

RETURN TO 27

This Instrument Was Prepared By:
JOHN B. WADDELL, Attorney-at-Law
HARVEY, WADDELL & MONAHAN
Attorneys at Law
101 No. J Street
Lake Worth, Florida 33460

AMENDMENT TO
THE BY-LAWS
OF

THE ATLANTIS SHERBROOKE VILLAS EAST,
A Condominium

According to the Declaration of Condominium dated October 22, 1976, and recorded October 29, 1976 in Official Record Book 2600, Pages 13 through 43, inclusive.

That ARTICLE III, Section 3.1 is amended to read as follows:

ARTICLE III

DIRECTORS

3.1 Membership. The affairs of the Association shall be managed by a Board of five (5) directors. Three (3) directors shall be elected for a term of one year and two (2) directors shall be elected for a term of two years.

The undersigned do hereby certify that the foregoing amendment to the By-Laws of THE ATLANTIS SHERBROOKE VILLAS EAST, a Condominium, according to the Declaration of Condominium recorded in Official Record Book 2600, Pages 13 through 43, inclusive, public records, Palm Beach County, Florida, was duly adopted by 75% or more, of the Board of Directors of THE ATLANTIS SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC., a corporation not for profit under the laws of the State of Florida, and duly adopted by 75% or more, of the apartment owners at a meeting of the members of the association duly held on February 20, 1979, in accordance with the requirements of the By-Laws for their amendment.

EXECUTED at Lake Worth, Florida, this 30 day of April, 1984.

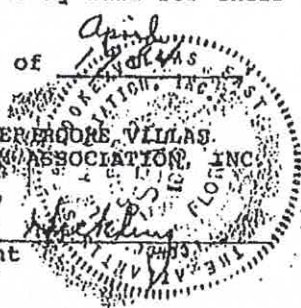
Witnessed:

THE ATLANTIS SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC.

By: Edward B. [Signature]
Its President

ATTEST:

[Signature]
Its Vice President



84 099208

ESN MAY -7 AM 9:03

960

84231 P1030

John B. Waddell
Therese Mounsey

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

EWART G. HICKLING and CLIFFORD R. MOORE
well known to me to be the President and Vice-President, respectively, of the corporation named in the foregoing Amendment and that they severally acknowledged executing the same, in the presence of two subscribing witnesses, freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 31st day of April, 1984.



Giselle Moreno
Notary Public

My commission expires:
Notary Public, State of Florida
My Commission Expires Oct. 9, 1984
Based Upon For File - Insurance, Inc.

Not a certified copy

84231 P1031

RECORD VERIFIED
PALM BEACH COUNTY FLA
JOHN B. DUNKLE
CLERK CIRCUIT COURT

AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF

THE ATLANTIS SHERBROOKE VILLAS EAST

RETURN TO 23
This Instrument Was Prepared By:
JOHN B. WADDELL, Attorney-at-Law
HARVEY, WADDELL & MONAHAN
Attorneys at Law
101 No. J Street
Lake Worth, Florida 33460

84 099209

1984 MAY -7 AM 9:09

According to the Declaration of Condominium, dated October 22, 1977, and recorded October 29, 1976 in Official Record Book 2600, Pages 13 through 43, inclusive.

That ARTICLE VIII, subsection (a) is amended to read as follows:

VIII

USES AND RESTRICTIONS

(a) The Condominium units shall be used only for one family residential purposes.

That ARTICLE VI, Section 15.1 is amended by adding subsection (j) to read as follows:

XV

MAINTENANCE OF COMMUNITY INTERESTS

(j) "No unit owner (owners) may lease their unit for less than a minimum period of two (2) consecutive months, nor shall such unit owner make said unit available for lease more than twice in any calendar year. Nothing in the above shall restrict a unit owner from entering into a lease for periods longer than two (2) consecutive months, nor shall such lease restrictions apply to use of condominium units by the immediate family of the owner, specifically parents, children, sister and/or brothers.

Any lease made in pursuance of this subsection J of Section 15.1, ARTICLE XV shall further comply with subsections (a), (b) and (c) of Section 15.1; also Section 15.2 in its entirety."

