



ThunderFest will be held on Thursday, April 2, 2026 from 4:00 P.M. – 9:00 P.M., in downtown Rockingham. The event precedes three NASCAR races (O'Reilly Auto Parts Series, Craftsman Truck Series, and ARCA Menards East Series) at Rockingham Speedway on April 3-4, 2026.

ThunderFest will feature games and fun for all ages, including live music, a Kids Zone, face painter, food, information, and merchandise vendors and a beer garden.

We are offering 10' x 20' spaces at a fee of \$200 for food vendors, \$100 for non-profit food vendors, \$150 for merchandise, \$50 for information and non-profit vendors. You may reserve more than one space, but adjacent spaces are based on availability at the time of payment. Event organizers reserve the right to limit participation based on space and product variety.

Hours for the event are 4:00 P.M. – 9:00 P.M. and all vendors must plan to be open for business during the entire event. **NOTE: All food vendors must adhere to the Richmond County Health Department Regulations.**

Non-profit:

<https://richmondnc.com/FormCenter/Environmental-Health-20/Temporary-Food-Establishment-For-Profit--80>

For Profit:

<https://richmondnc.com/FormCenter/Environmental-Health-20/Temporary-Food-Establishment-NonProfit-A-81>

Exempt Foods:

<https://richmondnc.com/FormCenter/Environmental-Health-20/Temporary-Food-Establishment-Exempt-Food-79>

Food Trucks: Must submit a copy of permit with application.

Should you have any questions about the health codes, please contact the R.C. Health Department (910) 997-8320.

Please complete application no later than February 27, 2026.

If you have questions or need additional information, please feel free to contact Kim Williams at 910-417-5494 or kim@gorockingham.com or Meghann Lambeth 910-995-6476 or visitrichmondcountync@gmail.com.

We look forward to having you join us in April as we welcome NASCAR back to The Rock, again!



ThunderFest
VENDOR APPLICATION



Number of Spaces (10' x 20') Requested: _____

Owner's Name (please print): _____

Business Name: _____

Mailing Address: _____

City/State/Zip: _____

Phone Number/**Email Address**: _____

Please give a brief description of your vending business including a complete listing of products to be sold.

NO LOUD GENERATORS!!

Please list any specific requirements of your display (i.e., power, water, etc.): _____

Dimensions of your display including necessary storage (must be SPECIFIC): _____

Complete Richmond County Health Dept. Forms/Food Trucks attach a copy of permit

Food Vendor:	_____	\$200	X	_____	spaces =	\$_____
Non-Profit Food Vendor:	_____	\$100	X	_____	spaces =	\$_____
Merchandise Vendor:	_____	\$150	X	_____	spaces =	\$_____
Non-Profit Merchandise/	_____	\$50	X	_____	spaces =	\$_____
Information Vendor:	_____	\$50	X	_____	spaces =	\$_____

Vendor location map will be emailed Thursday, March 26.

**VENDORS MUST
STAY FOR ENTIRE
EVENT**

Owner's Signature: _____