

# Weekly notices for the parishes of Northwood, and Gurnard with Cowes St Faith

Sunday 17<sup>th</sup> October 2021 - Proper 24, 20<sup>th</sup> after Trinity

*Welcome to our benefice! If you are visiting one of our churches for the first time, please introduce yourself to us!*

TODAY'S SERVICES	
Northwood	Gurnard
11.00am Holy Communion 1.00pm Baptism	9.30am Service of the Word
NEXT WEEK'S SERVICES	
Northwood	Gurnard
Sun 11.00am BCP Morning Prayer	Sun 9.30am Celtic Communion

## Contact information

Revd. Amanda Collinson 294913 amandacollinson01@gmail.com (Day off: Fri)  
Revd. Diana Netherway 298505 dnetherway1@gmail.com

## Church Wardens

Northwood (NW) - 'Encouraging peace, love & friendship within our community'.  
Peter Lambert (tel. no: 526385) Pam Clements (tel. no: 526220)

Gurnard (AS) - 'A welcoming church, for the community, sharing God's love'.  
Sandie Munt (tel. no: 295258)

**Those struggling in one way or another:** Hugh R, Karen, Jackie, Rita O, Sara B, Pam D-L, Pam D, Jill G, Betty B, Dave A, Janet F, Ann B, Katie L, Sheila H, John D, Karen N, Ian M, Wendy, Athalie, Christine, Liz W, Andy, Kay O, Finley, Frank G, Doris C, Roger G, Dave B, John M, Will, Mary, Billy S, Susan C, Malcolm B, Sarah & Den H, Betty M, Ronnie H, Pauline & Graham, David P, Derek D, Jan & Michael Webb, Ann H, Stuart N, John G, Jane W, Brian G and Diana S.

**And the bereaved families and friends of:** Pamela Whitby, Avril Mackett, Michael Light, Gwen Summerscales, David Hopkins, Jean Chilcott, Rita Williams, Clive Pardey, Ken Lambert, Edna Burnan, Betty Richardson, Shirley Rich, Gordon Cleall, Emma French, John Parker, Harry Flood, Rosemary Jeffrey, Jill Dargan, Lambert W, David Chilcott, Joan Joliffe, Ralph Rayner and all those whose loved ones' anniversary falls this week.

**Other friends far and near:** William, baptised today, our friends and colleagues in CtiC, the Deanery, Archdeacon Peter, our new Bishop Rt Rev Dr Jonathan Frost and the Diocese.

**Collect:** God, our light and our salvation: illuminate our lives, that we may see your goodness in the land of the living, and looking on your beauty may be changed into the likeness of Jesus Christ our Lord. **Amen.**

**First Reading: Isaiah 53 : 4 - end**

*A prophecy traditionally taken to foretell the sufferings of Christ*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

**Second Reading - Hebrews 5 : 1 - 10**

*The writer explains to his readers the superior nature of Christ's priesthood.*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant

and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord - **Thanks be to God.**

### **Gospel Reading: Mark 10 : 35 - 45**

James and John, the sons of Zebedee, came forward to him and said to Jesus, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you

must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

**Post Communion Prayer:** God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen**

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## NOTICES:

EVENTS HAPPENING IN OUR PARISHES NEXT WEEK	
Mon 18 <sup>th</sup> Oct	11.00am Funeral of Gwen Summerscales at the crem
	2.00pm Scrabble Club in the Garden room
Tue 19 <sup>th</sup> Oct	2.15pm Funeral of David Hopkins at NW church
	7.00pm Deanery Synod at Newport Minster
Wed 20 <sup>th</sup> Oct	10.30am Holy Communion at St Mary's
	10.30am Funeral of Pamela Whitby at the crem
Thu 21 <sup>st</sup> Oct	10.3am Zoom Coffee and Chat
	2.00 - 4.00pm Elephant Club in the Garden Room.

**FELLOWSHIP FEAST - Sun 24 Oct.** Please join us at the Stag Pub for lunch, everyone from both churches are invited. Please call Sally Martin (295416) by the 19th Oct to book your place.

**CHURCH CHRISTMAS FAIRS:** We are having two fairs on the same day, 6<sup>th</sup> Nov, in both our churches. Lots of stalls will be available, please look at the back of AS church or on the little notes as to how you can help us.

**SHOEBOX SCHEME 2021:** Forms are available from **Northwood Stores or the Church.** Please return filled boxes by **31st Oct.**

**FOODBANK:** Current need is as follows: rice or sponge puddings, packet rice, tinned spaghetti, tinned potatoes, squash 750ml, coffee, biscuits, laundry tablets/powder, washing up liquid, shaving foam/gel, toothbrushes (single) and razors. Thank you for your continued support.