



**CITY OF NELSON
COUNCIL MEETING AGENDA
November 10, 2025 @ 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Public Hearing –
 - a. Variance – Branham – Accessory Structure Size & Set Backs
 - b. Annexation & Rezoning – Martin Marietta Quarry
7. Approval of Minutes
 - a. Oct. 6, 2025 Meeting Minutes
8. Department Reports
 - a. Police Report (Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green) City Xmas Event Date
 - c. Finance Report (Finance Mgr. Miranda McDowell)
9. Unfinished Business
10. New Business
 - a. Variance – Branham – Accessory Structure Size & Set Backs
11. Executive Session -
12. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)