



**CITY OF NELSON
COUNCIL MEETING AGENDA
October 8, 2026 - 7:00 p.m.
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
 - a. Sept 17, 2026
7. Department Reports
 - a. Police Report (Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
 - a. IGA – Code Enforcement
 - b. Speed Tables
 - c. Budget Amendments - FY26
 - d. Maintenance Dept – Zero-turn Mower
 - e. Property Purchase
9. New Business
 - a. Millage Rate – Pickens side of Nelson
10. Executive Session -
11. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)