



**CITY OF NELSON  
COUNCIL MEETING AGENDA  
July 6, 2026 @ 7:00 p.m.  
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
  - a. June 1, 2026
  - b. June 15, 2026 (Special Called Meeting & Public Hearing FY27 Budgets)
7. Department Reports
  - a. Police Report (Cherokee County Sheriff's Dept.)
  - b. Mayor's Report (Mayor Sylvia Green)
  - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
  - a. Change Order – Park Project
  - b. Potential IGA – Cherokee Co – Code Enforcement
  - c. FLOCK Cameras
  - d. Speed Humps / Tables – Laurel Lake
9. New Business
10. Executive Session – Property & Employee
11. Adjourn

*(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)*