name:______ Are you unemployed? □ Yes □ No Do you receive Unemployment Compensation? □ Yes □ No If yes, how much per week \$_____ Does anyone else contribute to your support or helps to support you? ______

Relationship?__

13. Employment History Last Two Years:

| Employer | | Dates Worked | | Reason for Leaving | | Ending Wage |
|----------|---|--------------|---|--------------------|-------|-------------|
| | / | | / | | / \$_ | |
| | / | | / | | /\$ | |
| | / | | / | | / \$_ | |

III Residential Information

- 14. Type of residence (circle one): House / Apartment / Mobile Home / Other
- 15. Do you (circle one): Own / Have Mortgage / Rent / Other
- 16. Other residents living in the home:

| Name |] | Relationship | Age | | Telephone |
|---------------------|------------------|--------------|-------|---|-----------|
| | / | / | | / | |
| | / | / | | / | |
| | / | / | | / | |
| 17. Previous addres | sses in the last | two years: | | | |
| Address | | City | State | | Zip Code |
| | / | / | | / | |
| | / | / | | / | |
| | / | / | | / | |

IV Family Information

| 18. Marital Status (circle one): Married / Divorce | ed / Separated / Single/ Living Together |
|---|--|
| 19. Spouse / Significant Other: Name: | |
| Telephone: Home | _Cell |
| Email Address: | |
| Address (if different than yours): | |
| Occupation: | _Gross Annual Salary: |
| 20. Parents: (If not living, please indicate "Decea | ased") |
| Mother: | Age: |
| Address: | |
| Father: | Age: |
| Address: | |
| Step-Mother: | Age: |
| Address: | |
| Step-Father: | Age: |
| Address: | |
| 21. Brother(s)/Sister(s): (List full name / age) | |
| 1/2 | |
| 34 | // |

| 22. Children/Step-children: (List full name | / age) |
|--|---|
| 1/ | - |
| | 4 / |
| | 6 / |
| | 8/ |
| 23. Dependents (Any person who's support | |
| Name | Relationship Age |
| / | // |
| / | / |
| / | / |
| | |
| V Financial A | ssistance & Obligations |
| 24 Child Support | |
| 24. Child Support: | $V_{aa} = N_{a}$ If v_{a} how much? |
| | $X es \square No$ If so, how much? $V es \square No$ If so, how much? |
| | $Tes \square No \qquad If so, how much? \ $ |
| 25. Do you receive any financial assistance | |
| | nonth: |
| From what agency(s): | |
| 26. List your monthly financial obligations: | |
| Rent / Mortgage \$ | Credit Card(s) \$ |
| Vehicle(s) Loan \$ | Student Loan \$ |
| Utilities \$ | Personal/Business Loan(s) \$ |
| Telephone/Cell(s) \$ | Medical Bills \$ |
| Auto Insurance \$ | Health Insurance \$ |
| | TOTAL: \$ |
| 27. Have you ever filed bankruptcy? \Box Yes | |
| | s No; If yes, list bank: |
| | □ No; If yes, list bank: |
| | ue of each (i.e., car/truck, boat, ATV, real estate, |
| rental income, land, etc.): | |
| | 1 |
| Equity in real estate/property (value mi | nus what you owe):\$ |
| VI Education/Tra | ining/Military Information |
| | ining/ Military Information |
| 30 Did you attend high school? \Box Ves \Box N | o; If yes, name of high school: |
| If no, name of the last school attended: | |
| Highest grade completed: | High School Diploma? □ Yes □ No |
| GED: \Box Yes \Box No | Year you received Diploma/GED: |
| | |

Are you currently enrolled in college/trade school/certification program? \Box Yes \Box No If so, name of School/City/State:_____

Projected graduation date: ______ Major/Program: _____

Type of program/degree to obtain:
□ Certification □ Trade/Skill □ AS □ AAS □ BS □ BA Have you ever been denied entrance into any educational institution? \Box Yes \Box No If yes, explain: _____

- 31. Have you ever received any vocational training? \Box Yes \Box No; If yes, describe:
- 32. What employable skills or additional training do you possess? ______
- 33. Have you ever served in the military? \Box Yes \Box No If yes, date of service; _____ Branch:_____ Rank:_____ and type of discharge: _____ Do you serve in the Reserves? D Yes No If yes, where: _____