The undersigned do hereby certify that the foregoing amendment to the Declaration of Condominium of THE ATLANTIS SHERBROOKE VILLAS EAST, a Condominium, according to the Declaration of Condominium recorded in Official Record Book 2600, Pages 13 through 43, inclusive, public records of Palm Beach County, Florida, was duly adopted by 75% or more, of the Board of Directors of THE ATLANTIS SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC., a corporation not for profit under the laws of the State of Florida, and duly adopted by 75% or more, of the apartment owners at a meeting of the members of the association duly held on March 28, 1979, in accordance with the requirements of the Declaration of Condominium for its amendment.

EXECUTED AT Palm Beach County, Florida, this 30th day of April, 1984.

Witnessed:

John B. Waddell
Tracie Morency

THE ATLANTIS SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC.
By: Edward H. [Signature]
Its President

ATTEST:

Clifford R. Moore
Its Vice-President



84231 P1032

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

EWART G. HICKLING and CLIFFORD R. MOORE,

well known to me to be the President and Vice-President, respectively, of the corporation named in the foregoing Amendment and that they severally acknowledged executing the same, in the presence of two subscribing witnesses, freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of April, 1984.



Giselle Gregory
Notary Public

My commission expires:

Notary Public, State of Florida
My Commission Expires Oct. 9, 1984
Bounded By The Sun • MARIETTA, GA

B4231 P1033

RECORD VERIFIED
PALM BEACH COUNTY FLA
JOHN D. DUNKLE
CLERK CIRCUIT COURT

AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF THE ATLANTIS SHERBROOKE VILLAS EAST

D.E. Houston
250 J.F.K. Dr. PH 17
Atlanta, GA 33462

This Amendment to the Declaration of Condominium, amending that certain Declaration of Condominium, dated October 22, 1976, and recorded October 29, 1976 in Official Record Book 2600, Page 13 through 43, inclusive.

ARTICLE XII, Section 12.2 is amended to read as follows:

XII
ASSESSMENTS

(12.2) Interest, application of payments. Assessments and installments on such assessments paid on or before 15 days after the date when due shall not bear interest, but all sums not paid on or before fifteen days after the date when due shall bear interest, at the lesser of 18 per cent per annum or the highest interest rate allowed by Florida Law, from the date when due until paid. All payments upon account first shall be applied to interest and then to the assessment payment first due.

2. ARTICLE VIII is amended by adding subsection (k) to read as follows:

VIII
USE RESTRICTIONS

(k) Bicycles, tricycles or other similar vehicles other than wheelchairs and similar vehicles used by handicapped persons shall not be permitted in the elevator nor shall they be permitted in carpeted areas.

The undersigned do hereby certify that the foregoing amendment to the Declaration of Condominium of THE ATLANTIS SHERBROOKE VILLAS EAST, a Condominium according to the Declaration of Condominium recorded in Official Record Book 2600, pages 13 through 43, inclusive, Public Records of Palm Beach County, Florida, was duly adopted by 75 per cent, or more, of the Board of Directors of THE ATLANTIS SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC., a corporation not for profit under the laws of the State of Florida, and duly adopted by 75 per cent, or more, of the apartment owners at a meeting of the members of the association duly held on May 24, 1990, in accordance with the requirement of the Declaration of Condominium for its amendment.

EXECUTED AT LaPorte, LaPorte County, Indiana, this
26th day of June, 1990

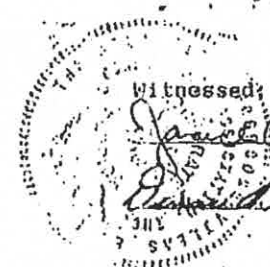
THE ATLANTIS SHERBROOKE VILLAS
EAST CONDOMINIUM ASSOCIATION, INC.

Witnessed:

James D. Battaglia
Doris E. Houston

BY: John E. Huggab
Its President

ATTEST: Doris E. Houston



STATE OF INDIANA
COUNTY OF LAPORTE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared John E Hupp Jr. well known to me to be the President and Davis E. Houston, Treasurer of the corporation named in the foregoing Amendment and that they severally acknowledged executing the same, in the presence of two subscribing witnesses, freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of June, 1990.



Mary H. Kellems
Notary Public

My commission expires:
January 25, 1993

Not a certified copy

**CERTIFICATE OF AMENDMENT TO THE BY-LAWS
OF THE ATLANTIS
SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC.**

I HEREBY CERTIFY that the Amendment to the By-Laws attached as Exhibit "1" to this Certificate was duly adopted as an Amendment to the By-Laws of the Sherbrooke Villas East Condominium Association, Inc. The original Declaration of Condominium of The Atlantis Sherbrooke Villas East, a condominium, is recorded in Official Record Book 2600 at Page 13 of the Public Records of Palm Beach County.

