



**CITY OF NELSON  
COUNCIL MEETING AGENDA  
September 29, 2025 @ 7:00 p.m.  
Nelson City Hall**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Agenda Approval
5. Public Appearance
6. Public Hearing – Millage Rate – Pickens side of Nelson
7. Approval of Minutes
  - a. August 4, 2025 Meeting Minutes
8. Department Reports
  - a. Police Report (Cherokee County Sheriff's Dept.)
  - b. Mayor's Report (Mayor Sylvia Green)
  - c. Finance Report (Finance Mgr. Miranda McDowell)
9. Unfinished Business
  - a. Park Project – Bid Approval
  - b. Maintenance Supervisor Position
  - c. FY25 Budget Amendments
10. New Business
  - a. Millage Rate – Pickens Side of Nelson (1.004 Proposed Rate)
  - b. FY25 Audit Approval
  - c. Record Retention
11. Executive Session -
12. Adjourn

*(Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 770-735-2211 promptly to allow the City to make reasonable accommodations for those persons.)*