



**CITY OF NELSON
WORK SESSION MEETING AGENDA (CIP)
May 16, 2026 @ 10:00 a.m.
Pickens County Library**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Unfinished Business
 - a. Capital Improvement Plan
6. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)