VII Criminal History

34. Prior Criminal Involvement with Law Enforcement/Court (Municipal District Circuit Federal Military):

| (Municipal, Distri | ci, Circuit, Federal | , wiintai y). | |
|------------------------|----------------------|----------------|---|
| Year Arrested | City/County/State | Charge/Offense | Disposition (Guilty/Not Guilty/Pending, etc.) |
| / | | / | _/ |
| / | | / | _/ |
| / | | / | / |
| (continue on back of n | apar if pacassary) | | |

(continue on back of paper if necessary)

VIII Involvement with Other Courts

35. Prior Civil Involvement with Court (Divorce, Eviction, Medical Bills, Loans/Debt, etc.)

| Date | City/County/State | Involvement | Disposition (Judgement/Disposition/ etc.) |
|----------------------|---------------------|-------------|---|
| | / | _/ | _/ |
| | / | / | _/ |
| | / | / | _/ |
| (continue on back of | paper if necessary) | | |

IX Medical Information

36. Health Information: General Health (circle one): Excellent Good Fair Poor Describe medical diagnoses or mental health concerns, if any:

Do you have a history of in-house substance abuse and/or psychiatric treatment?
□ Yes □ No List current prescription medications and what each medication is for:

(*If approved for PTIP, you will be required to provide a monthly print out prescription list from pharmacy)

List prescribing Doctor(s) / Clinic / City / State / Telephone Number(s): 1._____

| _ | ۰, |
|--------------|----|
| | |
| - | |
| \mathbf{n} | |
| | |

2._____

3. ______ Allergies: ______

Are you allergic to adhesives (i.e., latex, band-aids): □ Yes □ No List current over-the-counter medications you take daily and/or as needed?_____

Do you have health insurance? □Yes □ No If yes, name of insurance company:_____

X Substance Abuse Background

37. Do you currently use: Alcohol \square Yes \square No If yes, what type of alcohol and when did you last consume? Amphetamines \Box Yes \Box No If yes, name of the amphetamine(s) and when did you last use? (i.e., Adderall, Dexedrine, Ritalin, Vyvanse, Focalin, Strattera, etc.) If yes, when did you last use? Barbiturates 🗆 Yes 🗆 No (i.e., Brevital, Fioricet, Fiorinal, Pentothal, Phenobarbital, etc.) Benzodiazepines □ Yes □ No If yes, when did you last use? (i.e., Xanax, Librium, Klonopin, Flexeril, Tranxene, Valium, Dalmane, Ativan, Restoril, Paxal, etc.) Buprenorphine \Box Yes \Box No If yes, when did you last use? (i.e., Prefibin, Subutex, Suboxone, etc.) Cocaine \Box Yes \Box No If yes, when did you last use? Crack \Box Yes \Box No If yes, when did you last use? Heroin \Box Yes \Box No If yes, when did you last use? Inhalants \Box Yes \Box No If yes, when did you last use? (i.e., aerosol sprays, cleaning fluids, glue, paint, etc.) Marijuana \square Yes \square No If yes, when did you last use?

Methadone \square Yes \square No If yes, when did you last use?

Methamphetamines \Box Yes \Box No If yes, when did you last use?

| Narcotics | \Box Yes \Box No | If yes, when did you last use? | |
|-----------------|--------------------------------|--|---------|
| (i.e., Opium, C | Dxycodone, Hydrocodor | ne, Codeine, Lorcet, Lortab, Norco, Vicodin, Tramadol, etc.) | |
| Spice/K2/K | $3 \square $ Yes $\square $ No | If yes, when did you last use? | |
| | | | 0 0 0 0 |

If yes, what and when did you last use?

38. Write a description detailing your participation and responsibility for the offense:

The Defendant and the Defendant's attorney of record, if applicable, agree the Defendant will enter a plea of guilt to the charge(s) pending, or to other charges as agreed. By entering a plea of guilt, the Initials Defendant will waive his/her right to a trial, to call and confront witnesses, to offer evidence and testimony on his/her behalf, the right to have the State prove guilt beyond a reasonable doubt, the right to indigency status, the right to appeal, the right to file for post-conviction relief and the right to have a pre-sentence investigation and report filed with the sentencing court unless requested by the District Attorney. Defendant agrees to enter a plea of guilt and complete all requirements, as instructed, should the District Attorney approve the Defendant for the Pretrial Intervention Program.

