



**CITY OF NELSON
COUNCIL MEETING AGENDA
April 7, 2025 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Hearing – Tree Ordinance Revisions
6. Public Appearance
7. Approval of Minutes
 - a. March 3, 2025
8. Department Reports
 - a. Police Report (Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
9. Unfinished Business
 - a. Root Design – Quote for Additional Services
 - b. GMA – ROW Ordinance & Permitting – 2nd Reading
 - c. Tree Ordinance Revisions – 2nd Reading
 - d. Land Purchase – Sanitation / Maintenance Departments
 - e. Resolution to Amend City Charter
10. New Business
 - a. Maintenance Equipment Replacement – Zero Turn Mower
 - b. Safe Digging Proclamation (811)
11. Executive Session
12. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)