



**CITY OF NELSON  
COUNCIL MEETING AGENDA  
March 3, 2025 @ 7:00 p.m.  
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
  - a. February 10, 2025
  - b. February 25, 2025 (work session)
7. Department Reports
  - a. Police Report (Cherokee County Sheriff's Dept.)
  - b. Mayor's Report (Mayor Sylvia Green)
  - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
  - a. Tree Ordinance Revisions
  - b. Drainage Project Easement
9. New Business
  - a. Pickens Co Emergency Operations Plan
  - b. MOU – Cherokee Co. Tax Assessors Office regarding HB581
  - c. Telecom Ordinance & ROW Permits
10. Executive Session
11. Adjourn

*(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)*