Signature of Applicant

Over-The-Counter \Box Yes \Box No

Date

CERTIFICATION Sworn to and subscribed before me on this, the _____ day of _____ 2023

Notary of Public

Pretrial Intervention Program (PTIP) Agreement 32nd Judicial Circuit Cullman County District Attorney's Office

Applicant: _____

_____ Case No: _____

1. Admission of guilt and waiver of rights: For entry into the program the District Attorney, at his discretion, will require the participant to either enter a plea of guilt to the charges pending against the participant, or to other charges as agreed, or to execute a signed statement admitting his/her guilt. This statement shall be admissible in any criminal trial. Adjudication of these charges will be withheld until the participant either successfully completes the program or is revoked. By entering a guilty plea the participant waives the right to a trial, to call and confront witnesses, to offer evidence and testimony on his/her behalf, and his/her right to have the State prove his guilt beyond a reasonable doubt. Further, the participant waives the right to a direct appeal, to file for post conviction relief, to assert a claim of indigency for any agreed upon monies to be paid by the participant, to assert the right to a speedy trial in this case, to have a pre-sentence investigation and report filed with the sentencing court unless requested by the District Attorney. The participant agrees that entry into the program tolls any statute of limitations.

2. Do not violate any federal, state or local law: Participant will be required to obey all federal, state and local laws. Violation of any law may, at the discretion of the District Attorney, result in expulsion from the program or modification of the terms and conditions of the program. The participant's arrest on new charges may result in termination from or modification of the program without regard to the final disposition of the new charges.

3. Comply with the terms of any supervised release imposed by any court of competent jurisdiction or by the program director. Participant shall provide copies of court orders or other documents verifying compliance with other programs upon request of the program director.

4. Comply with all registration and living restrictions: Participant shall comply with all registration and restrictions regarding residency and employment required by statute, court order or the program director.

5. Provide proof of U. S. Citizenship or Resident Alien status: Upon request of the program director the participant shall provide adequate proof of U. S. citizenship or Resident Alien Status. The District Attorney will notify Federal authorities of any individual who is illegally present in the United States.

6. Comply with other court orders: The participant shall comply with the terms of any protection from abuse order, restraining order, no contact order, no trespass order, or any other court order prohibiting acts of violence or harassment, including pendent lite or temporary orders issued by any court of competent jurisdiction.

7. Notify the District Attorney and Clerk of the Court of any change in address or telephone number(s): Participant shall keep the District Attorney and Clerk of the Court informed of his/her correct mailing address (where he/she receives mail), physical address (where he/she actually

lives) and telephone number(s). If electronic monitoring is required, the participant may be required to obtain service and maintain a land-line telephone at his/her own expense.

8. Report to the District Attorney as directed: Participant will be monitored by the District Attorney's office and may be supervised by other service providers as required for admission into the program. Participant is required to report to the program director and others as directed. Failure to comply will be deemed a violation of the terms of this agreement and may result in participant's termination from the program at the discretion of the District Attorney.

9. Provide documentation regarding criminal history, education, training, employment, family history, medical or psychiatric treatment, wages and income history: Upon request of the program director the participant shall provide these documents.

10. Maintain employment: Participant is required to find suitable employment based upon his/her health, ability, education, and training; taking into consideration available employment opportunities. Unless specifically waived, participant shall be gainfully employed or actively seeking employment. Participant shall notify the program director in the event of any change in employment or employment status.

11. Completion of High School, certified vocational training or obtaining G.E.D.: Unless specifically waived, participant will be required to complete high school, obtain a G.E.D., or complete a certified vocational training course prior to completion of the program.

12. Support of dependents: Participant shall be in compliance with any court ordered child support payments or putting forth his best effort to become compliant.