DATE this 28 day of February, 1995.

ATLANTIS SHERBROOKE VILLAS EAST
CONDOMINIUM ASSOCIATION, INC.

Joseph Riccio
Witness

By: Ross Dixon
Ross Dixon, President

Joseph Riccio
Witness

Janet M. McGrath
Janet McGrath, Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

Dixon Ontario License D47746738140521
McGrath, FL D-#M263433198840

BEFORE ME personally appeared Ross Dixon, President of the Atlantis Sherbrooke Villas East Condominium Association, Inc. and Janet McGrath, Secretary, known to me to be the individuals who executed the foregoing instrument and acknowledged to and before me that they executed such instrument as President and Secretary of the Association with due and regular corporate authority, and that said instrument is the free act and deed of the Association.

WITNESS my hand and official seal this 28 day of February, A.D. 1995.

(SEAL) MY COMMISSION EXT. SEPT. 8, 1996
COMMISSION NO. CC220737
NOTARY PUBLIC STATE OF FLORIDA
ROBIN RACKERMAN
OFFICIAL NOTARY SEAL

Robin Rackerman
Notary Public
State of Florida at Large
My Commission Expires:

This instrument prepared by:
Louis Caplan, Esquire
ST. JOHN, KING & DICKER
500 Australian Avenue So., Suite 600
West Palm Beach, Florida 33401
(407) 655-8994
364217.ca

OFFICIAL NOTARY SEAL
ROBIN RACKERMAN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC220737
MY COMMISSION EXT. SEPT. 8, 1996

107

AMENDMENT TO THE BY-LAWS OF
THE ATLANTIS SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC.

The original Declaration of Condominium of The Atlantis Sherbrooke Villas East, a condominium, is recorded in Official Records Book 2600 at page 13 of the Public Records of Palm Beach County, Florida.

As used herein, words underlined are added and words ~~hyphenated~~ through ~~are~~ deleted.

Item 1. Article III, Section 3.1 of the By-Laws of The Atlantis Sherbrooke Villas East Condominium Association, Inc., as amended, is amended as follows:

3.1 Membership. The affairs of the Association shall be managed by a board of six (6) five (5) directors. ~~Three (3) directors shall be elected for a term of one year and two (2) directors shall be elected for a term of two years.~~ Each director shall serve a term of two (2) years. Each director shall serve until their successors are duly elected and qualified, until they resign or until they are removed.

CERTIFICATE OF AMENDMENT TO THE BY-LAWS
OF THE ATLANTIS
SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC.

I HEREBY CERTIFY that the Amendment to the By-Laws attached as Exhibit "1" to this Certificate was duly adopted as an Amendment to the By-Laws of the Sherbrooke Villas East Condominium Association, Inc. The original Declaration of Condominium of The Atlantis Sherbrooke Villas East, a condominium, is recorded in Official Record Book 2600 at Page 13 of the Public Records of Palm Beach County.

DATED this 28 day of February, 1995.

ATLANTIS SHERBROOKE VILLAS EAST
CONDOMINIUM ASSOCIATION, INC.

Joseph Ricci
Witness

By: Ross Dixon
Ross Dixon, President

Joseph Ricci
Witness

Janet McGrath
Janet McGrath, Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

Ontario License D47646738140521
McGrath, FL DL # M263433198840

BEFORE ME personally appeared Ross Dixon, President of the Atlantis Sherbrooke Villas East Condominium Association, Inc. and Janet McGrath, Secretary, known to me to be the individuals who executed the foregoing instrument and acknowledged to and before me that they executed such instrument as President and Secretary of the Association with due and regular corporate authority, and that said instrument is the free act and deed of the Association.

WITNESS my hand and official seal this 28 day of February, A.D. 1995.

