

# GRAYS HARBOR FIRE DISTRICT #1 P.O. BOX 6, Oakville, WA 98568

# February 12th, 2024

#### **COMMISSIONERS MINUTES**

The Board of Commissioners of Grays Harbor Fire Dist. No. 1 was called to order at 7:01 pm by Chair Dave Edwards. Those present: Commissioners Dave Edwards, Larry Curfman, Larry Hamilton, Fire Chief Carlton Rhoades, Asst Chief John Hedgers, Sec. Jonni Anderson.

#### **ADMINISTRATIVE ITEMS**

- 1. Call to Order/Establish quorum/Pledge of Allegiance-Led by Chair Edwards
- 2. Additions or deletions to the agenda-None
- 3. No Announcements

#### **CONSENT ITEMS**

- 1. Minutes of January 8th, 2024
- 2. Regular vouchers- \$28,956.28
- 3. Payroll- See Payroll Turnaround Form
  Larry Hamilton motioned to approve consent items, Larry Curfman 2<sup>nd</sup> voted on and carried.

#### **CORRESPONDENCE**

1. The County Auditor and Treasurer's reports were downloaded for the Commissioners.

## FIRE CHIEF'S REPORT

Calls for Service January Aid-39 Fire-3 Total-42 YTD Aid-39 Fire-3 Total-42

- 1. T-Mobile Refund
- 2. New member application-Cassondra Rhoades, next step will be Chief Interview with John and one other member.
- 3. Payroll error
- 4. AFG Grant

### **ASST FIRE CHIEF REPORT**

- 1. Adding more surplus items
- 2. Continue working on AFG Grant-putting in for a new ambulance
- 3. Picking up new Brush Vehicle from DNR Grant 2-13-24



#### **OLD BUSINESS**

#### 1. None

## **NEW BUSINESS**

- 1. New Member-Cassondra Rhoades FF/EMT; Chair Dave Edwards motioned to accept Larry Curfman 2<sup>nd</sup> voted on and carried.
- 2. Resolution No. 2024-002-Jonni Anderson to be claims Agent to receive claims of damage; Larry Curfman motioned to approve, Larry Hamilton 2<sup>nd</sup> voted on and carried.
- 3. Resolution No. 2024-003-Surplus large cabinet; Larry Hamilton motioned to approve, Larry Curfman 2<sup>nd</sup> voted on and carried.

#### **PUBLIC COMMENTS**

None

# GOOD OF THE ORDER

Larry Curfman motioned to adjourn at 7:27 pm, 2<sup>nd</sup> by
Larry Hamilton, voted on and approved.

The next meeting of the board of Commissioners will be held on
March 11th, 2024 at 7:00 pm at station 1 in Oakville, WA.
Minutes written by Admin Assistant Jonni Anderson.