



**CITY OF NELSON
COUNCIL MEETING AGENDA
March 6, 2023 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Hearing – Annexation 04N03 027
6. Public Comment
7. Approval of Minutes
 - a. February 13, 2023
8. Department Reports
 - a. Police Report (Lt. Darrin Downey, Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
9. Unfinished Business
 - a. Maintenance Equipment – Mini Excavator price increase
 - b. Kiddy Park – Grading / Prep for new equipment
10. New Business
 - a. Pipe Replacement – Kennesaw Ave. (emergency repair)
11. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)