



**CITY OF NELSON
COUNCIL MEETING AGENDA
March 2, 2026 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
 - a. February 9, 2026
7. Department Reports
 - a. Police Report (Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
 - a. Winchester Oaks – Drainage ROW Update
 - b. Bush Hogging Hwy 5
 - c. Potential IGA – Cherokee Co – Code Enforcement
9. New Business
 - a. Resolution – Prosecuting Attorney
10. Executive Session
11. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)