(SEAL) OFFICIAL NOTARY SEAL
ROBIN R ACKERMAN
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC220737
MY COMMISSION EXP. SEPT 8, 1996

Robin R Ackerman
Notary Public
State of Florida at Large
My Commission Expires:

This instrument prepared by:
Louis Caplan, Esquire
ST. JOHN, KING & DICKER
500 Australian Avenue So., Suite 600
West Palm Beach, Florida 33401
(407) 655-8994
364217.ca

COPY

AMENDMENT TO THE BYLAWS OF THE ATLANTIS
SHERBROOKE VILLAS EAST CONDOMINIUM ASSOCIATION, INC.

The original Declaration of Condominium of The Atlantis Sherbrooke Villas East, a condominium is recorded in Official Records Book 2600, page 13 of the Public Records of Palm Beach County, Florida.

As indicated herein, (words underlined are added and words ~~hyphenated~~ through are deleted.

Item 1 Article II, 2.1 of the By-Laws of The Atlantis Sherbrooke Villas East, A Condominium, is amended to read as follows:

2.1 ~~The annual members' meeting shall be held at the office of the corporation at 4:00 p.m. on a day during the week which includes the third Tuesday in February~~ March, for the purpose of electing directors and transacting any other business authorized to be transacted by the members, the specific date and time to be scheduled by the Board.

364217.amd

WILL CALL BOX 165
This instrument prepared by
Edward Dicker, Esquire
DICKER, KRIVOK & STOLOFF, P.A.
1818 Australian Avenue S., Suite 400
West Palm Beach, Florida 33409
(561) 615-0123

**CERTIFICATE OF AMENDMENT TO THE
BY-LAWS OF
THE ATLANTIS SHERBROOKE VILLAS EAST
CONDOMINIUM ASSOCIATION, INC.**

I HEREBY CERTIFY that the Amendment attached as Exhibit "1" to this Certificate was duly adopted as an Amendment to the By-laws of The Atlantis Sherbrooke Villas East Condominium Association, Inc. The original Declaration of Condominium of The Atlantis Sherbrooke Villas East is recorded in Official Records Book 2600, Page 13, of the Public Records of Palm Beach County, Florida.

DATED this 24 day of MARCH, 2008.

**THE ATLANTIS SHERBROOKE VILLAS
EAST CONDOMINIUM ASSOCIATION, INC.**

Doris McKenzie
Witness

By: [Signature]
President

[Signature]
Witness

Attest: [Signature]
Secretary

(SEAL)

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

BEFORE ME personally appeared Robert Heironimus, the President and Janet McGrath, Secretary, of The Atlantis Sherbrooke Villas East Condominium Association, Inc., who produced _____, and _____, as identification, or who are personally known to me to be the individuals who executed the foregoing instrument and acknowledged to and before me that they executed such instrument as President and Secretary of The Atlantis Sherbrooke Villas East Condominium Association, Inc. with due and regular corporate authority, and that said instrument is the free act and deed of the Association.

WITNESS my hand and official seal this 24 day of MARCH, 2008.



Mary A. Wyatt
Commission # DD350221
Expires: SEP. 17, 2008
Bonded Thru
Atlantic Bonding Co., Inc.

[Signature]
Notary Public, State of Florida at Large
My Commission Expires:
(SEAL)

**AMENDMENT TO THE
BY-LAWS OF
THE ATLANTIS SHERBROOKE VILLAS EAST**

The original Declaration of Condominium of The Atlantis Sherbrooke Villas East is recorded in Official Records Book 2600 at Page 13 of the Public Records of Palm Beach County, Florida.

As used herein, words underlined are added and words ~~hyphened~~ through are deleted.

Article 1.2 of the Association By-Laws, as amended, shall be amended to read as follows:

The fiscal year of the Association shall start on ~~March~~ January 1 and end the last day of ~~February~~ December of the following each year.

WILL CALL BOX 165

This instrument prepared by
Edward Dicker, Esquire
DICKER, KRIVOK & STOLOFF, P.A.
1818 Australian Avenue So., Suite 400
West Palm Beach, Florida 33409
(561) 615-0123

This is not a legal document

**CERTIFICATE OF AMENDMENT TO THE
BY-LAWS AND
VOTE TO FOREGO RETROFITTING OF FIRE SPRINKLER SYSTEM OF
THE ATLANTIS SHERBROOKE VILLAS EAST
CONDOMINIUM ASSOCIATION, INC.**

I HEREBY CERTIFY that the Amendments attached as Exhibit "1" to this Certificate were duly adopted as Amendments to the By-laws of The Atlantis Sherbrooke Villas East Condominium Association, Inc. The original Declaration of Condominium of The Atlantis Sherbrooke Villas East is recorded in Official Records Book 2600, Page 13, of the Public Records of Palm Beach County, Florida. In addition, the Association has obtained the necessary approval to forego the retrofitting of the fire sprinkler system. Notice to the membership has been furnished as stated in the attached Affidavit, as required by Section 718.112, Florida Statutes.

