



CITY OF NELSON
COUNCIL MEETING AGENDA
September 17, 2026 - 7:00 p.m.
Nelson City Hall

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Approval of Minutes
 - a. July 6, 2026
 - b. July 30, 2026
7. Department Reports
 - a. Police Report (Cherokee County Sheriff's Dept.)
 - b. Mayor's Report (Mayor Sylvia Green)
 - c. Finance Report (Finance Mgr. Miranda McDowell)
8. Unfinished Business
 - a. City Policy – Ordinance Violations
 - b. IGA – Code Enforcement
 - c. Speed Tables
 - d. Infrastructure Project – Additional Work
 - e. Animal Control IGA Cherokee Co. - Revised
9. New Business
 - a. LMIG Grant Approval (\$25,087.31 with a 30% match requirement)
 - b. Maintenance Dept. Zero-turn Mower
10. Executive Session -
11. Adjourn

(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)