



**CITY OF NELSON  
COUNCIL MEETING AGENDA  
July 7, 2025 @ 7:00 p.m.  
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
  - a. June 2, 2025
7. Department Reports
  - a. Police Report (Cherokee County Sheriff's Dept.)
  - b. Mayor's Report (Mayor Sylvia Green)
  - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
  - a. City Check Signers – Add Elisa Marathas, Remove James Queen
  - b. City Credit Card for Travel Expenditures
  - c. Update – Master Park Plan
  - d. HB581 & HB92 Millage Rate for Assessment Notices – Pickens Co side of Nelson
9. New Business
  - a. Library Board Appointment – Pam Coppage
  - b. IGA – Cherokee Co – Master Park Plan Phase 1
10. Executive Session - Employee
11. Adjourn

*(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)*