



**CITY OF NELSON
COUNCIL MEETING AGENDA
February 9, 2026 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
 - a. January 5, 2026
7. Department Reports
 - a. Police Report (Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
 - a. Park Project - \$10k Allowance for Geotech / Testing
 - b. Communications Contract (Phone, Fax & Internet) – ETC
 - c. Xerox Printer – Disposal – Gov Deals
 - d. Purchase of Generator for City Hall
9. New Business
 - a. Sanitation Truck Repairs & Maintenance
 - b. Winchester Oaks – Responsibility of Drainage Easements
 - c. New Bank Account – Pickens SPLOST
 - d. Close Bank Account – Grant Funds
 - e. Storm Prep – Purchase of Salt (includes spreading)
 - f. Quote for adding access to camera system to add timed locks to park bathrooms
10. Executive Session - Employee
11. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)