DATED this 1 day of September, 2010.

THE ATLANTIS SHERBROOKE VILLAS
EAST CONDOMINIUM ASSOCIATION, INC.

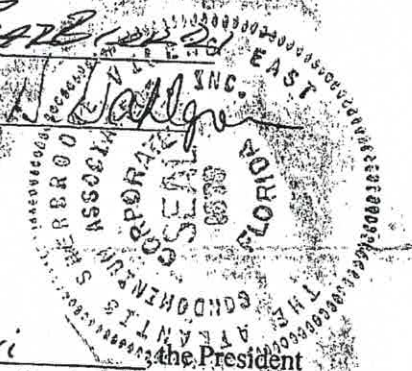
Jean Barbieri
Witness
J.M. Cochran
Witness

By: Amielle Barbieri
President
Attest: Susan A. Walden
Secretary

(SEAL)

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

BEFORE ME personally appeared Amielle Barbieri
and Susan A. Walden, Secretary, of The Atlantis Sherbrooke Villas East
Condominium Association, Inc., who produced FSL
FSL, as identification, or who are personally known to me to be the
individuals who executed the foregoing instrument and acknowledged to and before me that they
executed such instrument as President and Secretary of The Atlantis Sherbrooke Villas East
Condominium Association, Inc. with due and regular corporate authority, and that said instrument
is the free act and deed of the Association.



WITNESS my hand and official seal this 1 day of September, 2010.

Majella A. Thornton
Commission # DD701487
Expires: NOV. 11, 2011

Majella A. Thornton
Notary Public, State of Florida at Large
My Commission Expires:
(SEAL)

Atlantis Sherbrooke Villas East Condominium Association, Inc.

250 J. F. K. Drive
Atlantis, Florida 33462

**AFFIDAVIT OF MAILING OF NOTICE TO UNIT OWNERS
NOTICE OF RESULTS OF THE FIRE SPRINKLER SYSTEM
RETROFIT OPT-OUT VOTE**

STATE OF FLORIDA }
COUNTY OF PALM BEACH }

Comes now the undersigned Secretary of Atlantis Sherbrooke Villas East Condominium Association, Inc., being first duly sworn, deposes and says that the notice of results of the fire sprinkler system retrofit opt-out vote was mailed in accordance with 718.112 Florida Statutes. The notices were mailed to each owner as the address last furnished to the Association, as such address appears on the books of the Association.

Susan H. Dahlgren
Secretary

The foregoing Affidavit was acknowledged before me this 24th day of August, 2010, by Susan H. Dahlgren, the Secretary of the Atlantis Sherbrooke Villas East Condominium Association, Inc.



Jean Barbieri
Notary Public

My commission expires: 11/17/2012.

**AMENDMENTS TO THE
BY-LAWS OF
THE ATLANTIS SHERBROOKE VILLAS EAST**

The original Declaration of Condominium of The Atlantis Sherbrooke Villas East is recorded in Official Records Book 2600 at Page 13 of the Public Records of Palm Beach County, Florida.

As used herein, words underlined are added and words ~~hyphenated~~ through are deleted.

ITEM 1: Article 2.1 of the Association By-Laws, as amended, shall be amended to read as follows:

The annual members' meeting shall be held ~~at the office of the corporation~~ on a day during the week which includes the third Tuesday in March, during the month of January of each year, for the purpose of electing directors and transacting any other business authorized to be transacted by the members, the specific date and time to be scheduled by the Board.

ITEM 2: Article 3.1 of the Association By-Laws, as amended, shall be amended to read as follows:

The affairs of the Association shall be managed by a board of ~~six (6)~~ five (5) directors. Each director shall serve a term of ~~two (2) years~~ one year. Each director shall serve until their successors are duly elected and qualified, until they resign or until they are removed.

ITEM 3: Pursuant to Chapter 718.112(2)(1), Florida Statutes, the Association shall forego the retrofitting of the fire sprinkler system.