

COLLECT

Lord of all life and power,
 who through the mighty resurrection of
 your Son
 overcame the old order of sin and death
 to make all things new in him:
 grant that we, being dead to sin
 and alive to you in Jesus Christ,
 may reign with him in glory;
 to whom with you and the Holy Spirit
 be praise and honour, glory and might,
 now and in all eternity.

FIRST READING (Alternative readings)

The reading from Acts must be read as either the First or Second Reading.

Either Acts 10:34-43

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Or Isaiah 25:6-9

PSALM Psalm 118:1-2. 14-24

R *I will give thanks to you,
 for you have become my salvation.*

O give thanks to the Lord, for he is good;
 his mercy endures for ever.
 Let Israel now proclaim,
 "His mercy endures for ever." **R**

The Lord is my strength and my song,
 and he has become my salvation.
 Joyful shouts of salvation
 sound from the tents of the righteous:
 "The right hand of the Lord does mighty
 deeds;
 the right hand of the Lord raises up;
 the right hand of the Lord does mighty
 deeds." **R**

I shall not die, but live
 and declare the works of the Lord.
 The Lord has punished me sorely,
 but he has not given me over to death. **R**

Open to me the gates of righteousness,
 that I may enter and give thanks to the
 Lord.

This is the gate of the Lord;
 the righteous shall enter through it.
 I will give thanks to you, for you have
 answered me
 and have become my salvation. **R**

The stone which the builders rejected
 has become the chief cornerstone.
 This is the Lord's doing,
 and it is marvellous in our eyes.
 This is the day that the Lord has made;
 we will rejoice and be glad in it. **R**

Or Psalm 118:14-24

SECOND READING (Alternative readings)

Either 1 Corinthians 15:1-11

A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles,

unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Or Acts 10:34-43

GOSPEL (Alternative readings)

Either John 20:1-18

Or Mark 16:1-8

Hear the gospel of our Lord Jesus Christ according to Mark.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

POST COMMUNION

God of Life,
 who for our redemption gave your only-
 begotten Son to the death of the
 cross,
 and by his glorious resurrection
 have delivered us from the power of our
 enemy:
 grant us so to die daily to sin,
 that we may evermore live with him
 in the joy of his risen life;
 through Jesus Christ our Lord.



COLLECT

Almighty Father,
you have given your only Son to die for
our sins
and to rise again for our justification:
grant us so to put away the leaven of
malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus
Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING (Alternative readings)

The reading from Acts must be read as either the First or Second Reading.

Either Acts 4:32-35

A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Or Exodus 14:10-end; 15:20-21

PSALM Psalm 133

R *Mercy and truth are met together, righteousness and peace have kissed each other.*

Behold how good and pleasant it is to dwell together in unity.
It is like the precious oil upon the head,
running down upon the beard,
Even on Aaron's beard,
running down upon the collar of his clothing. **R**

It is like the dew of Hermon running down upon the hills of Zion. For there the Lord has promised his blessing:
even life for evermore. **R**

SECOND READING (Alternative readings)

Either 1 John 1:1 – 2:2

A reading from the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Or Acts 4:32-35

GOSPEL John 20:19-end

Hear the gospel of our Lord Jesus Christ according to John.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, "Peace be with you." After he said

this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

POST COMMUNION

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of
eternal life
and in baptism have made us one with
him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.



COLLECT

Almighty Father,
who in your great mercy gladdened
the disciples
with the sight of the risen Lord:
give us such knowledge of his
presence with us,
that we may be strengthened and
sustained by his risen life
and serve you continually in
righteousness and truth;
through Jesus Christ your Son our
Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING (Alternative readings)
The reading from Acts must be read as either the First or Second Reading.

Either Acts 3:12-19

A reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Or **Zephaniah 3:14-end**

PSALM Psalm 4

R *In peace, in peace I will lie down and sleep.*

Answer me when I call, O God of my righteousness;
you set me at liberty when I was in trouble;
have mercy on me and hear my prayer.
How long will you nobles dishonour my glory;
how long will you love vain things and seek after falsehood? **R**

But know that the Lord has shown me his marvellous kindness;
when I call upon the Lord, he will hear me.

Stand in awe, and sin not;
commune with your own heart upon your bed, and be still. **R**

Offer the sacrifices of righteousness and put your trust in the Lord.

There are many that say, "Who will show us any good?"

Lord, lift up the light of your countenance upon us.

You have put gladness in my heart, more than when their corn and wine and oil increase.

In peace I will lie down and sleep, for it is you Lord, only, who make me dwell in safety. **R**

SECOND READING (Alternative readings)
Either **1 John 3:1-7**

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive

you. Everyone who does what is right is righteous, just as he is righteous.

Or **Acts 3:12-19**

GOSPEL Luke 24:36b-48

Hear the gospel of our Lord Jesus Christ according to Luke.

While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

POST COMMUNION

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his
redeeming work;
who is alive and reigns, now and for ever.



COLLECT

Almighty God,
whose Son Jesus Christ is the
resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of
righteousness,
that we may seek those things which
are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING (Alternative readings)

The reading from Acts must be read as either the First or Second Reading.

Either Acts 4:5-12

A reading from the Acts of the Apostles.

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Or Genesis 7:1-5. 11-18; 8:6-18; 9:8-13

PSALM Psalm 23

R *I will dwell in your house for ever.*

The Lord is my shepherd;
therefore can I lack nothing.
He makes me lie down in green pastures
and leads me beside still waters. **R**

He shall refresh my soul
and guide me in the paths of
righteousness for his name's sake.
Though I walk through the valley of
the shadow of death,
I will fear no evil;
for you are with me;
your rod and your staff, they
comfort me. **R**

You spread a table before me
in the presence of those who
trouble me;
you have anointed my head with oil
and my cup shall be full.
Surely goodness and loving mercy
shall follow me all the days of my
life,
and I will dwell in the house of the
Lord for ever. **R**

SECOND READING (Alternative readings)

Either 1 John 3:16-end

A reading from the first letter of John.

We know love by this, that the Son of God laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do

what pleases God. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Or Acts 4:5-12

GOSPEL John 10:11-18

Hear the gospel of our Lord Jesus Christ according to John.

Jesus said to the Pharisees: "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

POST COMMUNION

Merciful Father,
you gave your Son Jesus Christ to
be the good shepherd,
and in his love for us to lay down his
life and rise again:
keep us always under his protection,
and give us grace to follow in his
steps;
through Jesus Christ our Lord.