13. Disclosure of all medications and submission to substance abuse tests: Participant shall submit a list of all medications being taken by participant and shall immediately notify the program director of any changes in that list. Participant may be subjected to random, unannounced drug screens. The participant will be responsible for paying the costs of these screens. Failure to submit to a drug screen, diluted or insufficient samples will be considered as a failed screen or a positive screen for which the participant may be terminated from the program at the discretion of the District Attorney.

14. Consent and submit to searches by state or local law enforcement officers: Participant agrees and specifically consents to allow any state or local law enforcement officer or agency to enter any premises under the participant's control or to detain the participant or any vehicle under the participant's control. Participant agrees that these searches may be conducted at any time of the day or night for the purpose of searching for and seizing any contraband, any other evidence of a criminal offense or any evidence that the participant has violated the terms of the Pretrial Intervention Agreement or Program. Participant agrees and does hereby expressly waive the requirement of a search warrant, probable cause and reasonable suspicion that a crime is being or has been committed by the participant in order for any search set forth herein to occur. **15. Pay restitution as directed:** It is the goal of the program to make victims whole for the crime which was committed against them. Participant shall pay restitution to any victims involved in his/her case. A schedule for the payment of restitution will be set up for the participant by the program director. The payment schedule will be set as aggressively as possible to insure the total

debt is paid in a timely and consistent manner. Restitution will be calculated with the court costs and paid at the Circuit Clerk's Office, Third Floor. Restitution will be included in the projected cost disclosure provided to the participant.

16. Pay application fee and administration fees as directed: Participant will be required to pay a non-refundable application fee of \$100.00 at the time of applying. Participant will be required to pay an Administration fee in the amount of \$______ if approved for the program. This fee may be accessed once for each case in which the participant is being monitored and is non-refundable. No applicant will be denied admission into the program based solely on the inability to pay these fees.

17. Pay monitoring fees as directed: The participant will also be required to pay a monthly monitoring fee in the amount of \$25.00 (for a minimum of 6 months) to Cullman County Community Corrections.

18. Pay an Offender Database Maintenance Fee: Participant's name and other relevant information regarding his/her charge(s) and entry into the program will be entered into a statewide offender database which is maintained by the Office of Prosecution Services. Participant will be required to pay a one time \$7.00 maintenance fee at the time of application to cover the costs of data entry and record maintenance.

19. Pay court costs and court ordered monies as directed: Unless otherwise ordered by the Court, court costs will be collected in each case that is accepted in the program. These costs will be collected by the Clerk of the Court, Third Floor, and will be included in the projected cost disclosure provided to the participant.

20. Complete treatment, counseling, self-help or aftercare programs as directed: Participants may be required to enroll in, successfully complete and provide proof of completion of any program required by the program director. The participant will be responsible for paying the costs of any program required by the program director. The cost of these programs will be included in the projected cost disclosure provided to the participant.

21. IF YOU HAVE BEEN ARRESTED FOR DRIVING UNDER THE INFLUENCE [in accordance with Act 18-517, effective July 1, 2018]:

- a. Defendant will be required to have Ignition Interlock installed for a minimum of 6 months, or the duration of the program, whichever is greater.
- b. The Defendant will be required to obtain a Restricted Driver License after Ignition Interlock installed and within 30 days of PTIP Plea Order.
- c. Defendant will be required to submit to random, monthly drug and alcohol screens (color code).

The Defendant and the Defendant's attorney of record, if applicable, agree the Defendant will enter a plea of guilt to the charge(s) pending, or to other charges as agreed. By entering a plea of guilt, the Defendant will waive his/her right to a trial, to call and confront witnesses, to offer evidence and testimony on his/her behalf, the right to have the State prove guilt beyond a reasonable doubt, the right to indigency status, the right to appeal, the right to file for postconviction relief and the right to have a pre-sentence investigation and report filed with the sentencing court unless requested by the District Attorney. Defendant agrees to enter a plea of guilt and complete all requirements, as instructed, should the District Attorney approve the Defendant for the Pretrial Intervention Program.

Signature of Participant

Date

Signature of Attorney for Participant

Printed name of Attorney

Email for Attorney

Telephone for Attorney

CERTIFICATION Sworn to and subscribed before me on this, the _____ day of _____ 2023

Notary of Public